

- Age of the animal (*i.e.*, adult, subadult, cub, or pup).
- Form of transportation used to make the kill of polar bears.
- Amount of time (*i.e.*, hours/days hunted) spent hunting polar bears.
- Type of take (live-killed or beach-found) for walrus.
- Number of otters present in and number of otters harvested from pod.
- Condition of the bear and whether or not polar bear cubs were present.
- Name of the hunter or possessor of the specified parts at the time of marking, tagging, and reporting.

*Comments:* On October 18, 2010, we published in the **Federal Register** (75 FR 63850) a notice of our intent to request that OMB renew approval for this information collection. In that notice, we solicited comments for 60 days, ending on December 17, 2010. We received two comments. The Marine Mammal Commission submitted a letter of support for the data collection as proposed. A second comment opposed this information collection as unworthy of continued support and a burden to general taxpayers. In this comment, subsistence marine mammal hunters were misidentified as fishermen. We note the concerns raised by this individual; however, the harvest of marine mammals by certain Alaska Natives for certain purposes is specifically exempted from otherwise prohibited activities by section 101(b) of the Marine Mammal Protection Act (MMPA) of 1972, as amended (16 U.S.C. 1361 *et seq.*). A Marking, Tagging and Reporting Program is also specifically mandated by this same Act. We did not make any changes to our information collection.

We again invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While

you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: March 14, 2011.

**Tina A. Campbell,**

*Chief, Division of Policy and Directives Management, Fish and Wildlife Service.*

[FR Doc. 2011-6533 Filed 3-18-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2011-N047; 94140-1341-0000-N5]

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, May 4; and Thursday May 5; and from 8 a.m. to noon on Friday, May 6, 2011.

**ADDRESSES:** The ANS Task Force meeting will take place at the Hilton Little Rock Medical Center, 925 South University Avenue, Little Rock, AR 72204 (501-664-5020). You may inspect minutes of the meeting at the office of the Chief, Division of Fisheries and Aquatic Resource Conservation, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Arlington, VA 22203, during regular business hours, Monday through Friday. You may also view the minutes on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

**FOR FURTHER INFORMATION CONTACT:**

Susan Mangin, Executive Secretary, ANS Task Force, at (703) 358-2466, or by e-mail at [Susan\\_Mangin@fws.gov](mailto:Susan_Mangin@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces meetings of the ANS Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Pub. L. 106-580, as amended).

Topics that the ANS Task Force plans to cover during the meeting include:

- Asian carp.
- Lionfish.
- New Zealand mud snails.

- Recreational guidelines.

The agenda and other related meeting information are on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

Dated: March 14, 2011.

**Jeffrey Underwood,**

*Acting Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 2011-6508 Filed 3-18-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Information Collection for IDEIA Part B and C Child Count; Comment Request

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Submission to the Office of Management and Budget.

**SUMMARY:** As required by the Paperwork Reduction Act, the Bureau of Indian Education (BIE), U.S. Department of the Interior (Interior) is submitting a proposed information collection related to the Individuals with Disabilities Education Improvement Act (IDEIA) to the Office of Management and Budget (OMB) for review. The IDEIA provides that the Secretary of the Interior will allocate funding for the coordination of assistance for special education and related services for American Indian children 0 to 5 years of age with disabilities on reservations served by elementary schools for Indian children that are operated or funded by the Department of the Interior ("Bureau-funded schools"). The BIE allocates this funding to Tribes and Tribal organizations. In support of this allocation, the BIE collects information on the number of American Indian children 0 to 5 years of age with disabilities on reservations served by Bureau-funded schools. This notice requests comments on that information collection.

**DATES:** Submit comments on or before April 20, 2011.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for the Department of the Interior at the Office of Management and Budget, by facsimile to (202) 395-5806 or you may send an e-mail to: [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please send a copy of your comments to Brandi A. Sweet, Program Analyst, U.S. Department of the Interior, Bureau of Indian Education, 1849 C Street, NW., MS-3609-MIB, Washington, DC 20240, or via facsimile (202) 208-3312; or via e-mail to [Brandi.Sweet@bie.edu](mailto:Brandi.Sweet@bie.edu).