Instructions: Please submit comments only and cite "Notice 2010–PBS–2.", in all correspondence related to this case. All comments received will be posted without change to *http://www.regulations.gov,* including any personal and/or business confidential information provided.

**FOR FURTHER INFORMATION CONTACT:** Jeremiah Nelson, GSA Regional NEPA Coordinator, 1500 East Bannister Road, Room 2135 (6PTA), Kansas City, Missouri 64131; Telephone (816) 823–5803.

**SUPPLEMENTARY INFORMATION:**

*General:* This EA is being prepared pursuant to the National Environmental Policy Act, 42 U.S.C. 4321 (NEPA), and regulations implementing NEPA issued by the Council on Environmental Quality (40 CFR 1500–1508), GSA ADM 1095.1, the GSA PBS NEPA Desk Guide and other applicable regulations and policies. The EA will inform GSA in its decision-making process. Compliance with the National Historic Preservation Act (NHPA), including NHPA Section 106, and other laws and requirements, will be coordinated with this EA process, and government agencies that are affected by the proposed actions or have special expertise will be consulted. An independent analysis of the issues will be presented in the EA. The EA will be placed in the public record and a comment period will be allotted on the Draft EA. GSA will consider all comments on the EA before making a final decision.

*Purpose of Notice:* The purpose of this notice is to (1) Announce GSA's intent to prepare an EA; (2) announce the initiation of the public scoping process; (3) invite public participation during the scoping process and at the public scoping meeting; and (4) request public comments on the scope of the EA, including the potential environmental impacts associated with the proposed action.

*Further Information on Public Participation and Dates:* The public is encouraged to provide GSA with specific comments or concerns about the project. Comments should focus on the potential environmental effects, reasonable alternatives, and measures to avoid or lessen environmental impacts.

In addition to the above methods for submission of comments, those interested may also file a paper copy of comments, by regular mail, to Jeremiah Nelson, GSA Region 6 NEPA Coordinator, 1500 E. Bannister Road, Room 2135, Kansas City, Missouri 64131 or verbally offer comments to GSA's Region 6 NEPA Coordinator by calling (816) 823–5803. Again, comments should be sent to GSA on or before March 17, 2011. With any comments, before including address, phone number, e-mail address, or other personal identifying information in your comment, be advised that the entire comment, including personal identifying information, may be made publicly available at any time. While you can ask in your comment to withhold from public review personal identifying information, GSA cannot guarantee that it will be able to do so.

Finally, in lieu of or in addition to sending written comments, GSA also invites you to attend the public scoping meeting scheduled and discussed in the body of this notice, above. Comments made at the public scoping meeting will also be considered in the EA process.

State and local government representatives are asked to notify their constituents of this planned project and encourage them to comment on their areas of concern.

A fact sheet prepared by GSA will be made available at the Public Scoping Meeting and will be posted to a GSA Project Web site (*http://www.gsa.gov/r6news*), thereafter.

Dated: February 17, 2011.

**Kevin D. Rothmier,**

*Director of Portfolio Management (6PT), U.S. General Services Administration, PBS, Heartland Region.*

[FR Doc. 2011–3967 Filed 2–22–11; 8:45 am]

**BILLING CODE 6820–CG–P**

## GENERAL SERVICES ADMINISTRATION

**[Notice MC–2011–1; Docket No. 2011–0006; Sequence 5]**

## The President's Management Advisory Board (PMAB); Notification of Upcoming Public Advisory Meeting

**AGENCY:** Office of Executive Councils, U.S. General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** The President's Management Advisory Board, a Federal Advisory Committee established in accordance with the Federal Advisory Committee Act (FACA), 5 U.S.C., App., and Executive Order 13538, will hold a public meeting on March 11, 2011.

**DATES:** *Effective date:* February 23, 2011.

*Meeting date:* The meeting will be held on Friday, March 11, 2011, beginning at 10 a.m. eastern time, ending no later than 12 p.m.

**ADDRESSES:** The PMAB will convene its first meeting in the Eisenhower Executive Office Building, 1650 Pennsylvania Avenue, NW., Washington, DC. Due to security, there will be no public admittance to the Eisenhower Building to attend the meeting. However, public access to the meeting will be available via live webcast at *http://www.whitehouse.gov.*

**FOR FURTHER INFORMATION CONTACT:** Ms. Jill Schiller, Alternate Designated Federal Officer, President's Management Advisory Board, Office of Executive Councils, General Services Administration, 1776 G Street, NW., Washington, DC 20220, at *jill.schiller@cxo.gov.*

**SUPPLEMENTARY INFORMATION:**

*Background:* The purpose of this meeting is to discuss general organizational matters of the PMAB and begin discussing the issues impacting the management techniques of the Nation's government. The PMAB was established to provide independent advice and recommendations to the President and the President's Management Council on a wide range of issues related to the development of effective strategies for the implementation of best business practices to improve Federal Government management and operation, with a particular focus on productivity, the application of technology, and customer service.

*Availability of Materials for the Meeting:* Please see the PMAB Web site for any available materials, including the draft agenda for this meeting at *http://www.whitehouse.gov.* Questions/issues of particular interest to PMAB will also be made available to the public on this Web site. The public should address any of these questions/issues when presenting written statements to PMAB.

*Procedures for Providing Public Comments:* In general, statements will be posted on the White House Web site (*http://www.whitehouse.gov*), and should include business or personal information such as names, addresses, email addresses, or telephone numbers. Non-electronic documents will be made available for public inspection and copying in PMAB offices at GSA, 1776 G Street, NW., Washington, DC 20220, on official business days between the hours of 10 a.m. and 5 p.m. eastern time. You can make an appointment to inspect statements by telephoning (202) 208–2664. All statements, including attachments and other supporting materials, received are part of the public record and subject to public disclosure. Any statements submitted in connection with the PMAB meeting will be made available to the public under the

provisions of the Federal Advisory Committee Act.

The public is invited to submit written statements for this meeting to the Advisory Committee prior to the meeting until March 9, 2011, by either of the following methods:

*Electronic Statements:* Submit written statements to Jill Schiller, Alternate Designated Federal Officer at *jill.schiller@cxo.gov;* or

*Paper Statements:* Send paper statements in triplicate to Jill Schiller at President's Management Advisory Board, Office of Executive Councils, General Services Administration, 1776 G Street, NW., Washington, DC 20220.

*Meeting Accommodations:* Public access to the meeting will be available via live webcast only at *http://www.whitehouse.gov.*

Dated: February 16, 2011.

**Robert Flaak,**

*Director, Office of Committee and Regulatory Management, General Services Administration.*

[FR Doc. 2011–3954 Filed 2–22–11; 8:45 am]

**BILLING CODE 6820–38–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

**[30-day notice]**

## Agency Information Collection Request. 30-Day Public Comment Request, Grants.gov

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, to *Ed.Calimag@hhs.gov,* or call the Reports Clearance Office on (202) 690–7569. Send written comments and recommendations for the proposed information collections within 30 days of this notice directly to the Grants.gov OMB Desk Officer; faxed to OMB at 202–395–6974.

*Proposed Project:* SF–424 Mandatory Form—OMB No. 4040–0002-Reinstatement with Change- Grants.gov Office.

*Abstract:* Grants.gov is requesting OMB approval to reinstate with change the previously approved SF 424 Mandatory form (4040–0002) for three years. The fax number in block 17 will be changed to be an optional entry. The Mandatory form is the common form used by Federal grant-making agencies for grant applications under mandatory grant programs. It replaced numerous agency-specific forms. The form reduces the administrative burden to the Federal grants community, which includes applicants/grantees and Federal staff involved in grants-related activities.

ESTIMATED ANNUALIZED BURDEN TABLE

| Agency | SF–424 Mandatory number of annual respondents | Number of responses per respondent | Total annual responses | Average burden on respondent per response in hours | Total burden hours |
|---|---|---|---|---|---|
| CNCS | 0 | 1 | 0 | 1 | 0 |
| COMMERCE | 0 | 1 | 0 | 1 | 0 |
| DHS | 1329 | 1 | 1329 | 1 | 1329 |
| DOD | 2 | 1 | 2 | 1 | 2 |
| DOE | 0 | 1 | 0 | 1 | 0 |
| DOI | 180 | 1 | 180 | 1 | 180 |
| DOL | 2528 | 1 | 2528 | 1 | 2528 |
| DOT | 148 | 1 | 148 | 1 | 148 |
| ED | 0 | 1 | 0 | 1 | 0 |
| EPA | 0 | 1 | 0 | 1 | 0 |
| HHS | 7814 | 1 | 7814 | 1 | 7814 |
| HUD | 0 | 1 | 0 | 1 | 0 |
| IMLS | 0 | 1 | 0 | 1 | 0 |
| NARA | 0 | 1 | 0 | 1 | 0 |
| NASA | 0 | 1 | 0 | 1 | 0 |
| NEA | 98 | 1 | 98 | 1 | 98 |
| NEH | 0 | 1 | 0 | 1 | 0 |
| NIST | 639 | 1 | 639 | 1 | 639 |
| NRC | 0 | 1 | 0 | 1 | 0 |
| NSF | 0 | 1 | 0 | 1 | 0 |
| SBA | 853 | 1 | 853 | 1 | 853 |
| SSA | 115 | 1 | 115 | 1 | 115 |
| STATE | 3,644 | 1 | 3644 | 1 | 3644 |
| TREASURY | 0 | 1 | 0 | 1 | 0 |
| USAID | 20 | 1 | 20 | 1 | 20 |
| USDA | 116,526 | 1 | 116526 | 1 | 116526 |
| USDOJ | 77 | 1 | 77 | 1 | 77 |
| VA | 591 | 1 | 591 | 1 | 591 |
| Total | 134,564 | ..... | 134,564 | 134,564 | |