

Tanner crab rebuilding; Bering Sea Aleutian Island Crab Remodeling workshop report (SSC only).

6. *Essential Fish Habitat (EFH)*: Final Action on EFH omnibus Amendment; discussion paper on Bristol Bay Red King Crab spawning area/fishing effects.

7. *GOA Pacific jig fishery management*: Initial Review/Final Action to revise GOA Pacific cod processing jig fishery management.

8. *Scallop Fishery Management*: review Scallop Fishery Stock Assessment Fishery Evaluation (SAFE) and approve catch specifications.

9. *Miscellaneous Groundfish Issues*: receive report on Halibut ramp Exempted Fishing Permit (EFP) report; review discussion paper on GOA Halibut Prohibited Species Catch (PSC); review/approve salmon excluder EFP; review discussion paper on AFA impacts on Bering Sea cod trawlers.

10. *Staff Tasking*: Review Committees and tasking; receive Observer Advisory Committee report and take action as necessary.

#### 11. Other Business

The SSC agenda will include the following issues:

1. GOA Salmon Issues.
2. GOA Pacific Cod Jig Fishery Management.
3. Review Alternatives Economic Data Collection.
4. Finalize alternatives for Bering Sea Tanner Crab Rebuilding.
5. BSAI Crab modeling workshop report.
6. Scallop Management.
7. Halibut Ramp EFP.
8. GOA Halibut PSC.
9. Salmon Excluder EFP.

The Advisory Panel will address most of the same agenda issues as the Council, except Coop reports and #1 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: March 8, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-5594 Filed 3-10-11; 8:45 am]

**BILLING CODE 3510-22-P**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

**RIN 0648-XA284**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on March 30-31, 2011 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, March 30 at 10 a.m. and Thursday, March 31, 2011 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Seaport Hotel, 200 Seaport Boulevard, Boston, MA 02210; telephone: (617) 385-4000; fax: (617) 385-4001.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

**Wednesday, March 30, 2011-Thursday, March 31, 2011**

The Scientific and Statistical Committee (SSC) will hold a new member orientation; discuss the process for upcoming SSC elections; provide an update on SSC activities and review the Massachusetts Fisheries Institute Report on "Economic and Scientific Conditions

in the Massachusetts Multispecies Groundfish".

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 8, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-5643 Filed 3-10-11; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 4/11/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

## Additions

On 1/14/2011 (76 FR 2673–2674), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

Comments were received from the incumbent contractor opposing adding these services to the Procurement List (PL). The contractor commented that the addition of these services to the PL would result in severe adverse impact to his company. The contractor also questioned whether the particular services identified in this requirement would be suitable or appropriate for a nonprofit agency employing individuals who are blind or severely disabled and whether such a nonprofit would be capable of performing the services.

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) administers the AbilityOne® program under the authority of the Javits-Wagner-O'Day Act. Committee responsibilities include identifying products and services produced or provided by qualified nonprofit agencies employing people who are blind or severely disabled that the Committee determines are suitable for procurement by the Government. Prior to adding any project to the PL, the Committee reviews each project for suitability, employment potential, nonprofit agency qualifications and level of impact on the current contractor.

The Committee reviews financial information provided by current contractors to determine whether severe adverse impact will occur if a project is added to the PL. The Committee did so in this instance and disagrees with the contractor's assertion that the addition of this project to the PL will result in severe adverse impact to the contractor company. The Committee also reviewed the specific requirements of this project and determined that this project is suitable for performance by a nonprofit agency employing people who are blind or severely disabled. Placing this project on the PL will result in employment and training opportunities for people with severe disabilities.

Accordingly, following a deliberative review of the facts of this project, the Committee determines that this project is appropriate for the AbilityOne Program and will be added to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractor, the Committee has determined that the

services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

### *End of Certification*

Accordingly, the following services are added to the Procurement List:

#### **Services**

*Service Type/Location:* Administrative Support Service, Keystone Bldg, 530 Davis Drive, South Campus, 111 T.W. Alexander Drive, Research Triangle Park, NC.

*NPA:* OE Enterprises, Inc., Hillsborough, NC.

*Contracting Activity:* Dept of Health and Human Services, National Institutes of Health, Research Triangle Park, NC.

#### **Deletions**

On 1/14/2011 (76 FR 2673–2674), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products deleted from the Procurement List.

### *End of Certification*

Accordingly, the following products are deleted from the Procurement List:

#### **Products**

##### *Shim*

*NSN:* 5365–00–159–3781

*NSN:* 5365–00–159–3792

*NPA:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* Defense Logistics Agency Aviation, Richmond, VA.

##### **Patricia Briscoe,**

*Deputy Director, Business Operations.*

[FR Doc. 2011–5617 Filed 3–10–11; 8:45 am]

**BILLING CODE 6353–01–P**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete a service previously furnished by such agency.

*Comments Must Be Received On or Before: 4/11/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

*For Further Information or To Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the