

Proposals may be submitted electronically or in paper format by mail or hand delivery. We will not consider any proposal that does not comply with the deadline requirements.

*a. Electronic Submission of Proposals.*

If you choose to submit your proposal to us electronically, email your proposal to [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov). Please note the following:

- You must complete the electronic submission of your proposal by 4:30 p.m., Washington, DC time, on May 19, 2011.
- You will not receive additional point value because you submit your proposal in electronic format, nor will we penalize you if you submit your proposal in paper format.
- You must submit all documents electronically, including any narrative sections and all other attachments to your proposal as files in a .PDF (Portable Document) format only. If you upload a file type other than a .PDF or submit a password-protected file, we will not review that material.
- Prior to submitting your electronic proposal, you may wish to print a copy of it for your records.
- We may request that you provide us original signatures on other documents at a later date.

*Deadline Date Extension in Case of System Unavailability:* If you are prevented from electronically submitting your proposal on the deadline date because [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov) was unavailable, we will grant you an extension of one business day to enable you to transmit your proposal electronically, by mail, or by hand delivery. We will grant this extension if—

- [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov) was unavailable for 60 minutes or more between the hours of 8:30 a.m. and 3:30 p.m., Washington, DC time, on the deadline date; or
- [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov) was unavailable for any period of time between 3:30 p.m. and 4:30 p.m., Washington, DC time, on the deadline date.

We must acknowledge and confirm these periods of unavailability before granting you an extension. To request this extension or to confirm our acknowledgment of any system unavailability, you may e-mail [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov). If [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov) was unavailable due to technical problems with the system and, therefore, the proposal deadline is extended, an e-mail will be sent to all entities that informed the Department that they intended to submit a proposal.

Extensions referred to in this section apply only to the unavailability of [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov). If [TEACHrfp@ed.gov](mailto:TEACHrfp@ed.gov)

is available, and, for any reason, you are unable to submit your proposal electronically, you may submit your proposal in paper format by mail or hand delivery in accordance with the instructions in this notice.

*b. Submission of Paper Copies of Proposals by Mail.* If you submit your proposal in paper format by mail (through the U.S. Postal Service or a commercial carrier), you must mail the original and two copies of your proposal, on or before the proposal deadline date, to the Department at the following address: The TEACH Campaign, Office of Innovation and Improvement, U.S. Department of Education, 400 Maryland Ave., SW., Washington, DC 20202-5930.

You must show proof of mailing consisting of one of the following:

- (i) A legibly dated U.S. Postal Service postmark.
- (ii) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.
- (iii) A dated shipping label, invoice, or receipt from a commercial carrier.
- (iv) Any other proof of mailing acceptable to the Secretary of the U.S. Department of Education.

If you mail your proposal through the U.S. Postal Service, note that the Department does not accept either of the following as proof of mailing:

- (i) A private metered postmark.
- (ii) A mail receipt that is not dated by the U.S. Postal Service.

If your proposal is postmarked after the proposal deadline date, we will not consider your proposal.

**Note:** The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

*c. Submission of Paper Copies of Proposals by Hand Delivery.* If you submit your proposal in paper format by hand delivery, you (or a courier service) must deliver the original and two copies of your proposal by hand, on or before the deadline date, to the Department at the following address: The TEACH Campaign, Office of Innovation and Improvement, U.S. Department of Education, 400 Maryland Ave., SW., Washington, DC 20202-5930.

The Department accepts hand deliveries daily between 8:00 a.m. and 4:30 p.m., Washington, DC time, except Saturdays, Sundays, and Federal holidays.

*Electronic Access to This Document:* The official version of this document is the document published in the Federal Register. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is

available via the Federal Digital System at: <http://www.gpo.gov/fdsys>. At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

Dated: April 14, 2011.

**James H. Shelton, III,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. 2011-9485 Filed 4-18-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board

**AGENCY:** Department of Energy.

**ACTION:** Notice of call for nominations for appointment to the Environmental Management Advisory Board.

**SUMMARY:** This notice constitutes an open call to the public to submit nominations for membership on the Environmental Management Advisory Board.

**DATES:** Nominations will be accepted through May 13, 2011.

**ADDRESSES:** Environmental Management Advisory Board (EM-42), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Kristen G. Ellis, Designated Federal Officer, Environmental Management Advisory Board (EM-42), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Phone (202) 586-5810; fax (202) 586-0293 or e-mail: [kristen.ellis@em.doe.gov](mailto:kristen.ellis@em.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Energy's (DOE) Office of Environmental Management is accepting nominations through May 13, 2011, to fill vacancies on its Environmental Management Advisory Board (EMAB or Board). Applicants with expertise in project management, acquisition management, human capital management, environmental management and engineering, or other related fields are preferred; this expertise may be drawn from service in the private sector, academia, research institutions, professional organizations, or local and state governments. The Board seeks to have a balanced membership so that a diversity of perspectives is represented on the issues that come before it. This membership

balance is not static, however, and may change depending on the work of the committee.

EMAB provides advice to the Assistant Secretary for the Office of Environmental Management on a broad range of programmatic issues, including project management and oversight, cost/benefit analyses, program performance, human capital development, and contracts and acquisition strategies. The Board is comprised of up to 15 members who are appointed by the Secretary of Energy as special Government employees or as representatives of entities including, among others, research facilities, academic institutions, regulatory entities, and stakeholder organizations, should the Board's tasks require such representation.

EMAB meets the criteria for, and is subject to the Federal Advisory Committee Act (FACA), Title 5, Appendix of the United States Code. Members are selected in accordance with FACA requirements and serve on an uncompensated, volunteer basis. Members, however, may be reimbursed in accordance with the Federal Travel Regulations for per diem and travel expenses incurred while attending Board meetings.

Any interested person or organization may nominate qualified individuals for membership. Self-nominations are also welcome. Nominations must include a resume and short biography describing the educational and professional qualifications of the nominee and the nominee's current occupation, position, address and daytime telephone number. Nominations can be sent by U.S. Mail or electronically to Ms. Kristen G. Ellis, Designated Federal Officer, at the address above. For further information on EMAB, please visit <http://www.em.doe.gov/emab> or contact Ms. Ellis directly.

Issued at Washington, DC on April 13, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-9470 Filed 4-18-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory

Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 11, 2011, 5 p.m.

**ADDRESSES:** Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or E-mail: [ntscab@nv.doe.gov](mailto:ntscab@nv.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Recommendation Development—Industrial Sites Corrective Action Unit 566 (rail cars).
2. Greater-Than-Class-C Draft Environmental Impact Statement (EIS) Committee Update.
3. Site-Wide EIS Update.
4. Groundwater Update.

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>.

Issued at Washington, DC on April 14, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-9468 Filed 4-18-11; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, May 5, 2011, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda.
- Approval of March Minutes.
- Deputy Designated Federal Officer's Comments.
- Federal Coordinator's Comments.
- Liaisons' Comments.
- Introduction of FLOUR Presentation.
- Administrative Issues:
  - Subcommittee Updates.
- Public Comments.
- Final Comments.
- Adjourn.

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone