

into the project FTQW094001 for the construction and replacement of military family housing units at Eielson AFB, Alaska under task order FA8903-06-D-8505-0019. The items are 1" Collated Screws, Shank #10; 1½" (Taco) Air Scoops for Hydronic Heating Systems; 1⅝" Ceramic Coated Bugle Head Course Thread Screws; 2" (Taco) Air Scoops for Hydronic Heating Systems; 2½" (Taco) Air Scoops for Hydronic Heating Systems; 2½" Collated Screws; 3" Ceramic Coated Bugle Head Course Thread Screws; 3" Spool Insulators; ¾" Collated Screws, Shank #10; 3-Bolt Guy Clamp; Ceiling Fan; Ceiling Fan w/Light Kit; Door Hinge Pin Stops; Exterior Wall Mount Two Head Flood Light w/270 Degree Motion Sensor & Brushed Nickel Finish; Ground Fault Circuit Interrupt (GFCI) Receptacles; Handrail Brackets; Maclean Power Systems Guy Attachment; Residential Style Satin Chrome Handrail Bracket; Satin Nickel Outdoor Sconce Light Fixture; Tamper-Resistant Ground Fault Circuit Interrupt (GFCI) Receptacles; Weather-Resistant Ground Fault Circuit Interrupt (GFCI) Receptacles; Pendant Bar Light Fixture; 24" Bath Vanity Light Fixture; Pendant Chandelier Light Fixture; Linear Fluorescent Ceiling Lighting Fixture (48" Lensed Fluorescent w/Dimming Ballast & Satin Aluminum Finish); 48" Bath Vanity Light Fixture; 20" Utility Shelf Bracket; Chrome Finish Residential Dishwasher Air Gap Cap Fitting; Satin Chrome Finish Convex Wall Mount Door Stops; Residential Microwave w/Range Hood; Residential Style Polished Chrome Towel Ring; Residential Style Polished Chrome Toilet Paper Holder; Residential Style Polished Chrome Double Robe Hook; Residential Style Bright Stainless Steel 60" Curved Shower Rod & Flanges; Residential Style Polished Chrome 24" Towel Bar; Residential Style Polished Chrome 30" Towel Bar; Satin Nickel Finish Wall Mounted Spring Door Stop.

**DATES:** Effective Date 4 March 2011.

**ADDRESSES:** ESS/PK; 2261 Hughes Ave., Ste. 163, Lackland AFB, Tx 78236-98612.

**FOR FURTHER INFORMATION:** Sharon Money, Contracting Officer, 772d ESS/PKA, 2261 Hughes Ave., Ste. 163, Lackland AFB, Tx 78236-98612.

**SUPPLEMENTARY INFORMATION:** Section 1605 of the Recovery Act requires that no appropriated funds may be used for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States, or unless a waiver is

granted by the head of the Federal department or agency. A waiver may be granted if the head of the Federal department or agency determines that one of three exceptions applies: (1) The application of Section 1605 requirements would be inconsistent with the public interest; (2) the iron, steel, or relevant manufactured good is not produced in the United States in sufficient and reasonably available quantities and of satisfactory quality; or (3) the cost of domestic iron, steel or relevant manufactured goods will increase the cost of the overall project by more than 25 percent. In accordance with Section 1605 (c) of the Recovery Act, the Senior Center Contracting Official (SOCO) 772d ESS/PK has determined that the above items of manufactured goods are not produced in the United States in sufficient and reasonably available quantities and of a satisfactory quality.

The domestic nonavailability determination for these products is based on extensive market research and thorough investigation of the domestic manufacturing landscape. This research identified that these products are manufactured almost exclusively in China.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

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**BILLING CODE 5001-10-P**

## DEPARTMENT OF EDUCATION

[CFDA 84.195N]

### Applications for New Awards; National Professional Development Program

**AGENCY:** Office of English Language Acquisition, Language Enhancement, and Academic Achievement for Limited English Proficient Students, Department of Education.

**ACTION:** Correction; CFDA number and extension; Notice extending the dates.

**SUMMARY:** On March 18, 2011, we published in the **Federal Register** (76 FR 14954-14959) a notice inviting applications for new awards for fiscal year (FY) 2011 for the National Professional Development Program. This notice makes corrections to the CFDA number referenced in the March 18 notice and extends the deadline date for transmittal of applications. We are extending the deadline date for this competition because the CFDA numbers identified in the March 18, 2011 notice were incorrect.

**FOR FURTHER INFORMATION CONTACT:** Ana Garcia. Telephone: (202) 401-1440 or by

e-mail: [Ana.garcia@ed.gov](mailto:Ana.garcia@ed.gov). If you use a telecommunications device for the deaf (TDD), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The CFDA numbers identified in the March 18 notice were incorrect. Through this notice, we correct the references to "84.195N" in the second column of page 14954, in the third column of page 14955, in the second and third columns of page 14956, and in the third column of page 14957 to read as "84.365Z". We also correct the reference to CFDA number "84.195" in the third column of page 14956 to read as "84.365".

In addition, the *Deadline for Transmittal of Applications*, listed in the second column of page 14954 and the first column of 14956, has been extended to May 9, 2011.

The *Deadline for Intergovernmental Review* date, listed in the second column of page 14954 and the first column of page 14956, has been extended to July 11, 2011.

The *Applications Available* date as published on page 14954 has been changed to April 4, 2011. Applicants, when submitting their proposals, should ensure that they use the correct CFDA number for this program.

**Note:** Applications for grants under this program must be submitted electronically using the Government-wide Grants.gov apply site at <http://www.Grants.gov>. For information (including dates and times) about how to submit your application electronically, or in paper format by mail or hand delivery if you qualify for an exception to the electronic submission requirement, please refer to section IV. 7. *Other Submission Requirements* of the March 18 notice.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: <http://www.gpo.gov/fdsys>.

Dated: March 30, 2011.

**Rosalinda Barrera,**

*Assistant Deputy Secretary and Director for English Language Acquisition, Language Enhancement and Academic Achievement for Limited English Proficient Students.*

[FR Doc. 2011-7941 Filed 4-1-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### National Advisory Council on Indian Education (NACIE)

**AGENCY:** U.S. Department of Education.

**ACTION:** Notice of an open meeting

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the National Advisory Council on Indian Education (the Council) and is intended to notify the general public of the meeting. This notice also describes the functions of the Council. Notice of the Council's meetings is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** April 18-19, 2011;

April 18, 2011—9:30 a.m.–5 p.m. Eastern Daylight Savings Time.

April 19, 2011—9:00 a.m.–5 p.m. Eastern Daylight Savings Time.

*Location:* Holiday Inn—Washington Capitol, Discovery Room II, 550 C Street, SW., Washington, DC 20024.

*Phone:* (202) 479-4000.

*Web site:* <http://www.NACIE-ED.org> (To RSVP, and for NACIE Meeting Updates, and Final Agenda).

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is authorized by Section 7141 of the Elementary and Secondary Education Act. The Council is established within the Department of Education to advise the Secretary of Education on the funding and administration (including the development of regulations, and administrative policies and practices) of any program over which the Secretary has jurisdiction and includes Indian children or adults as participants or programs that may benefit Indian children or adults, including any program established under Title VII, Part A of the Elementary and Secondary Education Act. The Council submits to the Congress, not later than June 30 of each year, a report on the activities of the Council that includes recommendations the Council considers appropriate for the improvement of Federal education programs that include Indian children or adults as participants or that may benefit Indian children or adults, and recommendations

concerning the funding of any such program.

The purpose of this meeting is to convene the Council to continue its responsibilities for developing recommendations to the Secretary of Education on the funding and administration (including the development of administrative policies and practices) of any program over which the Secretary has jurisdiction and includes Indian children or adults as participants or programs that may benefit Indian children or adults, including any program established under Title VII, Part A of the Elementary and Secondary Education Act, and conduct discussions on the development of the report to Congress that should be submitted no later than June 30, 2011.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Terrie Nelson at (202) 401-0424 no later than April 11, 2011. We will make every attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

*Public Comment:* Time is scheduled on the agenda to receive public comment at approximately 1 p.m.–2:30 p.m. Eastern Daylight Savings Time April 19, 2011. Each speaker will be allowed to make comments to the Council for 3–5 minutes, or those members of the public interested in submitting written comments may do so by submitting comments to the attention of Jenelle Leonard, Office of Indian Education, U.S. Department of Education, and 400 Maryland Avenue SW., Room 3W203, Washington, DC 20202-6400 by April 15, 2011.

**FOR FURTHER INFORMATION CONTACT:** Jenelle Leonard, Acting Director, Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202. Telephone: 202-205-2161. Fax: 202-205-5870.

Detailed minutes of the meeting, and related matters that are informative to the public and consistent with the policy of section 5 U.S.C. 552b(c) will be available to the public within 21 days of the meeting. Records are kept of all Council proceedings and are available for public inspection at the Office of Indian Education, United States Department of Education, 400 Maryland Avenue SW., Washington, DC 20202. Monday–Friday, 8:30 a.m.–5 p.m. Eastern Daylight Time.

*Electronic Access to This Document:* You may view this document, as well as

all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1830; or in the Washington, DC, area at (202) 512-0000.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Thelma Meléndez de Santa Ana,**

*Assistant Secretary, Office of Elementary and Secondary Education.*

[FR Doc. 2011-7908 Filed 4-1-11; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Agency Information Collection Activities: Proposed Collection; Comment Request; Election Assistance Commission's Voting System Testing and Certification Program Manual, Version 1.0

**AGENCY:** U.S. Election Assistance Commission (EAC).

**ACTION:** Notice; comment request.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden in accordance with the Paperwork Reduction Act of 1995, the U.S. Election Assistance Commission (EAC) invites the general public and other Federal agencies to take this opportunity to comment on EAC's request to renew an existing information collection, EAC's Voting System Testing and Certification Program Manual, Version 1.0. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents. Comments submitted in response to this notice will be summarized and included