

**DEPARTMENT OF HOMELAND SECURITY****U.S. Customs and Border Protection****Approval of SGS North America, Inc., as a Commercial Gauger**

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of approval of SGS North America, Inc., as a commercial gauger.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.13, SGS North America, Inc., 1267 N. Witter St., Pasadena, TX 77536, has been approved to gauge petroleum and petroleum products for customs purposes in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquiries regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. [http://cbp.gov/xp/cgov/import/operations\\_support/labs\\_scientific\\_svcs/commercial\\_gaugers/](http://cbp.gov/xp/cgov/import/operations_support/labs_scientific_svcs/commercial_gaugers/).

**DATES:** The approval of SGS North America, Inc., as commercial gauger became effective on August 24, 2010. The next triennial inspection date will be scheduled for August 2013.

**FOR FURTHER INFORMATION CONTACT:** Anthony Malana, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: February 10, 2011.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

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**BILLING CODE 9111-14-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5496-N-02]

**Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a federal advisory committee meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** The meeting will be held on March 9-10, 2011, commencing at 9 a.m. of each day.

**ADDRESSES:** The meeting will be held at: Sheraton Suites Alexandria, 801 North Saint Asaph Street, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Cocke, Deputy Administrator, Department of Housing and Urban Development, 451 7th Street, SW., Room 9164, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2), through implementing regulations at 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), providing:

(A) *Purpose:* There is established a committee to be known as the "consensus committee", which shall, in accordance with this title—

(i) Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;

(ii) Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of

monitoring in accordance with subsection (b);

(iii) Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation; and,

(iv) Be deemed to be an advisory committee not composed of Federal employees.

*Tentative Agenda:* March 9-10, 2011.

Convene  
Call to Order  
Federal Advisory Committee  
Preliminaries  
Roll Call/Establish Quorum  
Welcome/Introductions/New Members  
Administrative Matters/Announcements  
Public Comments (a public comments period will be provided each day of the meeting)  
Review/Approve Minutes of the October 27-28, 2010 Meeting  
Report from HUD Manufactured Housing Program Office  
Review Log of Proposals  
Call for Committee Reports  
Proposals  
Subcommittees to MHCC  
MHCC to HUD  
HUD to MHCC  
Special Actions  
HUD proposed Interpretive Bulletins  
Section 5 actions  
Special actions in emergencies or  
Failure of the Committee to make a timely recommendation  
Adjourn

Dated: February 15, 2011.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant Secretary for Housing.*

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**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R4-ES-2011-N029; 41910-1112-0000-F2]

**Endangered and Threatened Wildlife and Plants; Receipt of Application for Incidental Take Permit; Availability of Proposed Low-Effect Habitat Conservation Plan; Deltona Retail Holdings, LLC, Volusia County, FL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt; request for comment/information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), have received an application from Deltona Retail Holdings, LLC (applicant), for a 10-year