

Boulevard, Bethesda, MD 20892-5452, (301) 594-7637, *davila-bloomm@extra.niddk.nih.gov*.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Cognitive Function in Chronic Diseases.

*Date:* April 6, 2011.

*Time:* 10:30 a.m. to 12:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Lakshmanan Sankaran, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 755, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7799, *ls38z@nih.gov*.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: March 11, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-6299 Filed 3-16-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App), notice is hereby given of meetings of the Board of Regents of the National Library of Medicine.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and

the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Regents of the National Library of Medicine; Working Group on Disaster Health Management Research Center.

*Date:* May 2, 2011.

*Open:* 08:30 a.m. to 4 p.m.

*Agenda:* Review the current activities of NLM's Disaster Information Management Research Center.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892, 301-496-6221, *lindberg@mail.nih.gov*.

*Name of Committee:* Board of Regents of the National Library of Medicine EP Subcommittee.

*Date:* May 2, 2011.

*Closed:* 4 p.m. to 5:30 p.m.

*Agenda:* Grant Applications.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892, 301-496-6221, *lindberg@mail.nih.gov*.

*Name of Committee:* Board of Regents of the National Library of Medicine Subcommittee on Outreach and Public Information.

*Date:* May 3, 2011.

*Open:* 7:30 a.m. to 8:45 a.m.

*Agenda:* Outreach Activities.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Conference Room B, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892, 301-496-6221, *lindberg@mail.nih.gov*.

*Name of Committee:* Board of Regents of the National Library of Medicine.

*Date:* May 3-4, 2011.

*Open:* May 3, 2011, 9 a.m. to 4:30 p.m.

*Agenda:* Program Discussion.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* May 3, 2011, 4:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Open:* May 4, 2011, 9 a.m. to 12 p.m.

*Agenda:* Program Discussion.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Donald A.B. Lindberg, MD, Director, National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892, 301-496-6221, *lindberg@mail.nih.gov*.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.nlm.nih.gov/od/bor/bor.html>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS).

Dated: March 11, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-6280 Filed 3-16-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2010-0023]

### General Meeting Registration and Evaluation

**AGENCY:** National Protection and Programs Directorate, DHS.

**ACTION:** 60-Day notice and request for comments; New Information Collection Request: 1670-NEW.

**SUMMARY:** The Department of Homeland Security (DHS), National Protection and Programs Directorate (NPPD), Office of Cybersecurity and Communications (CS&C), Office of Emergency Communications (OEC) will submit the following Information Collection Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). DHS is soliciting comments concerning New Information Collection Request, General Meeting Registration and Evaluation.

**DATES:** Comments are encouraged and will be accepted until May 16, 2011. This process is conducted in accordance with 5 CFR part 1320.

**ADDRESSES:** Written comments and questions about this Information Collection Request should be forwarded

to DHS/NPPD/CS&C/OEC, *Attn.*: Richard Reed, 202–343–1666, *Richard.E.Reed@dhs.gov*. Written comments should reach the contact person listed no later than May 16, 2011. Comments must be identified by “DHS–2010–0023” and may be submitted by *one* of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>.

- *E-mail*: *Richard.E.Reed@dhs.gov*. Include the docket number in the subject line of the message.

*Instructions*: All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**SUPPLEMENTARY INFORMATION**: OEC was formed under Title XVIII of the Homeland Security Act of 2002, 6 U.S.C. 101 *et seq.*, as amended, to fulfill its statutory responsibility of conducting nationwide outreach through hosted events, including conferences, meetings, workshops, etc. The general registration form, general pre-meeting form, and general evaluation form will be used to gather information to support these events and for follow-up with stakeholders that attend such events. The registration, pre-meeting, and evaluation forms may be submitted electronically or in paper form.

OMB is particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Analysis

*Agency*: Department of Homeland Security, National Protection and Programs Directorate.

*Title*: General Meeting Registration and Evaluation.

*OMB Number*: 1670—NEW.

#### General Registration Form

*Frequency*: On occasion.

*Affected Public*: State, local, or tribal government.

*Number of Respondents*: 5,000.

*Estimated Time per Respondent*: 10 minutes.

*Total Burden Hours*: 850 annual burden hours.

*Total Burden Cost (capital/startup)*: \$0.

*Total Burden Cost (operating/maintaining)*: \$20,757.

#### Pre-Meeting Survey

*Frequency*: On occasion.

*Affected Public*: State, local, or tribal government.

*Number of Respondents*: 5,000.

*Estimated Time per Respondent*: 10 minutes.

*Total Burden Hours*: 850 annual burden hours.

*Total Burden Cost (capital/startup)*: \$0.

*Total Burden Cost (operating/maintaining)*: \$20,757.

#### Post-Meeting/Workshop/Training Evaluation

*Frequency*: On occasion.

*Affected Public*: State, local, or tribal government.

*Number of Respondents*: 5,000.

*Estimated Time per Respondent*: 15 minutes.

*Total Burden Hours*: 1,250 annual burden hours.

*Total Burden Cost (capital/startup)*: \$0.

*Total Burden Cost (operating/maintaining)*: \$30,525.

Dated: March 3, 2011.

#### David Epperson,

*Chief Information Officer, National Protection and Programs Directorate, Department of Homeland Security.*

[FR Doc. 2011–6037 Filed 3–16–11; 8:45 am]

**BILLING CODE 9110–9P–P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2010–0004]

### Communications Unit Leader Prerequisite and Evaluation

**AGENCY**: National Protection and Programs Directorate, DHS.

**ACTION**: 30-day notice and request for comments; New Information Collection Request: 1670—NEW.

**SUMMARY**: The Department of Homeland Security (DHS), National Protection and

Programs Directorate (NPPD), Cybersecurity and Communications (CS&C), Office of Emergency Communications (OEC) will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35). DHS is soliciting comments concerning New Information Collection Request, Communications Unit Leader (COML) Prerequisite and Evaluation. DHS previously published this information collection request in the **Federal Register** on February 3, 2010, at 75 FR 5608–5609, for a 60-day public comment period. DHS received no comments. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES**: Comments are encouraged and will be accepted until April 18, 2011. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES**: Interested persons are invited to submit written comments on the proposed information collection to the OMB Office of Information and Regulatory Affairs. Comments should be addressed to the OMB Desk Officer, Department of Homeland Security, Office of Civil Rights and Civil Liberties. Comments must be identified by DHS–2010–0004 and may be submitted by *one* of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>.

- *E-mail*:

*oira\_submission@omb.eop.gov*. Include the docket number in the subject line of the message.

- *Fax*: (202) 395–5806

*Instructions*: All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

OMB is particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who