

programs for USAF military personnel in the system.

HQ USAF uses identification and flying data to establish statistical data needed to verify the effectiveness of standard procedures, determine the need for policy modification, provide a timely and accurate census of various types of flyers and jumpers, and provide a centralized point for collection and collation of data used by all levels of management.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, these records contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The DoD 'Blanket Routine Uses' published at the beginning of the Air Force's compilation of record system notices apply to this record system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

File folders and electronic storage media.

**RETRIEVABILITY:**

Retrieved by name and Social Security Number (SSN).

**SAFEGUARDS:**

Records are accessed by custodians of the record system, by person(s) responsible for servicing the record system in performance of their official duties and by authorized personnel who are properly screened and cleared for need-to-know. Access is specifically controlled by the HARM office. Records are stored in locked cabinets or rooms. Records stored in computer storage devices are protected by computer system software. Computer terminals are locked when not in use or kept under surveillance.

**RETENTION AND DISPOSAL:**

Electronic records are maintained on magnetic disks and destroyed 8 years after system discontinuance. If a disk is damaged or replaced, the drive is rendered unusable by being degaussed. Physical records are released to members upon retirement or separation. Members hand-carry their physical record, during permanent change of stations, to the gaining HARM while an electronic copy is retained by the losing HARM and set to automatically delete after 30 days. Physical records are turned over to convening authorities

following aircraft accidents and are either returned to the HARM or retained in accordance with rules of evidence.

**SYSTEM MANAGER(S) AND ADDRESS:**

Chief, Operational Training Division, Directorate of Operations and Training, Deputy Chief of Staff/Air and Space Operations, 1480 Air Force Pentagon, Washington, DC 20330-1480.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether this system of records contains information on themselves should address written inquires to or visit the Chief, Operational Training Division, Directorate of Operations and Training, Deputy Chief of Staff/Air and Space Operations, 1480 Air Force Pentagon, Washington, DC 20330-1480 or visit their local HARM office. Official mailing addresses are published as an appendix to the Air Force's compilation of systems of records notices.

Requests should contain individual's name and Social Security Number (SSN).

**RECORD ACCESS PROCEDURES:**

Individuals seeking to access records about themselves contained in this system should address written requests to the Chief, Operational Training Division, Directorate of Operations and Training, Deputy Chief of Staff/Air and Space Operations, 1480 Air Force Pentagon, Washington, DC 20330-1480 or visit their local HARM office. Official mailing addresses are published as an appendix to the Air Force's compilation of systems of records notices.

Requests should contain individual's name and Social Security Number (SSN).

**CONTESTING RECORD PROCEDURES:**

The Air Force rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Air Force Instruction 37-132; 32 CFR part 806b; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information obtained from individuals, aircrew or parachutist managers, automated system interfaces and from source documents such as reports.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

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**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Army Educational Advisory Committee**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the following meeting notice is announced:

*Name of Committee:* U.S. Army War College Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* March 24, 2011.

*Place of Meeting:* U.S. Army War College, 122 Forbes Avenue, Carlisle, PA, Command Conference Room, Root Hall, Carlisle Barracks, Pennsylvania 17013.

*Time of Meeting:* 8:30 a.m.-12:30 p.m.

*Proposed Agenda:* Receive information briefings; conduct discussions with the Commandant and staff and faculty; table and examine online College issues; assess resident and distance education programs, self-study techniques, assemble a working group for the concentrated review of institutional policies and a working group to address committee membership and charter issues; propose strategies and recommendations that will continue the momentum of Federal accreditation success and guarantee compliance with regional accreditation standards.

**FOR FURTHER INFORMATION CONTACT:** To request advance approval or obtain further information, contact COL Scott T. Horton, (717) 245-3907 or [scott.horton1@us.army.mil](mailto:scott.horton1@us.army.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Interested persons may submit a written statement for consideration by the U.S. Army War College Subcommittee. Written statements should be no longer than two type-written pages and must address: The issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and to provide any necessary background information.

Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address detailed below, at any point; however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided

to or considered by the U.S. Army War College Subcommittee until its next open meeting.

The Designated Federal Officer will review all timely submissions with the U.S. Army War College Subcommittee Chairperson, and ensure they are provided to members of the U.S. Army War College Subcommittee before the meeting that is the subject of this notice. After reviewing the written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during an open portion of this meeting or at a future meeting.

The Designated Federal Officer, in consultation with the U.S. Army War College Subcommittee Chairperson, may, if desired, allot a specific amount of time for members of the public to present their issues for review and discussion by the U.S. Army War College Subcommittee.

**Scott T. Horton,**

*Colonel, U.S. Army, Executive Secretary.*

[FR Doc. 2011-4874 Filed 3-3-11; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Ocean Research and Resources Advisory Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The Ocean Research and Resources Advisory Panel (ORRAP) will hold a meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, March 15, 2011, from 10 a.m. to 12 p.m. Members of the public should submit their comments in advance of the meeting to the meeting Point of Contact.

**ADDRESSES:** The meeting will be held at the Consortium for Ocean Leadership, 1201 New York Avenue, NW., 4th Floor, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Dr. Charles L. Vincent, Office of Naval Research, 875 North Randolph Street Suite 1425, Arlington, VA 22203-1995, telephone 703-696-4118.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The meeting will include discussions on ocean research, resource management, and other current issues in the ocean science and management communities;

including, the review and development of Strategic Action Plans for the National Ocean Council.

Dated: February 24, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-4833 Filed 3-3-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Notice of Intent To Prepare an Environmental Impact Statement for a Proposed Federal Loan Guarantee To Support Construction of Phase II of the Mid-Atlantic Power Pathway Transmission Line Project, in Maryland and Delaware

**AGENCY:** Department of Energy, Loan Programs Office.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement and Conduct Public Scoping Meetings; Notice of Proposed Floodplain Action.

**SUMMARY:** The U.S. Department of Energy (DOE) announces its intent to prepare an Environmental Impact Statement (EIS) (DOE/EIS-0465), pursuant to the National Environmental Policy Act of 1969, as amended (NEPA), the Council on Environmental Quality (CEQ) NEPA regulations, and the DOE NEPA implementing procedures, to assess the potential environmental impacts of its proposed action of issuing a Federal loan guarantee to Pepco Holdings, Inc. (PHI). Potomac Electric Power Company (Pepco) and Delmarva Power & Light Company (Delmarva), both subsidiaries of PHI, submitted an application to DOE under the Federal loan guarantee program pursuant to the Energy Policy Act of 2005 (EPA 2005) to support construction of Phase II of the Mid-Atlantic Power Pathway (MAPP) transmission line project. PHI proposes to develop Phase II of the MAPP project, an approximately 100-mile electric transmission line from the Chalk Point Substation in Prince George's County, Maryland, to the Indian River Substation in Sussex County, Delaware, using a High Voltage Direct Current (HVDC) transmission system.

The EIS will evaluate the potential environmental impacts of the issuance of a DOE Loan Guarantee for PHI's proposed MAPP project and the range of reasonable alternatives.

The purposes of this Notice of Intent are to inform the public about DOE's proposed action, invite public participation in the EIS process,

announce plans for public scoping meetings, and solicit public comments for consideration in establishing the scope and content of the EIS. DOE hereby provides notice of a proposed action located in part in a floodplain and that DOE will include a floodplain assessment in the EIS.

DOE invites those agencies with jurisdiction by law or special expertise to be cooperating agencies.

**DATES:** The public scoping period will begin with publication of this Notice of Intent and end on April 4, 2011. To ensure that all of the issues related to this proposal are addressed, DOE invites comments on the proposed scope and content of the EIS from all interested parties. Comments must be postmarked or e-mailed by April 4, 2011 to ensure consideration. Late comments will be considered to the extent practicable.

**ADDRESSES:** Public comments can be submitted electronically or by U.S. Mail. Written comments on the proposed EIS scope should be signed and addressed to the NEPA Document Manager for this project: Mr. Doug Boren, Loan Programs Office (LP-10), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Electronic submission of comments is encouraged due to processing time required for regular mail. Comments can be submitted electronically by sending an e-mail to: [MAPP-EIS@hq.doe.gov](mailto:MAPP-EIS@hq.doe.gov). All electronic and written comments should reference DOE/EIS-0465.

DOE will conduct three public scoping meetings in the vicinity of the proposed MAPP project at which government agencies, private-sector organizations, and the general public are invited to provide comments or suggestions with regard to the alternatives and potential impacts to be considered in the EIS. The date, time, and location of the public scoping meetings will be announced in local news media and on the DOE Loan Programs Office "NEPA Public Involvement" Web site ([http://www.lgprogram.energy.gov/NEPA\\_PI.html](http://www.lgprogram.energy.gov/NEPA_PI.html)) and the DOE NEPA Website "Public Participation" Calendar (<http://nepa.energy.gov/calendar.htm>) at least 15 days prior to the date of the meetings.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information about this EIS, the public scoping meetings, or to receive a copy of the draft EIS when it is issued, contact Doug Boren by telephone: 202-287-5346; or electronic mail: [Douglas.Boren@hq.doe.gov](mailto:Douglas.Boren@hq.doe.gov). For general information on the DOE NEPA process, please contact: Ms. Carol M. Borgstrom, Director, Office of NEPA