

MARINE MAMMALS

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
038448	Dr. Iskande Larkin, University of Florida .....	75 FR 52971; August 30, 2010 .....	February 24, 2011.
28829A	Floragenex, Inc. ....	76 FR 2408; January 13, 2011 .....	February 24, 2011.

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

Dated: March 4, 2011.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2011-5402 Filed 3-8-11; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNV912000 L16400000.PH0000  
LXSS006F0000 261A; 11-08807; TAS:  
14X1109]

**Notice of Public Meeting: Correction for Northeastern Great Basin Resource Advisory Council, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice corrects the March 2011 meeting date published in the **Federal Register** on March 2, 2011 (76FR41) for the U.S. Department of the Interior, Bureau of Land Management, Northeastern Great Basin Resource Advisory Council.

**DATES:** The correct date of the meeting is Thursday, March 24, 2011.

**FOR FURTHER INFORMATION CONTACT:** Schirete Zick, (775) 635-4067, E-mail: [szick@blm.gov](mailto:szick@blm.gov).

**Doran Sanchez,**

*Chief, Office of Communications, Nevada State Office.*

[FR Doc. 2011-5299 Filed 3-8-11; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCAC09000 L14300000.ET0000; CACA 51408]

**Notice of Public Meeting for Proposed Withdrawal**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** A Notice was published in the **Federal Register** on August 3, 2010, temporarily segregating approximately 28,953 acres of public land within the Clear Creek Management Area (CCMA) from location and entry under the United States mining laws for up to 2 years, while various studies and analyses are made to support a final decision on the withdrawal application. The Secretary of the Interior proposes to withdraw for a period of 20 years these lands located in San Benito and Fresno Counties, on behalf of the Bureau of Land Management (BLM), to limit impacts to public safety and human health from naturally occurring asbestos and past mining activities. In addition, approximately 3,763 acres of non-Federal lands are located inside of the proposed withdrawal area, and if those lands should be acquired by or returned to the United States by any means, they would also be included in the proposed withdrawal. Notice is hereby given, that a public meeting will be held in accordance with the regulations set forth in 43 CFR 2310.3-1. At this meeting, the focus will be on explaining the process of withdrawing public land from location and entry under the United States mining laws.

**DATES:** The meeting will be held April 12, 2011 in Hollister, CA and will begin at 6 p.m. at the Hollister Bureau of Land Management (BLM) Field Office, 20 Hamilton Court, Hollister, CA 95023.

**FOR FURTHER INFORMATION CONTACT:** Christine Sloand, Realty Specialist, Bureau of Land Management, 20 Hamilton Court, Hollister, CA 95023. Telephone (831) 630-5022 or e-mail [christine\\_sloand@blm.gov](mailto:christine_sloand@blm.gov).

**SUPPLEMENTARY INFORMATION:** The BLM ordered the temporary closure of 31,000 acres of public lands in the CCMA on

May 1, 2008, based on the results of the Environmental Protection Agency's (EPA) CCMA Asbestos Exposure and Human Health Risk Assessment. Using activity-based air sampling methods, the EPA concluded that visiting the CCMA more than once per year can put adults and children above the EPA's acceptable risk range for exposure to carcinogens. The applicant for the proposed withdrawal is the BLM at the address stated above. The petition/application requests the Assistant Secretary for Land and Minerals Management to withdraw, for a period of 20 years and subject to valid existing rights, those lands identified in the aforementioned "Notice of Proposed Withdrawal." In the **Federal Register** notice that was published on 08/03/2010, Notice of Proposed Withdrawal and Opportunity for Public Meeting; California, it was stated that an opportunity for a public meeting would be afforded in connection with the proposed withdrawal. This meeting is open to the public. The public will have the opportunity to bring forth issues relating to the withdrawal action.

**Authority:** 43 CFR 2310.3-1(a) and (c).

Dated: March 2, 2011.

**Kathryn Hardy,**

*Central California District Manager.*

[FR Doc. 2011-5300 Filed 3-8-11; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[2280-665]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 5, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of

Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 24, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**CALIFORNIA**

**San Bernardino County**

Pacific Electric Etiwanda Depot, 7092 Etiwanda Ave, Rancho Cucamonga, 11000119

**San Francisco County**

South San Francisco Opera House, 4701-4705 Third St and 1601 Newcomb Ave, San Francisco, 11000117

**COLORADO**

**San Juan County**

Animas Forks, (Mining Industry in Colorado, MPS) Address Restricted, Silverton, 11000095

Minnie Gulch Cabins, (Mining Industry in Colorado, MPS) Address Restricted, Silverton, 11000096

Placer Gulch Boarding House, (Mining Industry in Colorado, MPS) Address Restricted, San Juan, 11000094

**GEORGIA**

**Fulton County**

Commercial Row 990 Peachtree St., NW, Atlanta, 11000090

**INDIANA**

**Allen County**

Brookview—Irvington Park Historic District, Roughly bounded by Norfolk Ave to the N; Lima Rd, Spy Run Ave Extended, and N Clinton St to the E; Jacobs St to the S, Fort Wayne, 11000121

**Elkhart County**

Dierdorff Farmstead, 2055 Dierdorff Rd, Goshen, 11000122

**Johnson County**

South Walnut Street Historic District, Roughly both sides of S Walnut St from Thompson St S to 507 and 514 S Walnut. Also including the 100 block of W Campbell, Edinburgh, 11000126

Toner Historic District, E Main Cross from the CSX tracks to White Oak Ln, Edinburgh, 11000127

**Lake County**

Brannon, James, House, 260 Burnham St, Lowell, 11000120

Hohman Avenue Commercial Historic District, Approx. 3 blocks lining Hohman between Clinton and Rimbach Sts, Hammond, 11000118

Southmoor Apartment Hotel, 5946 Hohman Ave, Hammond, 11000125

**Porter County**

Sigler, Eli, House, 104 W Church St, Hebron, 11000124

**Randolph County**

Winchester Residential Historic District, Roughly, both sides of Washington and Franklin Sts from Main St to Greenville Ave and both sides of Meridian and Main St, Winchester, 11000123

**IOWA**

**Dallas County**

Saint Patrick's Catholic Church and Rectory, 1312 Third St, Perry, 11000138

**Winneshiek County**

Calmar Passenger Depot, (Advent & Development of Railroads in Iowa MPS) 201 N Maryville St, Calmar, 11000137

**MISSISSIPPI**

**Harrison County**

Gulfport Army Air Field Hangar, Airport Rd, Gulfport, 11000111

**Lawrence County**

River Road, Between HWY 43 and Conerly Rd, Oak Vale, 11000108

**Lee County**

Spain House, 553 W Main St, Tupelo, 11000109

**Monroe County**

Sadler House, 400 Marshall St, Aberdeen, 11000113

**Tallahatchie County**

Black Bayou Bridge, 2nd St, Glendora, 11000112

**Winston County**

Baptist Church of Christ at Sardis, Sardis Rd, Louisville, 11000110

**MONTANA**

**Carbon County**

Red Lodge Communal Mausoleum, Montana HWY 78, Red Lodge, 11000114

**Fergus County**

Nelson, Gus, Homestead, Missouri River, River Mi #129.4-131.1 W side of river, Cow Island Vicinity, 11000093

**NEBRASKA**

**Cass County**

Greer, James and Margaret, Farmstead, 6135 202nd St, Alvo, 11000103

**Knox County**

St. Rose of Lima Catholic Church and School Complex, 1302-1316 S 5th St, Crofton, 11000106

**Morrill County**

Schuetz Log Cabin, HC 82 Box 103, Dalton, 11000105

**Otoe County**

Camp Creek Cemetery and Chapel, NE Corner of County Rd P and S Rd 70th, Nebraska City, 11000102

**Phelps County**

Brenstrom Farmstead, 10417 Westside Rd, Overton, 11000104

**NEW YORK**

**Westchester County**

Forster, Marmaduke, House, 413-415 Bedford Rd, Pleasantville, 11000139

**PENNSYLVANIA**

**Chester County**

Glenmoore Historic District, At the jct of Fairview and Creek Rds, roughly bounded by Park Ln, Indiantown Rd, and Howson Ln, Wallace, 11000107

**TENNESSEE**

**Coffee County**

Leming, John H., House, 414 E Main St, Manchester, 11000092

**Johnson County**

Maymead Farm, 1995 Roan Creek Rd, Mountain City, 11000100

**Sumner County**

Douglass—Clark House, Long Hollow Pike at Lower Station Camp Creek Rd, Gallatin, 11000098

**Washington County**

Broyles, Adam Alexander, House, 3118 Old SR 34, Limestone, 11000099

**TEXAS**

**Bexar County**

Lerma's Nite Club, 1602-1612 N Zarzamora, San Antonio, 11000135  
Light House, 300 Argyle Ave, Alamo Heights, 11000131

**El Paso County**

Mills Building, (Commercial Structures of El Paso by Henry C. Trost TR) 303 N Oregon St, El Paso, 11000130

**Glasscock County**

Glasscock County Courthouse and Jail, 117 E Currie St, Garden City, 11000129

**Houston County**

First United Methodist Church, 701 E Goliad Ave, Crockett, 11000133

**Sutton County**

deBerry Ranch, Private Rd 1105, approximately 1.5 mi e of CR 108, Sonora, 11000134

**Tarrant County**

Henderson Street Bridge, (Historic Bridges of Texas MPS) Henderson Street at the Clear

Fork of the Trinity River, Fort Worth,  
11000128  
Texas Garden Clubs, Inc., Headquarters, 3111  
Old Garden Rd, Fort Worth, 11000136

#### Travis County

Delwood Duplex Historic District, (Historic  
Residential Suburbs in the United States,  
1830–1960 MPS) Roughly bounded  
between Maplewood Ave and Kirkwood,  
Ashwood, and Wrightwood Rds, Austin,  
11000132

#### VERMONT

##### Windham County

Middletown Rural Historic District,  
Middletown Rd, Avery Park Dr,  
Middletown Cemetery Rd, Woodchuck Hill  
Rd, Rte 121, Grafton, 11000101

#### WISCONSIN

##### Milwaukee County

Juneau Highlands Residential Historic  
District, 6600–6734 W Grant St, 2109–2180  
S Livingston Terrace, 6608–6656 W Revere  
Place, and 6627–29 W Revere Pl, West  
Allis, 11000116

##### Oneida County

Mayer, George P., Boathouse, 7708 Braeger  
Rd, Town of Three Lakes, 11000115

#### WYOMING

##### Albany County

Durlacher House, 501 S 5th St, Laramie,  
11000097

##### Other Actions:

Request for REMOVAL has been made for  
the following resources:

#### INDIANA

##### Marion County

Chadwick, 1005 N Pennsylvania St,  
Indianapolis, 83000061

#### TENNESSEE

##### Shelby County

Pippin Roller Coaster, Bounded by E Pkwy,  
Central and Southern Aves, and Early  
Maxwell Blvd, Memphis, 07001166

In the interest of preservation the comment  
period for the following resource has been  
shortened to (3) three days.

#### VIRGINIA

##### Appomattox County

Holiday Lake 4–H Educational Center, 1267  
4–H Camp Rd, Rte 2, Appomattox,  
11000091

[FR Doc. 2011–5400 Filed 3–8–11; 8:45 am]

BILLING CODE 4312–51–P

#### INTERNATIONAL TRADE COMMISSION

[Inv. No. 337–TA–764]

#### In the Matter of Certain Digital Televisions and Components Thereof, and Certain Electronic Devices Having a Blu-Ray Disc Player and Components Thereof; Notice of Investigation

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Institution of investigation  
pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a  
first complaint was filed with the U.S.  
International Trade Commission on  
February 4, 2011, under section 337 of  
the Tariff Act of 1930, as amended, 19  
U.S.C. 1337, on behalf of LG Electronics,  
Inc. The complaint alleges violations of  
section 337 based upon the importation  
into the United States, the sale for  
importation, and the sale within the  
United States after importation of  
certain digital televisions and  
components thereof by reason of  
infringement of certain claims of U.S.  
Patent No. 6,785,906 (the '906 patent),  
U.S. Patent No. RE 37,326 (the '326  
patent), U.S. Patent No. 5,533,071 (the  
'071 patent), and U.S. Patent No.  
5,923,711 (the '711 patent). The  
complaint further alleges that an  
industry in the United States exists as  
required by subsection (a)(2) of section  
337.

The complainant requests that the  
Commission institute an investigation  
and, after the investigation, issue an  
exclusion order and a cease and desist  
order.

Notice is also given that a second  
complaint was filed with the U.S.  
International Trade Commission on  
February 4, 2011, under section 337 of  
the Tariff Act of 1930, as amended, 19  
U.S.C. 1337, on behalf of LG Electronics,  
Inc. The complaint alleges violations of  
section 337 based upon the importation  
into the United States, the sale for  
importation, and the sale within the  
United States after importation of  
certain electronic devices having a Blu-  
ray Disc player and components thereof  
by reason of infringement of certain  
claims of U.S. Patent No. 7,701,835 (the  
'835 patent), U.S. Patent No. 7,577,080  
(the '080 patent), U.S. Patent No.  
7,619,961 (the '961 patent), and U.S.  
Patent No. 7,756,398 (the '398 patent).  
The complaint further alleges that an  
industry in the United States exists as  
required by subsection (a)(2) of section  
337.

The complainant requests that the  
Commission institute an investigation

and, after the investigation, issue an  
exclusion order and a cease and desist  
order.

**ADDRESSES:** The complaints, except for  
any confidential information contained  
therein, are available for inspection  
during official business hours (8:45 a.m.  
to 5:15 p.m.) in the Office of the  
Secretary, U.S. International Trade  
Commission, 500 E Street, SW., Room  
112, Washington, DC 20436, telephone  
202–205–2000. Hearing impaired  
individuals are advised that information  
on this matter can be obtained by  
contacting the Commission's TDD  
terminal on 202–205–1810. Persons  
with mobility impairments who will  
need special assistance in gaining access  
to the Commission should contact the  
Office of the Secretary at 202–205–2000.  
General information concerning the  
Commission may also be obtained by  
accessing its Internet server at <http://www.usitc.gov>. The public record for  
this investigation may be viewed on the  
Commission's electronic docket (EDIS)  
at <http://edis.usitc.gov>.

##### FOR FURTHER INFORMATION CONTACT:

Thomas S. Fusco, Esq., Office of Unfair  
Import Investigations, U.S. International  
Trade Commission, telephone (202)  
205–2571.

**Authority:** The authority for institution of  
this investigation is contained in section 337  
of the Tariff Act of 1930, as amended, and  
in section 210.10 of the Commission's Rules  
of Practice and Procedure, 19 CFR 210.10  
(2010).

*Scope of Investigation:* Having  
considered the complaints, the U.S.  
International Trade Commission, on  
March 3, 2011, ordered that—

(1) Pursuant to subsection (b) of  
section 337 of the Tariff Act of 1930, as  
amended, a consolidated investigation  
be instituted to determine whether there  
is a violation of subsection (a)(1)(B) of  
section 337 in the importation into the  
United States, the sale for importation,  
or the sale within the United States after  
importation of certain digital televisions  
and components thereof that infringe  
one or more of claims 1–9, 11–12, and  
16–19 of the '906 patent, claims 29, 32,  
35, 38 and 40 of the '326 patent, claim  
1 of the '071 patent, and claims 1, 14,  
31, and 38 of the '711 patent; whether  
there is a violation of subsection  
(a)(1)(B) of section 337 in the  
importation into the United States, the  
sale for importation, or the sale within  
the United States after importation of  
certain electronic devices having a Blu-  
ray Disc player and components thereof  
that infringe one or more of claims 14–  
20 and 27–33 of the '835 patent, claims  
16–29 of the '080 patent, claims 1–2, 5–  
7, 9–10 and 13–15 of the '961 patent and