

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XA298

Mid-Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's (MAFMC) River Herring and Shad Ad Hoc Committee will hold a webinar meeting.

DATES: The meeting will be held on Friday, April 1, 2011, from 1 p.m. to 4:30 p.m.

ADDRESSES: The meeting will be held via webinar. Registration for the webinar is available at: <https://www1.gotomeeting.com/register/949596009>. A listening station will also be made available at the Council's address below.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore PhD, Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to develop recommendations for the Council regarding options available to the Council for management of River Herring (blueback and alewife) and Shad (American and hickory) stocks. Any briefing materials will be posted on the Council's Web site, <http://www.mafmc.org>.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office (302) 526-5251 at least 5 days prior to the meeting date.

Dated: March 11, 2011.

Tracey L. Thompson,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-6095 Filed 3-15-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XA297

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Snapper Grouper Advisory Panel (AP) in Charleston, SC.

DATES: The meeting will take place April 13-14, 2011. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Town & Country Inn, 2008 Savannah Hwy, Charleston, SC 29407; telephone: (800) 334-6660.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Members of the Snapper Grouper AP will meet from 9 a.m. until 5 p.m. on April 13, 2011 and from 9 a.m. until 12 p.m. on April 14, 2011.

AP members will receive updates on the following amendments: the Comprehensive Annual Catch Limit (ACL) Amendment addressing ACLs and accountability measures for species within the snapper grouper management complex, dolpin, wahoo and golden crab, Regulatory Amendment 11 to the Snapper Grouper Fishery Management Plan (FMP) addressing alternatives for ending overfishing of specked hind and warsaw grouper relative to the current deepwater closure in place, and Amendment 24 regarding the rebuilding of red grouper stocks. The AP will also receive an update on the meeting of the Scientific and Statistical Committee (SSC) and the status of Amendment 18A to the Snapper Grouper FMP regarding commercial regulations for golden tilefish and black sea bass. Regional management and management in the Florida Keys will be discussed. The AP

will provide recommendations to the Council.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: March 11, 2011.

Tracey L. Thompson,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-6094 Filed 3-15-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

RIN 0648-XA302

Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council will hold a meeting of its King and Spanish Mackerel Advisory Panel (Mackerel AP) in North Charleston, SC.

DATES: The meeting will take place April 6-7, 2011. See **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; telephone: (866) 358-6255.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer,

South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: kim.iversen@safmc.net.

SUPPLEMENTARY INFORMATION: Members of the Mackerel AP will meet from 1 p.m.–5 p.m. on April 6, 2011 and from 8:30 a.m. until 12 p.m. on April 7, 2011.

The Mackerel AP will receive an overview of Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan (FMP) for the South Atlantic and Gulf of Mexico addressing Annual Catch Limits (ACLs) and Accountability Measures (AMs) for species included in the FMP as required by the Magnuson-Stevens Fishery Conservation and Management Act and provide recommendations. The AP will also review Amendment 19 to the Coastal Migratory Pelagics FMP regarding alternatives for bag limit sales and provide recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (*see ADDRESSES*) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: March 11, 2011.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-6123 Filed 3-15-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XA265

Marine Fisheries Advisory Committee

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of open public meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and provide advice on issues outlined in the agenda below.

DATES: The meeting is scheduled for March 30, 2011, 2–3:30 p.m., Eastern Daylight Time.

ADDRESSES: Conference call. Public access is available at SSMC3, Room 14836, 1315 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Heidi Lovett, (301) 713-9070 x-118; e-mail: Heidi.Lovett@noaa.gov.

SUPPLEMENTARY INFORMATION: The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The complete charter and other information are located online at <http://www.nmfs.noaa.gov/ocs/mafac/>.

Matters To Be Considered

This meeting is convening to discuss and consider recommendations of the MAFAC Commerce Subcommittee on the Department of Commerce and NOAA complementary draft national aquaculture policies that support sustainable marine aquaculture in the United States. This agenda is subject to change.

Dated: March 11, 2011.

Eric C. Schwaab,

Assistant Administrator for Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-6153 Filed 3-15-11; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF DEFENSE

Department of the Navy

Subcommittee Meeting of the Board of Advisors to the President, Naval Postgraduate School

AGENCY: Department of the Navy, DoD.
ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of The Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meeting of the Subcommittee Meeting of the Board of Advisors (BOA) to The President, Naval Postgraduate School (NPS) will be held. This meeting will be open to the public.

DATES: The meeting will be held on Tuesday, April 26, 2011, from 8 a.m. to 4 p.m. and on Wednesday, April 27, 2011, from 8 a.m. to 12 p.m. Pacific Time Zone.

ADDRESSES: The meeting will be held at the Naval Postgraduate School, Herrmann Hall, 1 University Circle, Room M-9, Monterey, CA.

FOR FURTHER INFORMATION CONTACT: Ms. Jaye Panza, Naval Postgraduate School, Monterey, CA 93943-5001, telephone number 831-656-2514.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to elicit the advice of the Board on the Naval Service's Postgraduate Education Program and the collaborative exchange and partnership between NPS and the Air Force Institute of Technology (AFIT). The board examines the effectiveness with which the NPS is accomplishing its mission. To this end, the board will inquire into the curricula; instruction; physical equipment; administration; state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the NPS as the board considers pertinent. General deliberations leading to provisional findings for referral to the BOA to the Presidents of the NPS and the Naval War College Committee will follow at a later date. Individuals without a DoD government/CAC card require an escort at the meeting location. For access, information, or to send written comments regarding the NPS BOA contact Ms. Jaye Panza, Designated Federal Officer, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001 or by fax 831-656-3145 by April 19, 2011.

Dated: March 10, 2011.

D.J. Werner,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2011-6105 Filed 3-15-11; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

Advanced Placement Incentive Program; Office of Elementary and Secondary Education; Overview Information; Advanced Placement Incentive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2011

Catalog of Federal Domestic Assistance (CFDA) Number: 84.330C.

DATES:

Applications Available: March 16, 2011.