

DATES: *Effective Date:* May 1, 2011.

SUMMARY: Pursuant to 36 CFR 51.24, public notice is hereby given that the National Park Service proposes to award a temporary concession contract for the conduct of certain visitor services within Assateague Island National Seashore, Maryland for a term not to exceed 3 (three) years. The visitor services include the sale of merchandise and limited pre-packaged food and beverage. This action is necessary to avoid interruption of visitor services.

SUPPLEMENTARY INFORMATION: The temporary concession contract is proposed to be awarded to Assateague Island Alliance, a qualified person (as defined in 36 CFR 51.3). The National Park Service has determined that a temporary concession contract is necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid an interruption of visitor services. This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals.

FOR FURTHER INFORMATION CONTACT: Jo A. Pendry, Chief, Commercial Services Program, National Park Service, 1201 Eye Street, NW., 11th Floor, Washington, DC 20005, Telephone: 202/513-7156.

Dated: March 25, 2011.

Peggy O'Dell,

Deputy Director, Operations.

[FR Doc. 2011-8525 Filed 4-8-11; 8:45 am]

BILLING CODE 4312-53-P

DEPARTMENT OF JUSTICE

Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States Of America v. Bar-1 Ranch, Ltd.; Bar 1 Ranch, Llc; Bar-1 Ranch 2, Llc; Bar-One Ranch Management, Llc; and Alfred Barone*, Docket No. 9:09-cv-00130-DWM-JCL, was lodged with the United States District Court for the District of Montana on March 31, 2011.

This proposed Consent Decree concerns a complaint filed by the United States against Bar-1 Ranch, Ltd.; Bar 1 Ranch, Llc; Bar-1 Ranch 2, Llc; Bar-One Ranch Management, Llc; and Alfred Barone, pursuant to 28 U.S.C. 1331, 1345, and 1355, and Sections 301, 309(b), and 404 of the Clean Water Act, 33 U.S.C. 1311, 1319(b) and 1344, to obtain injunctive relief from and impose civil penalties against the Defendants

for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas and to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Daniel Pinkston, Environmental Defense Section, Environment and Natural Resources Division, U.S. Department of Justice, 999 18th Street, South Terrace, Suite 370, Denver, Colorado 80202, and refer to *United States v. Bar-1 Ranch, Ltd.*, DJ #90-5-1-1-18203.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Montana, Russell Smith Courthouse, 201 East Broadway, Missoula, Montana 59801. In addition, the proposed Consent Decree may be viewed at http://www.usdoj.gov/enrd/Consent_Decrees.html.

Cherie L. Rogers,

Assistant Section Chief, Environmental Defense Section, Environment & Natural Resources Division.

[FR Doc. 2011-8501 Filed 4-8-11; 8:45 am]

BILLING CODE

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0058]

Agency Information Collection Activities: Proposed Collection; Comments Requested

ACTION: 60-Day Notice of Information Collection Under Review: Investigator Integrity Questionnaire.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This notice requests comments from the public and affected agencies concerning the proposed information collection. Comments are encouraged and will be accepted for "sixty days" until June 10, 2011. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed

information collection instrument with instructions or additional information, please contact Renee Reid, Renee.Reid@atf.gov, Chief, Personnel Security Branch, Room 1.E-300, 99 New York Ave, NE., Washington, DC 20226.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to oir_submission@omb.eop.gov or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Renee Reid at 202-648-9620 or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed information collection are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Summary of Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Investigator Integrity Questionnaire.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 8620.7. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None.

Need for Collection: