

this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA Downpayment Simplification Act of 2002 (Pub. L. 107-326, approved December 4, 2002) amended the National Housing Act by adding a new Section 206A (12 U.S.C. 1712a). Under Section 206A, the following are affected: (1) Section 207(c)(3)(A) (12 U.S.C. 1713(c)(3)(A)); (2) Section 213(b)(2)(A) (12 U.S.C. 1715e (b)(2)(A)); (3) Section 220(d)(3)(B)(iii)(I) (12 U.S.C. 1715k (d)(3)(B)(iii)(I)); (4) Section 221(d)(3)(ii)(I) (12 U.S.C. 1715l (d)(3)(ii)(I)); (5) Section 221(d)(4)(ii)(I) (12 U.S.C. 1715l(d)(4)(ii)(I)); (6) Section 231(c)(2)(A) (12 U.S.C. 1715v(c)(2)(A)); and (7) Section 234(e)(3)(A) (12 U.S.C. 1715y(e)(3)(A)).

The Dollar Amounts in these sections, which are collectively referred to as the ‘Dollar Amounts,’ shall be adjusted annually (commencing in 2004) on the effective date of the Federal Reserve Board’s adjustment of the \$400 figure in the Home Ownership and Equity Protection Act of 1994 (HOEPA) (Pub. L. 103-325, approved September 23, 1994). The adjustment of the Dollar Amounts shall be calculated using the percentage change in the Consumer Price Index for All Urban Consumers (CPI-U) as applied by the Federal Reserve Board for purposes of the above-described HOEPA adjustment.

HUD has been notified of the percentage change in the CPI-U used for the HOEPA adjustment and the effective date of the HOEPA adjustment. The percentage change in the CPI-U is 2.2 percent and the effective date of the HOEPA adjustment is January 1, 2011. The Dollar Amounts have been adjusted correspondingly and have an effective date of January 1, 2011.

The adjusted Dollar Amounts for Calendar Year 2011 are shown below:

**Basic Statutory Mortgage Limits for Calendar Year 2011**

*Multifamily Loan Program*

- Section 207—Multifamily Housing
- Section 207 pursuant to Section 223(f)—Purchase or Refinance Housing
- Section 220—Housing in Urban Renewal Areas

Bedrooms	Non-elevator	Elevator
0 .....	\$46,079	53,171
1 .....	51,043	59,551
2 .....	60,969	73,022
3 .....	75,149	91,456
4+ .....	85,077	103,410

- Section 213—Cooperatives

Bedrooms	Non-elevator	Elevator
0 .....	\$49,937	53,171
1 .....	57,577	60,242
2 .....	69,440	73,253
3 .....	88,884	94,766
4+ .....	99,022	104,026

- Section 221(d)(3)—Moderate Income Housing
- Section 234—Condominium Housing

Bedrooms	Non-elevator	Elevator
0 .....	\$50,956	53,624
1 .....	58,752	61,471
2 .....	70,857	74,749
3 .....	90,699	96,700
4+ .....	101,042	106,147

- Section 221(d)(4)—Moderate Income Housing

Bedrooms	Non-elevator	Elevator
0 .....	\$45,858	49,536
1 .....	52,055	56,787
2 .....	62,921	69,052
3 .....	78,977	89,330
4+ .....	89,495	98,058

- Section 231—Housing for the Elderly

Bedrooms	Non-elevator	Elevator
0 .....	\$43,600	49,536
1 .....	48,741	56,787
2 .....	58,203	69,052
3 .....	70,044	89,330
4+ .....	82,348	98,058

- Section 207—Manufactured Home Parks  
Per Space \$21,155

Dated: January 12, 2011.

**David H. Stevens,**  
*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2011-4146 Filed 2-23-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[LLAK910000 L13100000.DB0000 LXSISS10000]**

**Notice of Public Meeting, North Slope Science Initiative—Science Technical Advisory Panel**

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, North Slope Science Initiative (NSSI)—Science Technical Advisory Panel (STAP) will meet as indicated below:

**DATES:** The meeting will be held March 28 through April 1, 2011, in Barrow, Alaska. The meeting will begin at 1 p.m. on March 28, 2011, at the Inupiat Heritage Center. On March 29 through April 1, 2011, the meeting will begin at 8:30 a.m. Public comment will be received between 3 and 4 p.m. on Monday, March 28 2011.

**FOR FURTHER INFORMATION CONTACT:** John F. Payne, Executive Director, North Slope Science Initiative, AK-910, c/o Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, AK 99513, (907) 271-3431 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

**SUPPLEMENTARY INFORMATION:** The NSSI-STAP provides advice and recommendations to the NSSI Oversight Group regarding priority information needs for management decisions across the North Slope of Alaska. These priority information needs may include recommendations on inventory, monitoring, and research activities that contribute to informed land management decisions. This meeting will include a workshop entitled ‘Science, Natural Resources, and Subsistence in Alaska’s Arctic Lands and Waters: A Continuing Dialogue on Working Together to Understand our Changing Arctic.’ Additional information on this workshop is available at <http://www.northslope.org>.

All meetings are open to the public. The public may present written comments to the Science Technical Advisory Panel through the Executive Director, North Slope Science Initiative. Each formal meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the Executive Director, North Slope Science Initiative.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 16, 2011.

**Julia Dougan,**

*Acting Alaska State Director.*

[FR Doc. 2011-4163 Filed 2-23-11; 8:45 am]

BILLING CODE 1310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT922200-11-L13100000-FI0000-P;MTM 96122]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas lease MTM 96122

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Per 30 U.S.C. 188(d), Oasis Petroleum North America LLC timely filed a petition for reinstatement of competitive oil and gas lease MTM 96122, Richland County, Montana. The lessee paid the required rental accruing from the date of termination.

No leases were issued that affect these lands. The lessee agrees to new lease terms for rentals and royalties of \$10 per acre and 16 $\frac{2}{3}$  percent. The lessee paid the \$500 administration fee for the reinstatement of the lease and \$163 cost for publishing this Notice.

The lessee met the requirements for reinstatement of the lease per Sec. 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate the lease, effective the date of termination subject to:

- The original terms and conditions of the lease;
- The increased rental of \$10 per acre;
- The increased royalty of 16 $\frac{2}{3}$  percent; and
- The \$163 cost of publishing this Notice.

**FOR FURTHER INFORMATION CONTACT:** Teri Bakken, Chief, Fluids Adjudication Section, Bureau of Land Management Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669, 406-896-5091.

**Teri Bakken,**

*Chief, Fluids Adjudication Section.*

[FR Doc. 2011-4125 Filed 2-23-11; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNM910000 L10200000.PH0000]

#### Reopening the Call for Nominations for the New Mexico Albuquerque and Farmington District Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to reopen the nomination period for the Bureau of Land Management's (BLM) Albuquerque, New Mexico, and Farmington, New Mexico, Resource Advisory Councils (RAC). The RACs provide advice and recommendations to the BLM on land use planning and management of the public lands within the Albuquerque and Farmington Districts. The Farmington, New Mexico, RAC is only seeking applicants who meet the criteria for elected official in Category Three.

**DATES:** All nominations must be received no later than March 28, 2011.

**ADDRESSES:** Contact Edwin Singleton, Albuquerque District Office, BLM, 435 Montano NE, Albuquerque, New Mexico 87107, (505) 761-8700, or Steve Henke, Farmington District Office, BLM, 1235 La Plata Highway, Farmington, New Mexico 87401, (505) 599-8900.

**FOR FURTHER INFORMATION CONTACT:** Contact Edwin Singleton, Albuquerque District Office, BLM, 435 Montano NE., Albuquerque, New Mexico 87107, (505) 761-8700, or Steve Henke, Farmington District Office, BLM, 1235 La Plata Highway, Farmington, New Mexico 87401, (505) 599-8900.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1739) directs the Secretary of the Interior (Secretary) to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). The rules governing RACs are found at 43 CFR subpart 1784. As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. These include three categories:

*Category One*—Holders of Federal grazing permits or leases within the area for which the council is organized, and representatives of organizations

associated with energy and mineral development, commercial timber industry, transportation or rights-of-way, developed outdoor recreation, off-highway vehicle use, and commercial recreation;

*Category Two*—Representatives of nationally or regionally recognized environmental organizations, archaeological and historical organizations, dispersed recreational activities, and nationally or regionally recognized wild horse and burro interest groups; and

*Category Three*—Representatives of State, county, or local elected office; representatives and employees of a State agency responsible for management of natural resources, land or water; representatives of Indian tribes within or adjacent to the area for which the council is organized; representatives of academia who are employed in natural resource management or the natural sciences; and representatives of the affected public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the BLM district in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographical area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making. The Obama Administration prohibits individuals who are currently federally registered lobbyists to serve on all FACA and non-FACA boards, committees, or councils. An individual may not serve concurrently on more than one RAC. The following must accompany all nominations:

- Letters of reference from represented interests or organizations;
- A completed background information nomination form; and
- Any other information that addresses the nominee's qualifications.

If you have already submitted your nomination materials for 2010, you will not need to resubmit.

*Certification Statement:* I hereby certify that the BLM's New Mexico RACs are necessary and in the public interest in connection with the Secretary's responsibilities to manage the lands, resources, and facilities administered by the BLM.

**Linda S.C. Rundell,**

*State Director.*

[FR Doc. 2011-4123 Filed 2-23-11; 8:45 am]

BILLING CODE 4310-FB-P