

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Amy Sloan, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On May 20, 2010, notice was published in the **Federal Register** (75 FR 28239) that a request for a permit was received by the above-named applicant under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216). The applicant is requesting a permit to take releasable stranded California sea lions (two males and six females) from west coast stranding facilities for public display purposes. By this notice, NMFS requests public comment on the EA associated with this action.

Dated: April 6, 2011.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-8576 Filed 4-8-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA359

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a meeting of the Council Coordination Committee of the Fishery Management Councils.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a meeting of the Council Coordination Committee in Charleston, SC. *See SUPPLEMENTARY INFORMATION.*

**DATES:** The meeting will take place May 3-5, 2011. *See SUPPLEMENTARY INFORMATION* for specific dates and times.

**ADDRESSES:** The meeting will be held at the Doubletree Guest Suites Hotel, 181 Church St., Charleston, SC 29401; telephone: (843) 408-8733 or (843) 577-2644.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free

(866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

Members of the Council Coordination Committee (CCC), consisting of the Regional Fishery Management Council (RFMC) chairs, vice chairs and executive directors, will meet from 1:30 p.m.-5:30 p.m. on May 3, 2011; 8 a.m.-5:30 p.m. on May 4, 2011; and 8 a.m.-1 p.m. on May 5, 2011.

#### Agenda

*Tuesday, May 3, 2011, 1:30 p.m.-5:30 p.m.*

Welcome comments and open session with Councils; Council reports on the status of implementing the Magnuson-Stevens Act provisions and other current activities of interest including: annual catch limits; ending overfishing; rebuilding plans status updates; catch shares; and the allocation of fishery resources.

*Wednesday, May 4, 2011, 8 a.m.-5:30 p.m.*

Members of the CCC will receive updates and discuss: Fiscal Year (FY) 2011 and FY2012 budgets and additional grant funds; performance measures status; National Environmental Policy Act (NEPA) issues; a status report on Executive Order 13563 (Improving Regulation and Regulatory Review); the National Bycatch Report; the National Catch Share Policy Status; the Marine Protected Area (MPA) network and council participation; the Marine Recreational Information Program (MRIP) and use of MRIP data for recreational in-season adjustments; and Law Enforcement issues, including NOAA General Counsel (GC) penalty schedules.

*Thursday, May 5, 2011, 8 a.m.-1 p.m.*

Members of the CCC will be briefed on: United States Coast Guard (USCG) issues; National Ocean Council/Coastal and Marine Spatial Planning; the National Scientific and Statistical Committee (SSC) Workshop; and Outreach efforts of NOAA Fisheries and the Regional Fishery Management Councils.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (*see ADDRESSES*) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: April 5, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-8450 Filed 4-8-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Response to Office Action and Voluntary Amendment Forms (formerly Electronic Response to Office Action and Preliminary Amendment Forms).

*Form Number(s):* PTO-1960, 1957, 1966, 1771, 1822.

*Agency Approval Number:* 0651-0050.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 96,752 hours annually.

*Number of Respondents:* 224,183 responses per year.

*Avg. Hours per Response:* The USPTO expects that it will take the public approximately 10 minutes (0.17 hours) to 35 minutes (0.58 hours) to gather the necessary information, create the document, and submit the completed request, depending upon the type of request and the method of submission (electronic or paper).

*Needs and Uses:* This collection of information is required by the Trademark Act, 15 U.S.C. 1051 *et seq.*, which provides for the Federal registration of trademarks, service marks, collective trademarks and servicemarks, collective membership marks, and certification marks. Individuals and businesses that use such marks, or intend to use such marks, in interstate commerce may file an application to register their marks with the USPTO. In some cases, the USPTO issues Office Actions to applicants requesting missing information, or advising applicants of the refusal to register the mark. Applicants may also supplement their applications by providing further information voluntarily in the form of a Voluntary Amendment.

The information in this collection is a matter of public record and is used by

the public for a variety of private business purposes related to establishing and enforcing trademark rights. The information is available at USPTO facilities and can also be accessed at the USPTO Web site.

**Affected Public:** Business or other for-profit.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, e-mail:

[Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at <http://www.reginfo.gov>.

Paper copies can be obtained by:

- **E-mail:**

[InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov).

Include "0651-0050 copy request" in the subject line of the message.

- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before May 11, 2011 to Nicholas A. Fraser, OMB Desk Officer, via e-mail to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: April 6, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-8502 Filed 4-8-11; 8:45 am]

**BILLING CODE 3510-16-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received On or Before:* 5/9/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for addition to Procurement List for performance by the nonprofit agency listed:

#### Services

**Service Type/Service Location:** Base Operation Support Service, Department of Public Works, Fort George D. Meade, MD.

**NPA:** Melwood Horticultural Training Center, Upper Marlboro, MD.

**Contracting Activity:** Department of the Army, Mission and Installation Contracting Command, Fort Eustis, VA.

#### End of Certification

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2011-8438 Filed 4-8-11; 8:45 am]

**BILLING CODE 6353-01-P**

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## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2010-0088]

### Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Durable Nursery Products Exposure Survey

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** The U.S. Consumer Product Safety Commission ("CPSC" or "Commission") is announcing that a proposed collection of information has been submitted to the Office of Management and Budget ("OMB") for review and clearance under the Paperwork Reduction Act of 1995.

**DATES:** Fax written comments on the collection of information by May 11, 2011.

**ADDRESSES:** To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of Information and Regulatory Affairs, OMB, Attn: CPSC Desk Officer, FAX: 202-395-6974, or emailed to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). All comments should be identified by Docket No. CPSC-2010-0088. In addition, written comments also should be submitted in <http://www.regulations.gov> under Docket No. CPSC-2010-0088, or by mail/hand delivery/courier (for paper, disk, or CD-ROM submissions), preferably in five copies, to: Office of the Secretary, U.S. Consumer Product Safety Commission, Room 820, 4330 East West Highway, Bethesda, MD 20814; telephone (301) 504-7923. For access to the docket to read background documents or comments received, go to <http://www.regulations.gov> under Docket No. CPSC-2010-0088, Supporting and Related Materials.

**FOR FURTHER INFORMATION CONTACT:** Linda Glatz, Division of Policy and Planning, Office of Information Technology, Consumer Product Safety Commission, 4330 East West Highway,