

Montana Department of Environmental Quality, Director's Office, 1520 E 6th Ave., Helena, MT 59620-9601, will be jointly responsible for the EIS. These two officials will make decisions regarding this proposal after considering comments and responses pertaining to environmental consequences discussed in the final EIS and all applicable laws, regulations, and policies. The decisions of a selected alternative, permits, licenses, approvals, and rationale will be documented in a joint Record of Decisions.

Dated: April 7, 2011.

**Maggie Pittman,**

*Acting Forest Supervisor, Kootenai National Forest.*

[FR Doc. 2011-9086 Filed 4-13-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pennington County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pennington County Resource Advisory will meet in Rapid City, SD. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meetings is to begin formation of the Resource Advisory Committee.

**DATES:** The meetings will be held May 3, May 10, and May 17, 2011, at 5 p.m.

**ADDRESSES:** The meetings will be held at the Mystic Ranger District Office at 8221 South Highway 16. Written comments should be sent to Robert J. Thompson, 8221 South Highway 16, Rapid City, SD 57702. Comments may also be sent via e-mail to [rjthompson@fs.fed.us](mailto:rjthompson@fs.fed.us), or via facsimile to 605-343-7134.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mystic Ranger District office. Visitors are encouraged to call ahead at 605-343-1567 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Robert J. Thompson, District Ranger, Mystic Ranger District, 605-343-1567.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Meetings are open to the public. The following business will be conducted: establishing goals and objectives for the committee, discussing timelines and procedures, and a broad discussion on project proposals. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: April 7, 2011.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2011-9090 Filed 4-13-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Elko County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Elko County Resource Advisory Committee (RAC) will hold its first meeting.

**DATES:** The meeting will be held on Friday, April 29th, 2011 and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held in the Forest Service office at 2035 Last Chance Road, Elko, NV 89801.

**FOR FURTHER INFORMATION CONTACT:**

Doug Clarke, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Mountain City Ranger District, 2035 Last Chance Road, Elko, NV 89801 (775) 778-6127; e-mail: [dclarke@fs.fed.us](mailto:dclarke@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Remarks by Forest Supervisor and Mountain City District Ranger; (2) Review of Secure Rural Schools and Community Self-Determination Act; (3) Role of RAC committee members; (4) Selection of RAC Committee Chairman; (5) Overview of project selection process; and (6) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 8, 2011.

**Jeanne M. Higgins,**

*Forest Supervisor.*

[FR Doc. 2011-9098 Filed 4-13-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt (NV) Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt (NV) Resource Advisory Committee will meet in Winnemucca, Nevada. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held May 21, 2011 from 9:30 a.m. to 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Humboldt County Court House Room 201, 50 West 5th Street, Winnemucca, Nevada. Written comments should be sent to USDA Forest Service, 1500 E. Winnemucca Blvd., Winnemucca, NV 89445.

Comments may also be sent via e-mail to [sjingham@fs.fed.us](mailto:sjingham@fs.fed.us), or via facsimile to 775-625-1200.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at <http://fs.usda.gov/goto/htnf/rac>.

**FOR FURTHER INFORMATION CONTACT:**

Shonna Ingram, RAC Coordinator, Santa Rosa Ranger District Humboldt-Toiyabe National Forest, 775-623-5025 Ext 117.

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**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

- (1) Introductions of all committee members and Forest Service personnel;
  - (2) orientation to the process of considering and recommending Title II projects;
  - (3) committee members to select a chairperson;
  - (4) committee members to establish RAC operating guidelines; and
  - (5) public Comment.
- Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 13, 2011 will have the opportunity to address the Committee at those sessions.