

be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* Application to Pay Off or Discharge an Alien Crewman.

*OMB Number:* 1651-0106.

*Form Number:* I-408.

*Abstract:* CBP Form I-408, Application to Pay Off or Discharge an Alien Crewman, is used as an application by the owner, agent, consignee, charterer, master, or commanding officer of any vessel or aircraft arriving in the United States to obtain permission from the Secretary of the Department of Homeland Security to pay off or discharge an alien crewman. The form is submitted to the CBP officer having jurisdiction over the area in which the vessel or aircraft is located at the time of application. This form is authorized by Section 256 of the Immigration and Nationality Act (8 U.S.C. 1286) and provided for 8 CFR 252.1(h). CBP Form I-408 is accessible at: [http://forms.cbp.gov/pdf/CBP\\_Form\\_I408.pdf](http://forms.cbp.gov/pdf/CBP_Form_I408.pdf).

*Current Actions:* CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to the information being collected.

*Type of Review:* Extension (without change).

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 85,000.

*Estimated Time per Respondent:* 25 minutes.

*Estimated Total Annual Burden Hours:* 35,360.

Dated: February 23, 2011.

**Tracey Denning,**

*Agency Clearance Officer, U.S. Customs and Border Protection.*

[FR Doc. 2011-4336 Filed 2-25-11; 8:45 am]

**BILLING CODE 9111-14-P**

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## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Announcement of National Geospatial Advisory Committee Meeting

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Geospatial Advisory Committee (NGAC) will meet on March 17-18, 2011 at the American Institute of Architects Building, 1735 New York Avenue, NW., Washington,

DC 20006. The meeting will be held in the Gallery Room. The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, was established to advise the Federal Geographic Data Committee on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget (OMB) Circular A-16. Topics to be addressed at the meeting include:

—2011 Guidance to NGAC.

—NGAC Action Plan.

—Geospatial Platform.

—FGDC Update.

—Interagency Data Sharing and Coordination.

—NGAC Subcommittee Reports.

The meeting will include an opportunity for public comment on March 18. Comments may also be submitted to the NGAC in writing. Members of the public who wish to attend the meeting must register in advance. Please register by contacting Arista Maher at the U.S. Geological Survey (703-648-6283, [amaher@usgs.gov](mailto:amaher@usgs.gov)). Registrations are due by March 11, 2011. While the meeting will be open to the public, seating may be limited due to room capacity.

**DATES:** The meeting will be held from 1 p.m. to 5 p.m. on March 17 and from 8:30 a.m. to 4 p.m. on March 18.

**FOR FURTHER INFORMATION CONTACT:** John Mahoney, U.S. Geological Survey (206-220-4621).

**SUPPLEMENTARY INFORMATION:** Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting is available at <http://www.fgdc.gov/ngac>.

Dated: February 18, 2011.

**Ivan DeLoatch,**

*Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2011-4333 Filed 2-25-11; 8:45 am]

**BILLING CODE 4311-AM-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000 L16400000.PH0000  
LXSS006F0000 261A; 11-08807;  
MO#4500020093; TAS: 14X1109]

#### Notice of Public Meetings: Mojave-Southern Great Basin Resource Advisory Council, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave-Southern Great Basin Resource Advisory Council (RAC) will meet in Las Vegas, Nevada. The meetings are open to the public.

*Dates and Times:* March 16, 2011, at the Red Rock Canyon National Conservation Area (NCA) Visitor's Center, Las Vegas, Nevada; July 21, 2011, at the BLM Southern Nevada District Office, 4701 N. Torrey Pines Dr., Las Vegas, Nevada; and September 22, 2011, at the BLM Southern Nevada District Office, 4701 N. Torrey Pines Dr., Las Vegas, Nevada.

Meeting times will be made public prior to each meeting. Each meeting will include a general public comment period that will be listed in the final meeting agenda that will be available two weeks prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:**

Hillierie Patton, (702) 515-5046, E-mail: [hpatton@blm.gov](mailto:hpatton@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion will include, but are not limited to: District Manager's reports on current program of work, Southern Nevada Public Land Management Act Round 12 review of proposals, RAC-hosted public comment periods, the BLM Battle Mountain District and Southern Nevada District Resource Management Plans, Land Use Planning, Recreation and Off-Highway Vehicle Use, Wildland Policy and Transmission Lines, subgroup reports, and other topics that may be raised by RAC members.

The final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times, will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/res/resource\\_advisory.html](http://www.blm.gov/nv/st/en/res/resource_advisory.html), and will be sent to the media at least 14 days before the meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Hillierie Patton at 702-515-5046 no later than one week before the start of each meeting.

Dated: February 16, 2011.

**Mary Jo Rugwell,**

*Southern Nevada District Manager, RAC  
Designated Federal Official.*

[FR Doc. 2011-4329 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-250-LLWO252000]

#### Notice of Use Authorizations; Special Recreation Permits, Other Than on Developed Recreation Sites; Adjustment in Fees

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) is adjusting certain special recreation permit fees for various recreation activities on BLM administered Public Lands and related waters. The BLM is adjusting the minimum fee for commercial, competitive and organized group activities or events.

**FOR FURTHER INFORMATION CONTACT:** Judi Zuckert, Recreation and Visitor Services, 202-912-7093.

**SUPPLEMENTARY INFORMATION:** This notice establishes that effective on March 1, 2011, the special recreation permit minimum fee for commercial special recreation permits is \$100 per year. The minimum fee for both competitive and organized group activities or events is \$5 per person per day, and the minimum fee for an assigned site is \$200 per permit. The BLM Director is authorized to periodically adjust fees by the regulations found at 43 CFR 2832.31(b). The next fee adjustment is scheduled for March 1, 2014. The intended effect of the fee calculation process is to ensure that fees cover administrative costs of permit issuance, a fair return to the U.S. Government for use of the public lands and approach free market value in certain cases. The BLM, in coordination with the Forest Service automatically adjusts the minimum commercial, competitive, organized group and activity special recreation permit fees and minimum assigned site fee every 3 years. These fees are calculated and adjusted based on the change in the Implicit Price Deflator Index (IPDI). The IPDI is published every February as a part of the "Economic Report of the President" to Congress. The IPDI is also available from the U.S. Department of Commerce, Bureau of Economic

Analysis at the following Web site: <http://www.bea.gov/national/nipaweb/TableView.asp?SelectedTable=13&Freq=Qtr&FirstYear=2008&LastYear=2010>.

The previous fee schedule went into effect on April 1, 2008. Commercial and reserved site fees are rounded to the nearest \$5. Competitive and group use fees are rounded to the nearest \$1. Individual States also have the option of imposing application fees and/or establishing higher minimum fees for special recreation permits.

**Authorities:** 43 U.S.C. 1740, 16 U.S.C. 6802, and 43 CFR 2932.32.

**Andy Tenney,**

*Acting, Division Chief, Recreation and Visitor Services.*

[FR Doc. 2011-4340 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Minor Boundary Revision at Indiana Dunes National Lakeshore

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** Notice is hereby given that, pursuant to 16 U.S.C. 4601-9(c)(1), the boundary of Indiana Dunes National Lakeshore in the State of Indiana is modified to include an additional nineteen tracts totaling 48.75 acres of land. These tracts are adjacent to the boundary of the national lakeshore and are depicted on a map entitled "Indiana Dunes National Lakeshore, Proposed Boundary Adjustment," dated October 2009, and numbered 314/80,013. Eight of the tracts are non-Federal, to be acquired by donation. The remaining eleven tracts are Federally owned.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Chief, Midwest Region Land Resources Program Center, 601 Riverfront Drive, Omaha, Nebraska 68102, (402) 661-1788. The map depicting the revision is on file and available for inspection at this address and at Indiana Dunes National Lakeshore, 1100 North Mineral Springs Road, Porter, Indiana 46304.

**DATES:** The effective date of this boundary revision is February 28, 2011.

**SUPPLEMENTARY INFORMATION:** 16 U.S.C. 4601-9(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary

revision upon publication of notice in the **Federal Register**. The Committees have been notified of this boundary revision. Inclusion of these lands within the national lakeshore will enable the National Park Service to better manage and protect natural and scenic resources contained thereon.

Dated: December 10, 2010.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 2011-4352 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-FH-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-CONC-0211-6706; 2410-OYC]

#### Notice of Public Meeting of the Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting of the Concessions Management Advisory Board.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that the 23rd meeting of the Concessions Management Advisory Board (the Board) will be held to discuss concessions issues.

**DATES:** The meeting date is March 17, 2011, beginning at 9 a.m.

*Location:* Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia 22202, Tel: 703-271-5194.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Commercial Services Program, 1201 Eye Street, NW., Washington, DC 20005, Telephone: 202/513-7156.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System. The members of the Advisory Board are: Dr. James J. Eyster, Ms. Ramona Sakiestewa, Mr. Richard Linford, Mr. Phil Voorhees, Mr. Edward E. Mace, Ms. Ruth Griswold Coleman, and Ms. Michele Michalewicz.

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates.
- Concession Contracting Status Update.