

Project proposals were due by December 31, 2011 to be considered at this meeting.

**DATES:** The meeting will be held March 29, 2011 from 6–9 p.m.

**ADDRESSES:** The meeting will be held at the Kwaan Conference Room, 712 Ocean Cape Road, Yakutat, Alaska. Send written comments to Lee A. Benson, c/o Forest Service, USDA, P.O. Box 327, Yakutat, AK 99689, electronically to [labenson@fs.fed.us](mailto:labenson@fs.fed.us), or via facsimile to 907-784-3457.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Yakutat Ranger District, 712 Ocean Cape Road, Yakutat, AK 99689.

**FOR FURTHER INFORMATION CONTACT:** Lee A. Benson, District Ranger and Designated Federal Official, Yakutat Ranger District, (907) 784-3359.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review status of past projects. (2) Review and recommend future projects; and (3) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: February 25, 2011.

**Lee A. Benson,**

*Designated Federal Officer, Yakutat Ranger District, Tongass National Forest.*

[FR Doc. 2011-5219 Filed 3-7-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### San Juan National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The San Juan National Forest Resource Advisory Council (RAC) will meet in Durango, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to gather the newly appointed Committee members together to elect a Chair, determine operating principles and organize to review project proposals and recommend allocations of Title II funds within Archuleta, Dolores, La Plata, and Montezuma counties, Colorado.

**DATES:** The meeting will be held Friday, March 18, 2011, 9 a.m.—12:30 p.m.

**ADDRESSES:** The meeting will be held at the San Juan Public Lands Center, 15 Burnett Court, Durango, Colorado in the Sonoran Meeting Rooms. Written comments should be sent to Attn: San Juan National Forest RAC, 15 Burnett Court, Durango, CO 81301. Comments may also be sent via e-mail to [abond@fs.fed.us](mailto:abond@fs.fed.us) or via facsimile to Attn: Ann Bond, RAC Coordinator at 970.385.1219.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at <http://www.fs.fed.us/r2/sanjuan>.

**FOR FURTHER INFORMATION CONTACT:** Ann Bond, San Juan National Forest RAC Coordinator, 970.385.1219 or e-mail: [abond@fs.fed.us](mailto:abond@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public, with legal notices published in local papers of records for the involved counties, along with public announcements. The following business will be conducted: The newly appointed Committee members will gather together and meet for the first time, address questions about the roles of members, support of the committee and other pertinent information, elect a chairperson, determine operating principles for the RAC and organize to review project proposals and recommend allocation of Title II funds within Archuleta, Dolores, La Plata and Montezuma counties, Colorado.

Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public comment period will be provided at 10:30 a.m.

Dated: March 2, 2011.

**Mark B. Lambert,**

*Acting Deputy Forest Supervisor/San Juan Public Lands, San Juan National Forest RAC DFO.*

[FR Doc. 2011-5173 Filed 3-7-11; 8:45 am]

**BILLING CODE 3410-11-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Friday, March 11, 2011; 11 a.m.

**PLACE:** Office of Cuba Broadcasting Headquarters, 4201 NW. 77th Ave., Miami, FL 33166.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. In its meeting, the BBG anticipates it will: Affirm its 2011 policy statements on sexual harassment and equal employment opportunity; consider, among other things, resolutions recognizing anniversaries of various broadcasting services; receive a budget update, an East Asia trip report, and a report from the Director of the International Broadcasting Bureau; receive and consider a report from the BBG Strategy and Budget Committee on the status of the current regional reviews, including Africa and Latin America; and receive and consider a report from the BBG Governance Committee on matters pertaining to committee administrative matters, board operations and responsibilities, grantee oversight, entity authority, and interaction with non-USIB entities. The meeting is open to public observation via streamed webcast, both live and on-demand, on the BBG's public Web site at <http://www.bbg.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2011-5426 Filed 3-4-11; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* User Engagement Survey for Water Resources Forecasts and Climate Information.

*OMB Control Number:* None.