

income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a

family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase

of 1.4% over last year's level for a family of the same size.

BILLING CODE 3410-30-P

INCOME ELIGIBILITY GUIDELINES												
		Effective from						to				
		July 1, 2011						June 30, 2012				
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES	REDUCED PRICE MEALS - 185 %						FREE MEALS - 130 %				
	ANNUAL	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES												
1	10,890	20,147	1,679	840	775	388	14,157	1,180	590	545	273	
2	14,710	27,214	2,268	1,134	1,047	524	19,123	1,594	797	736	368	
3	18,530	34,281	2,857	1,429	1,319	660	24,089	2,008	1,004	927	464	
4	22,350	41,348	3,446	1,723	1,591	796	29,055	2,422	1,211	1,118	559	
5	26,170	48,415	4,035	2,018	1,863	932	34,021	2,836	1,418	1,309	655	
6	29,990	55,482	4,624	2,312	2,134	1,067	38,987	3,249	1,625	1,500	750	
7	33,810	62,549	5,213	2,607	2,406	1,203	43,953	3,663	1,832	1,691	846	
8	37,630	69,616	5,802	2,901	2,678	1,339	48,919	4,077	2,039	1,882	941	
For each add'l family member, add	3,820	7,067	589	295	272	136	4,966	414	207	191	96	
ALASKA												
1	13,600	25,160	2,097	1,049	968	484	17,680	1,474	737	680	340	
2	18,380	34,003	2,834	1,417	1,308	654	23,894	1,992	996	919	460	
3	23,160	42,846	3,571	1,786	1,648	824	30,108	2,509	1,255	1,158	579	
4	27,940	51,689	4,308	2,154	1,989	995	36,322	3,027	1,514	1,397	699	
5	32,720	60,532	5,045	2,523	2,329	1,165	42,536	3,545	1,773	1,636	818	
6	37,500	69,375	5,782	2,891	2,669	1,335	48,750	4,063	2,032	1,875	938	
7	42,280	78,218	6,519	3,260	3,009	1,505	54,964	4,581	2,291	2,114	1,057	
8	47,060	87,061	7,256	3,628	3,349	1,675	61,178	5,099	2,550	2,353	1,177	
For each add'l family member, add	4,780	8,843	737	369	341	171	6,214	518	259	239	120	
HAWAII												
1	12,540	23,199	1,934	967	893	447	16,302	1,359	680	627	314	
2	16,930	31,321	2,611	1,306	1,205	603	22,009	1,835	918	847	424	
3	21,320	39,442	3,287	1,644	1,517	759	27,716	2,310	1,155	1,066	533	
4	25,710	47,564	3,964	1,982	1,830	915	33,423	2,786	1,393	1,286	643	
5	30,100	55,685	4,641	2,321	2,142	1,071	39,130	3,261	1,631	1,505	753	
6	34,490	63,807	5,318	2,659	2,455	1,228	44,837	3,737	1,869	1,725	863	
7	38,880	71,928	5,994	2,997	2,767	1,384	50,544	4,212	2,106	1,944	972	
8	43,270	80,050	6,671	3,336	3,079	1,540	56,251	4,688	2,344	2,164	1,082	
For each add'l family member, add	4,390	8,122	677	339	313	157	5,707	476	238	220	110	

Authority: 42 U.S.C. 1758(b).

Dated: March 18, 2011.

Julia Paradis,

Administrator.

[FR Doc. 2011-6948 Filed 3-24-11; 8:45 am]

BILLING CODE 3410-30-C

DEPARTMENT OF AGRICULTURE

Forest Service

Ravalli County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is presentation on research of generating plants that have been built and project reviews.

DATES: The meeting will be held April 26, 2011 at 6:30 p.m.

ADDRESSES: The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville RD, 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to dritter@fs.fed.us or via facsimile to 406-777-5461.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 88 Main Street, Stevensville, MT 59870. Visitors are encouraged to call ahead to 406-777-5461 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Daniel G. Ritter, District Ranger, or Nancy Trotter, Coordinator 406-777-5461.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information

Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring biohazards use matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 25, 2011 will have the opportunity to address the Council at those sessions.

Dated: March 17, 2011.

Julie K. King,

Forest Supervisor.

[FR Doc. 2011-7072 Filed 3-24-11; 8:45 am]

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