

Federal Communications Commission.

**Trent Harkrader,**

*Division Chief, Telecommunications Access Policy Division.*

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**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984.

Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site (<http://www.fmc.gov>) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011929-003.

*Title:* Hapag-Lloyd/Zim Mediterranean Slot Exchange Agreement.

*Parties:* Hapag-Lloyd AG and Zim Integrated Shipping Services, Ltd.

*Filing Party:* Wayne Rohde, Esq.; Cozen O'Connor; 627 I Street, NW.; Suite 1100; Washington, DC 20006.

*Synopsis:* The amendment would convert the Agreement from slot exchange to a one-way space charter, delete the U.S. Gulf Coast from the scope of the Agreement, revise the arbitration provisions, and rename the Agreement as the Hapag-Lloyd/Zim Mediterranean Space Charter Agreement.

*Agreement No.:* 012070-002.

*Title:* CSCL/ELJSA Vessel Sharing Agreement-Asia and Mexico, US East Coast Service.

*Parties:* China Shipping Container Lines Co., Ltd.; China Shipping Container Lines (Hong Kong) Co., Ltd.; and Evergreen Lines Joint Service Agreement.

*Filing Party:* Tara L. Leiter, Esq.; Blank Rome, LLP; Watergate; 600 New Hampshire Avenue NW.; Washington, DC 20037.

*Synopsis:* The amendment adds United Arab Shipping Company S.A.G. as a party to the agreement.

*Agreement No.:* 012114-001.

*Title:* POS/TSL Vessel Sharing Agreement.

*Parties:* Hainan P O Shipping Co., Ltd., and T.S. Lines Ltd.

*Filing Party:* Neal A. Mayer, Esq.; Hoppel, Mayer, & Coleman; 1050 Connecticut Avenue, NW., 10th Floor; Washington, DC 20036.

*Synopsis:* The amendment adds South Korea to the geographic scope and increases the number of services under the agreement.

*Agreement No.:* 012121.

*Title:* Coscon/Hanjin/WHL/PIL Vessel Sharing Agreement.

*Parties:* COSCO Container Lines Company Ltd.; Hanjin Shipping Co., Ltd.; Pacific International Lines (PTE) Ltd.; and Wan Hai Lines Ltd.

*Filing Party:* Robert B. Yoshitomi, Esq.; Nixon Peabody LLP; Gas Company Tower; 555 West Fifth Street, 46th Floor; Los Angeles, CA 90013.

*Synopsis:* The agreement authorizes the parties to exchange slots and coordinate sailings in the trades between Japan, China, and the Pacific coast of the United States.

By Order of the Federal Maritime Commission.

Dated: March 25, 2011.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2011-7486 Filed 3-29-11; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-9978-N4]

#### Public Meeting of the Consumer Operated and Oriented Plan (CO-OP) Advisory Board, April 15, 2011

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the fourth meeting of an advisory committee to the Center for Consumer Information and Insurance Oversight (CCIIO) in accordance with the Federal Advisory Committee Act. The meeting is open to the public and will be conducted by telephone. The purpose of the meeting is to assist and advise the Secretary of the Department of Health and Human Services' through CCIIO strategy to foster the creation of qualified nonprofit consumer-operated health insurance issuers.

**DATES:** *Meeting Date:* April 15, 2011 at 1 p.m. (eastern daylight time (e.d.t.)).

*Meeting Registration and Written Comments:* Anne Bollinger, Center for Consumer Information and Insurance Oversight, CMS, 200 Independence Avenue, SW., Washington, DC 20201, 301-492-4395, Fax: 301-492-4462, or contact by e-mail at

[anne.bollinger@hhs.gov](mailto:anne.bollinger@hhs.gov). Written comments must be submitted in Word format. *Deadline for Requesting Special Accommodations:* April 12, 2011, 5 p.m., e.d.t.

**ADDRESSES:** *Meeting Phone Access:* Participants should dial into the toll free phone number (877) 917-7130, and provide the following code to the operator: HHS.

*Registration:* The meeting is open to the public and only available through the toll free number. Persons wishing to attend this meeting must register by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Anne Bollinger, 301-492-4395. Press inquiries are handled through CCIIO's Press Office at (202) 690-6343.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background**

The purpose of the meeting is to assist and advise the Secretary of the Department of Health and Human Services (the Secretary) (the Department) through the Center for Consumer Information and Insurance Oversight (CCIIO) on the Department's strategy to foster the creation of qualified consumer-operated nonprofit health insurance issuers (CO-OPs). Specifically, the advisory committee (the Committee) will advise the Secretary concerning the award of grants and loans related to section 1322 of the Patient Protection and Affordable Care Act (the Affordable Care Act), entitled "Federal program to assist establishment and operation of nonprofit, member run health insurance issuers." In these matters, the Committee will consult with all components of the Department, other Federal entities, and non-Federal organizations, as appropriate; and examine relevant data sources to assess the grant and loan award strategy to provide recommendations to CCIIO.

##### **II. Meeting Agenda**

The Committee will present its proposed report and recommendations as agreed to in substance at the March 14, 2011 advisory committee meeting and will conduct a vote of the Committee on whether to approve the report as its recommendation to CCIIO concerning the grant and loan award strategy for CO-OPs. We intend to make background material available to the public no later than 2 business days prior to the meeting. If we are unable to post the background material on our Web site prior to the meeting, the background material will be posted on