

of the Yuma RMP to address VRM issues. Previously submitted comments, issues and concerns related to QSE's proposed solar facility do not need to be resubmitted. Public comments will aid the BLM in identifying planning alternatives and mitigating measures and will help assure all relevant issues associated with the proposed RMP amendment are considered in the NEPA document for the RMP. This document may be the on-going project EIS or a stand-alone NEPA document, as appropriate.

Please note that public comments and information submitted—including names, street addresses, and e-mail addresses of persons who submit comments—will be available for public review and disclosure at the above address during regular business hours (8 a.m. to 4 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made public at any time. While you may request that your personal identifying information be withheld from public review, we cannot guarantee that we will be able to withhold such information.

Authority: 43 CFR 1610.2; 43 CFR 2800; 40 CFR 1501.7.

Raymond Suazo,

Arizona Associate State Director.

[FR Doc. 2011-7413 Filed 3-29-11; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLOR957000-L63100000-HD000: HAG11-0174]

Filing of Plats of Survey: Oregon/Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, 30 days from the date of this publication.

Willamette Meridian

Oregon

T. 20 S., R. 4 W., accepted March 1, 2011.

T. 19 S., R. 1 E., accepted March 1, 2011.

T. 29 S., R. 8 W., accepted March 1, 2011.

T. 29 S., R. 6 W., accepted March 2, 2011.

T. 28 S., R. 8 W., accepted March 2, 2011.

T. 28 S., R. 8 W., accepted March 17, 2011.

T. 30 S., R. 7 W., accepted March 17, 2011.

T. 28 S., R. 3 W., accepted March 17, 2011.

T. 26 S., R. 7 W., accepted March 18, 2011.

T. 26 S., R. 7 W., accepted March 18, 2011.

Washington

T. 29 N., R. 37 E., accepted March 1, 2011.

ADDRESSES: A copy of the plats may be obtained from the Land Office at the Bureau of Land Management, Oregon/Washington State Office, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

FOR FURTHER INFORMATION CONTACT: Kyle Hensley, (503) 808-6124, Branch of Geographic Sciences, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204.

Fred O'Ferrall,

Chief, Branch of Land, Mineral, and Energy Resources.

[FR Doc. 2011-7423 Filed 3-29-11; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLORB07000. L17110000. MO0000. L.X. SS.020H0000; HAG 11-0170]

Notice of Public Meeting, Steens Mountain Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Steens Mountain Cooperative Management and Protection Act of 2000, the Federal Land Policy and Management Act, and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, Steens Mountain Advisory Council will meet as indicated below:

DATES: The Steens Mountain Advisory Council will meet at the Harney County Community Center, 484 N. Broadway, Burns, Oregon, 97720 on April 4 and 5, 2011. A meeting in Bend, Oregon, at the Phoenix Inn and Suites, 300 NW Franklin Ave, will be held November 17 and 18, 2011; and a meeting June 9 and 10, 2011 and September 22 and 23, 2011, will be held at the Frenchglen School, Frenchglen, Oregon. All meeting sessions will begin at 8 a.m. local time, and will end at approximately 4:30 p.m., local time.

FOR FURTHER INFORMATION CONTACT:

Christi West, Staff Assistant, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon, 97738, (541) 573-4541 or e-mail christi_west@blm.gov.

SUPPLEMENTARY INFORMATION:

The Steens Mountain Advisory Council was appointed by the Secretary of the Interior on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399) and most recently re-chartered in December 2009. The Steens Mountain Advisory Council's purpose is to provide representative counsel and advice to the Bureau of Land Management regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area; cooperative programs and incentives for landscape management that meet human needs, maintenance and improvement of the ecological and economic integrity of the area; and preparation and implementation of a management plan for the Steens Mountain Cooperative Management and Protection Area.

Topics to be discussed by the Steens Mountain Advisory Council at these meetings include the Steens Mountain Comprehensive Recreation Plan; North Steens Ecosystem Restoration Project implementation; Science Strategy; South Steens Water Development Project Environmental Assessment; easements and acquisitions; In-holder Access Environmental Assessment; and categories of interest such as wildlife, special designated areas, partnerships/programs, cultural resources, education/interpretation, volunteer-based information, adaptive management and socioeconomics; and other matters that may reasonably come before the Steens Mountain Advisory Council.

All meetings are open to the public in their entirety. Information to be distributed to the Steens Mountain Advisory Council is requested prior to the start of each Steens Mountain Advisory Council meeting. Public comment is generally scheduled for 11 a.m. to 11:30 a.m., local time, both days of each meeting session. The amount of time scheduled for public presentations and meeting times may be extended when the authorized representative considers it necessary to accommodate all who seek to be heard regarding matters on the agenda.

Under the Federal Advisory Committee Act management regulations (41 CFR 102-3.15(b)), in exceptional circumstances an agency may give less than 15-day notice of committee meeting notices published in the

Federal Register. In this case, this notice is being published less than 15 days prior to the meeting due to the urgent need to meet legal requirements for completion of the Steens Mountain Travel Management Plan/Environmental Assessment.

Kenny McDaniel,

Burns District Manager.

[FR Doc. 2011-7421 Filed 3-29-11; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-0311-6957; 2280-665]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 12, 2011. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 14, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARIZONA

Gila County

La Santa Cruz de Globe, Hilltop in Ruiz Canyon, E of Navarro Dr and W of Side Canyon, Globe, 11000205

Maricopa County

Eisendrath, Rose, House, 1400 N College Ave, Tempe, 11000206

CALIFORNIA

Sonoma County

Healdsburg Memorial Bridge, (Highway Bridges of California MPS) Healdsburg Ave, junction of Front St, Healdsburg, 11000214

MICHIGAN

Marquette County

Sundberg Block, 517-523 Iron St, Negaunee, 11000196

MISSOURI

Jackson County

Lee's Summit Christian Church Building, SE Douglas and SE Fourth Sts, Lee's Summit, 11000213

Southeast Grand Ave and Fifth St Residential Historic District, (Lee's Summit, Missouri MPS) Roughly comprised of E side of SE Grand between SE 4th and SE 5th and N side of SE 5th between SE Grand and SE Howard, Lee's Summit, 11000216

McDonald County

Powell Bridge, .04 mi SW of Powell on Cowan Ridge Rd off HWY E, Powell, 11000215

NEVADA

Clark County

B-29 Serial No. 45-21847, (Heavy Bomber), Lake Mead National Recreation Area, Overton, 11000212

NORTH CAROLINA

Guilford County

Model Farm, 2058 Brentwood St, High Point, 11000208

Halifax County

St. Alban's Episcopal Church, 300 Mosby Ave, NC, 11000209

Randolph County

Sunset Theater, 232, 234, 236 Sunset Ave, Asheboro, 11000210

PENNSYLVANIA

Allegheny County

McCook Family Estate, 5105 Fifth Ave, 925 Amberson Ave, Pittsburg City, 11000197
Wilpen Hall, 889-895 Blackburn Rd; 201 Scaife Rd, Sewickley Heights, 11000201

Bucks County

Quakertown Historic District, Roughly bounded by Main and Broad Sts, Hellertown, Tichikon, and Park Aves, Quakertown, 11000200

Huntingdon County

Robb Farm, 11023 Hartslog Valley Rd (SR 3039), Walker Township, 11000202

Lebanon County

Alden Villa, 1012 Alden Way, Cornwall Borough, 11000203

Philadelphia County

Anderson, Marian, House, 762 S Martin St, Philadelphia, 11000198
Tindley Temple United Methodist Church, (African American Churches of

Philadelphia 1787-1949 MPS) 750-762 S Broad St, Philadelphia, 11000199

RHODE ISLAND

Kent County

Spencer—Shippee—Lillbridge House, 12 Middle Rd, East Greenwich, 11000207

TEXAS

Travis County

Federal Office Building, 300 E 8th St, Austin, 11000211

WISCONSIN

Winnebago County

Whiting, Frank, Boathouse, 98 Fifth St, Neenah, 11000204

OTHER ACTIONS

Request for REMOVAL has been made for the following resources:

OREGON

Linn County

Angell-Brewster House, 34191 Brewster Rd, Lebanon, 92001330

TENNESSEE

Washington County

Memorial Stadium, Intersection of E Main St and Lonnie Lowe Ln, Johnson City, 10000472

[FR Doc. 2011-7392 Filed 3-29-11; 8:45 am]

BILLING CODE 4312-51-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-615]

In the Matter of Certain Ground Fault Circuit Interrupters and Products Containing Same; Notice of Commission Determination To Rescind in Part and Modify Remedial Orders Against Certain Respondents

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined to rescind in part and modify remedial orders issued in the above-captioned investigation with respect to respondents General Protecht Group, Inc. ("GPG") of Zhejiang, China; Wenzhou Trimone Company ("Trimone") of Zhejiang, China; Shanghai ELE Manufacturing Corporation ("ELE") of Shanghai, China; as well as Cheetah USA Corp. of Sandy, Utah; Nicor Inc. of Albuquerque, New Mexico; Orbit Industries, Inc. of Los Angeles, California; and Colacino Electric Supply, Inc. of Newark, New York (collectively "&").