

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 6, 2011.

A. Federal Reserve Bank of San Francisco (Kenneth Binning, Vice President, Applications and Enforcement) 101 Market Street, San Francisco, California 94105-1579:

1. *Bank of Idaho Holding Company Employee Stock Ownership Plan*, Idaho Falls, Idaho; to retain control of Bank of Idaho Holding Company, and thereby indirectly retain control of The Bank of Idaho, both of Idaho Falls, Idaho.

Board of Governors of the Federal Reserve System, March 17, 2011.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 2011-6650 Filed 3-21-11; 8:45 am]

**BILLING CODE 6210-01-P**

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be

available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 15, 2011.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Minier Financial, Inc. Employee Stock Ownership Plan with 401(k) Provisions*, Minier, Illinois; to acquire additional voting shares, for a total of up to 35 percent of the voting shares, of Minier Financial, Inc., and thereby indirectly acquire additional voting shares of First Farmers State Bank, both of Minier, Illinois.

Board of Governors of the Federal Reserve System, March 17, 2011.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 2011-6651 Filed 3-21-11; 8:45 am]

**BILLING CODE 6210-01-P**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act; Notice of Meeting**

**TIME AND DATE:** 10 a.m. (Eastern Time), March 28, 2011.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC 20005.

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:****Parts Open to the Public**

1. Approval of the minutes of the February 28, 2011 Board member meeting.
2. Thrift Savings Plan activity report by the Executive Director:
  - a. Monthly Participant Activity Report;
  - b. Monthly Investment Performance Report;
  - c. Legislative Report.
3. Communication Awards.
4. Audit Report Discussion.
5. Audit Findings Summary Report.
6. Department of Labor Audit Briefing.

7. Roth Project Update.

**Parts Closed to the Public**

8. Security.
9. Personnel.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: March 18, 2011.

**Thomas K. Emswiler,**

*Secretary, Federal Retirement Thrift Investment Board.*

[FR Doc. 2011-6875 Filed 3-18-11; 4:15 pm]

**BILLING CODE 6760-01-P**

**GENERAL SERVICES ADMINISTRATION**

[GSA Bulletin FTR 11-06; Docket 2011-0002; Sequence 2]

**Maximum Per Diem Rates for the States of California, Mississippi, New York, Pennsylvania, Texas, and Virginia**

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of Per Diem Bulletin 11-06, revised continental United States (CONUS) per diem rates.

**SUMMARY:** The General Services Administration (GSA) has conducted its mid-year review and has determined that the per diem rates for certain locations in the States of California, Mississippi, New York, Pennsylvania, Texas, and Virginia are inadequate.

**DATES:** This notice is effective April 1, 2011, and applies for travel performed on or after April 1, 2011, through September 30, 2011.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact Ms. Jill Denning, Office of Governmentwide Policy, Travel Management Policy, at (202) 208-7642. Please cite FTR Per Diem Bulletin 11-06.

**SUPPLEMENTARY INFORMATION:****A. Background**

After an analysis of the per diem rates established for FY 2011 (see the **Federal Register** notice at 75 FR 52947, August 30, 2010, and FTR Bulletin 11-01), non-standard area per diem rates are being established or changed for the following locations:

*State of California*

- San Bernadino County
- San Francisco County

*State of Mississippi*

- Lafayette County