

geographic area, are part of this geographic area assignment: Farmers Coop, and Big Springs Elevator, both in Big Springs, Deuel County (located inside Kansas Grain Inspection Service, Inc.'s area); and Huskers Cooperative Grain Company, Columbus, Platte County (located inside Fremont Grain Inspection Department, Inc.'s, area).

#### McCrea

Pursuant to Section 7(f)(2) of the Act, the following geographic areas in the States of Illinois and Iowa are assigned to this official agency:

- Carroll and Whiteside Counties, Illinois and
- Clinton and Jackson Counties, Iowa.

#### Missouri

Pursuant to Section 7(f)(2) of the Act, the entire State of Missouri is assigned to this official agency.

#### South Carolina

Pursuant to Section 7(f)(2) of the Act, the entire State of South Carolina, except those export port locations within the State, which are serviced by GIPSA, is assigned to this official agency.

#### Opportunity for Designation

Interested persons or governmental agencies may apply for designation to provide official services in the geographic areas specified above under the provisions of section 7(f) of the USGSA and 7 CFR 800.196(d). Designation in the specified geographic areas is for the period beginning October 1, 2011, and ending September 30, 2014. To apply for designation or for more information, contact Karen W. Guagliardo at the address listed above or visit GIPSA's Web site at <http://www.gipsa.usda.gov>.

#### Request for Comments

We are publishing this notice to provide interested persons the opportunity to comment on the quality of services provided by the Aberdeen, Decatur, Hastings, McCrea, Missouri, and South Carolina official agencies. In the designation process, we are particularly interested in receiving comments citing reasons and pertinent data supporting or objecting to the designation of the applicants. Submit all comments to Karen W. Guagliardo at the above address or at <http://www.regulations.gov>.

We consider applications, comments, and other available information when determining which applicants will be designated.

Authority: 7 U.S.C. 71–87k.

#### J. Dudley Butler,

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2011–6589 Filed 3–21–11; 8:45 am]

BILLING CODE 3410-KD-P

### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Atlantic Sea Scallop Fishery Management Plan Data Collection.

*OMB Control Number:* 0648–0491.

*Form Number(s):* None.

*Type of Request:* Regular submission (revision and renewal of a current information collection).

*Number of Respondents:* 783.

*Average Hours per Response:* Trip declaration, powerdown notification, trip termination, compensation trip identification, daily catch reports and temporary individual fishing quota (IFQ) transfers, 2 minutes; prelanding reports and ownership cap forms, 5 minutes; broken trip adjustments and permanent IFQ transfers, 10 minutes; trip exchanges, 15 minutes; replacement/upgrade and confirmation of permit history forms, 3 hours; cost recovery payments, 2 hours; sector proposals, 300 hours; sector operation plans, 200 hours.

*Burden Hours:* 2,804.

*Needs and Uses:* This request is for a revision and renewal of a currently approved information collection.

National Marine Fisheries Service (NMFS) Northeast Region manages the Atlantic sea scallop (scallop) fishery of the Exclusive Economic Zone (EEZ) off the East Coast under the Atlantic Sea Scallop Fishery Management Plan (FMP). The regulations implementing the FMP are at 50 CFR part 648. This collection includes the following reporting requirements for scallop vessel owners, operators, and fishery participants: Vessel monitoring system (VMS) trip declarations for all scallop vessels, including powerdown declarations; notification of access area trip termination for limited access scallop vessels; submission of access area compensation trip identification; submission of broken trip adjustment

and access area trip exchange forms; VMS purchase and installation for individuals that purchase a federally permitted scallop vessel; submission of ownership cap forms for individual fishing quota (IFQ) scallop vessels; submission of vessel replacement, upgrade and permit history applications for IFQ, Northern Gulf of Maine (NGOM), and Incidental Catch (IC) scallop vessels; submission of VMS pre-landing notification form by IFQ vessels; enrollment into the state waters exemption program; submission of requests for IFQ transfers; payment of cost recovery bills for IFQ vessels; sector proposals for IFQ vessels and industry participants; sector operations plans for approved sector proposals.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Daily, on occasion and annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:*

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: March 17, 2011.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

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### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security.

*Title:* Technical Data Letter of Explanation.

*OMB Control Number:* 0694–0047.

*Form Number(s):* N/A.