

EIS comment letters on the Web site satisfies the Section 309(a) requirement to make EPA's comments on EISs available to the public. Accordingly, on March 31, 2010, EPA discontinued the publication of the notice of availability of EPA comments in the **Federal Register**.

*EIS No. 20110076, Draft Supplement, USFS, MT, Grizzly Vegetation and Transportation Management Project, Updated and Additional Information, Proposes Timber Harvest, Prescribed Burning, Road Maintenance, and Transportation Management Actions, Three Rivers Ranger District, Kootenai National Forest, Lincoln County, MT, Comment Period Ends: 05/02/2011, Contact: Kathy Mohar 406-295-4693.*

*EIS No. 20110077, Draft EIS, USFS, SD, Section 30 Limestone Mining Project, Proposal to Implement Mining Actions, Mystic Ranger District, Black Hills National Forest, Rapid City, Pennington County, SD, Comment Period Ends: 05/02/2011, Contact: Robert J. Thompson 605-343-1567.*

*EIS No. 20110078, Draft EIS, USACE, HI, Honolulu Seawater Air Conditioning Project, Proposal to Construct a Seawater Air Conditioning System, US COE Section 10 and 404 Permits, City and County of Honolulu, HI, Comment Period Ends: 05/02/2011, Contact: Peter Galloway 808-438-8416.*

*EIS No. 20110079, Draft EIS, NPS, CA, Extension of F-Line Streetcar Service to Fort Mason Center Project, To Provide Park Visitors and Transit Dependent Residents with High-Quality Rail Transit that Improves Transportation Access and Mobility, Golden Gate National Recreation Area, San Francisco Maritime National Historical Park, CA, Comment Period Ends: 05/16/2011, Contact: Rick Foster 415-561-2872.*

*EIS No. 20110080, Draft EIS, USN, WA, Trident Support Facilities Explosives Handling Wharf (EHW-2), Construction and Operating, Naval Base Kitsap Banorg, Silverdale, WA, Comment Period Ends: 05/02/2011, Contact: Christine Stevenson 360-396-0080.*

*EIS No. 20110081, Draft EIS, NRCS, UT, Logan Northern Canal Reconstruction Project, To Construct a System that will Safely Restore Delivery of Water, City of Logon, Cache County, UT, Comment Period Ends: 05/02/2011, Contact: Bronson Smart 801-524-4559.*

*EIS No. 20110082, Draft EIS, DOE, TX, Texan Clean Energy Project, Construction and Operation of a Coal-Based Electric Power Generation and*

*Chemicals Production Plant, Odessa, Ector County, TX, Comment Period Ends: 05/02/2011, Contact: Mark L. McKoy 1-800-432-8330 Ext 4426.*

*EIS No. 20110083, Final EIS, USFS, MT, Beaver Creek Landscape Management Project, Vegetation Treatment, Implementation, Ashland Ranger District, Custer National Forest, Powder River County, MT, Review Period Ends: 04/18/2011, Contact: Walt Allen 406-784-2344.*

#### Amended Notices

*EIS No. 20100466, Draft EIS, BLM, 00, PROGRAMMATIC—Solar Energy Development in Six Southwestern States, To Establish a New BLM Solar Energy Program applicable to Utility-Scale Solar Energy Development and DOE's Proposed Action to Develop new Program Guidance Relevant to DOE Supported Solar Project, AZ, CA, CO, NV, NM and UT, Comment Period Ends: 04/15/2011, Contact: Linda Resseguie 202-912-7337. Revision to FR Notice Published 12/17/2010: Extending Comment Period from 03/17/2011 to 04/15/2011.*

Dated: March 15, 2011.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2011-6405 Filed 3-17-11; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

**[EPA-HQ-OARM-2011-0189; FRL-9282-8]**

#### Public Availability of Environmental Protection Agency FY 2010 Service Contract Inventory

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of public availability of FY 2010 Service Contract inventories.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), Environmental Protection Agency is publishing this notice to advise the public of the availability of the FY 2010 Service Contract inventory. This inventory provides information on service contract actions over \$25,000 that were made in FY 2010. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010 by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP).

OFPP's guidance is available at <http://www.whitehouse.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>. Environmental Protection Agency has posted its inventory and a summary of the inventory on the EPA's homepage at the following link: <http://www.epa.gov/oam/inventories/inventories.htm>.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding the service contract inventory should be directed to Linear Cherry in the Office of Acquisition Management, Headquarters Procurement Operations Division (3803R), Business Analysis Support Staff, Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; telephone number: 202-564-4403; e-mail address: [cherry.linear@epa.gov](mailto:cherry.linear@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

*How can I get copies of this docket and other related information?*

1. EPA has established a docket for this action under Docket ID No. EPA-HQ-OARM-2011-0189. Publicly available docket materials are available either electronically through <http://www.regulations.gov> or in hard copy at the FY 2010 Service Contract Inventory Docket in the EPA Docket Center, (EPA/DC) EPA West, Room 3334, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the FY 2010 Service Contract Inventory Docket is (202) 566-1752.

2. *Electronic Access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

Dated: March 11, 2011.

**John R. Bashista,**

*Director, Office of Acquisition Management.*

[FR Doc. 2011-6414 Filed 3-17-11; 8:45 am]

**BILLING CODE 6560-50-P**