

Issued in Washington, DC, on March 11, 2011.

**Pamela Hamilton-Powell,**  
*Director, Office of Rulemaking.*

### Petition for Exemption

*Docket No.:* FAA–2011–0140.

*Petitioner:* Federal Express.

*Section of 14 CFR Affected:* 14 CFR 121.619.

#### *Description of Relief Sought:*

Federal Express is seeking relief to allow their aircraft, with an approved EFVS (Enhanced Flight Vision System) and properly trained crews, to be dispatched or released to a destination when the forecast weather is below the published Category I approach minimums, but not lower than one-quarter mile. EVFS is a recently developed infrared sensor that provides real-time video images for display on the HUD to the pilot.

[FR Doc. 2011–6200 Filed 3–16–11; 8:45 am]

**BILLING CODE 4910–13–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice To Rescind a Notice of Intent To Prepare an Environmental Impact Statement, Ada and Canyon Counties, ID

**AGENCY:** Federal Highway Administration.

**ACTION:** Rescind Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this notice to advise the public that the Notice of Intent published on August 28, 2007 to prepare an Environmental Impact Statement for a proposed highway project in Ada and Canyon County, Idaho is being rescinded.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Perry, Field Operations Engineer, Federal Highway Administration, 3050 Lakeharbor Lane, Suite 126, Boise, Idaho 83703, Telephone: (208) 334–9180, ext. 116, or Mr. Greg Vitley, Sr. Environmental Planner, Idaho Transportation Department District 3, P.O. Box 8028, Boise, Idaho 83714–8028, Telephone: (208) 334–8300.

**SUPPLEMENTARY INFORMATION:** The Federal Highway Administration (FHWA) published a Notice of Intent (NOI) to prepare an EIS for a project to construct additional travel lanes and other improvements to approximately 17 miles of State Highway 44 from Exit 25 at Interstate 84 in Canyon County to Ballantyne Lane in Ada County. The project is commonly known as the State

Highway 44 Corridor Preservation Study, Project No. STP–3320(101); Key No. 07827.

Recommendations for improvements along this corridor are identified in the regional long-range transportation plan, “Communities in Motion,” prepared by the Community Planning Association of Southwest Idaho (COMPASS) as revised and adopted by the COMPASS board in September 2010.

Public meetings were held on May 24–25, 2006; August 22, 2007; and February 11–12, 2009 to solicit comments from the public on the purpose and need, alternatives being considered and the alternative screening process. Participating Agency meetings were held on November 8, 2007 and December 11, 2008. Environmental scans and screening indicate low potential for significant impacts from the alternatives being considered.

The NOI is being rescinded because the project development and environmental process have identified low potential for significant impacts. If, at a future time, FHWA determines that the proposed action is likely to have a significant impact on the environment, a new NOI to prepare an EIS will be published.

To ensure that the full range of issues related to this proposed action and all significant issues are identified, comments and suggestions regarding this action to rescind the NOI published August 22, 2007 for the highway project in Ada and Canyon County, Idaho are invited from all interested parties. Comments or questions should be directed to FHWA or ITD addresses provided above.

**Peter J. Hartman,**

*Division Administrator, FHWA—Idaho Division.*

[FR Doc. 2011–6248 Filed 3–16–11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD 2011 0027]

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration’s (MARAD’s) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before May 16, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Cmdr Michael DeRosa, Maritime Administration, U.S. Merchant Marine Academy, 300 Steamboat Road, New York, NY 11024. Telephone: 516–726–5642; or e-mail: [DeRosaM@USMMA.EDU](mailto:DeRosaM@USMMA.EDU). Copies of this collection also can be obtained from that office.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* U.S. Merchant Marine Academy Candidate Application for Admission.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133–0010.

*Form Numbers:* KP 2–65.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.

*Summary of Collection of Information:* The collection consists of Parts I, II, and III of Form KP 2–65 (U.S. Merchant Marine Academy Application for Admission). Part I of the form is completed by individuals wishing to be admitted as students to the U.S. Merchant Marine Academy.

*Need and Use of the Information:* The information is necessary to select the best qualified candidates for the U.S. Merchant Marine Academy.

*Description of Respondents:*

Individuals desiring to become students at the U.S. Merchant Marine Academy.

*Annual Responses:* 2,500.

*Annual Burden:* 12,500 hours.

*Comments:* Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room W12–140, 1200 New Jersey Avenue, SE., Washington, DC 20590. Comments also may be submitted by electronic means via the Internet at <http://www.regulations.gov>. Specifically address whether this information collection is necessary for proper performance of the functions of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance the quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m. EDT (or EST), Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://www.regulations.dot.gov>.

*Privacy Act:* Anyone is able to search the electronic form of all comments

received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477-78) or you may visit <http://www.regulations.dot.gov>.

**Authority:** 49 CFR 1.66.

By Order of the Maritime Administrator.

Dated: March 10, 2011.

**Christine Gurland,**

*Secretary, Maritime Administration.*

[FR Doc. 2011-6176 Filed 3-16-11; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF THE TREASURY

### Fiscal Service

#### **Surety Companies Acceptable on Federal Bonds Change in State of Incorporation; Western Bonding Company; Western Insurance Company**

**AGENCY:** Financial Management Service, Fiscal Service, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** This is Supplement No. 7 to the Treasury Department Circular 570, 2010 Revision, published July 1, 2010, at 75 FR 38192.

**FOR FURTHER INFORMATION CONTACT:** Surety Bond Branch at (202) 874-6850.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that Western Bonding Company (NAIC#13191) and Western Insurance Company (NAIC#10008) have

redomesticated from the state of Nevada to the state of Utah effective December 1, 2010. Federal bond-approving officials should annotate their reference copies of the Treasury Department Circular 570 ("Circular"), 2010 Revision, to reflect this change.

The Circular may be viewed and downloaded through the Internet at <http://www.fms.treas.gov/c570>.

Questions concerning this notice may be directed to the U.S. Department of the Treasury, Financial Management Service, Financial Accounting and Services Division, Surety Bond Branch, 3700 East-West Highway, Room 6F01, Hyattsville, MD 20782.

Dated: March 2, 2011.

**Laura Carrico,**

*Director, Financial Accounting and Services Division.*

[FR Doc. 2011-5890 Filed 3-16-11; 8:45 am]

**BILLING CODE 4810-35-M**