

**SMALL BUSINESS ADMINISTRATION****Federal Regulatory Enforcement Fairness Hearing; National Ombudsman and Region VI Regional Small Business Regulatory Fairness Board**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of the Regional (Region VI) Small Business Regulatory Fairness Board.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Regional Small Business Regulatory Fairness hearing. This hearing is open to the public.

**DATES:** The hearing will be held on Monday, March 14, 2011, from 9 a.m. to 11:30 a.m. (EST).

**ADDRESSES:** The hearing will be at the Hilton New Orleans Riverside, Two Poydras Street, 3rd Floor—Belle Chasse Room, New Orleans, LA 70140.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104–121), Sec. 222 and the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, notice is hereby given that the U.S. Small Business Administration (SBA) Region VI Regional Small Business Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Regulatory Enforcement Fairness Hearing on Monday, March 14, 2011, at 9 a.m. The hearing will take place at the Hilton New Orleans Riverside, Two Poydras Street, 3rd Floor—Belle Chasse Room, New Orleans, LA 70140. The purpose of the hearing is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to Region VI Regional Small Business Regulatory Fairness Board must contact José Méndez by March 10, 2011, in writing, by fax or e-mail in order to be placed on the agenda. José Méndez, Case Management Specialist, SBA Headquarters, 409 3rd Street, SW., Suite 7125, Washington, DC, phone (202) 205–6178 and fax (202) 481–2707, e-mail: [Jose.mendez@sba.gov](mailto:Jose.mendez@sba.gov). Additionally, if you need accommodations because of a disability

or require additional information, please contact José Méndez as well.

For more information on the Office of the National Ombudsman, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: February 14, 2011.

**Dan Jones,**

*SBA Committee Management Officer.*

[FR Doc. 2011–3768 Filed 2–17–11; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

[License No. 05/05–0293]

**Convergent Capital Partners II, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that Convergent Capital Partners II, L.P., 505 North Highway 169, Suite 245, Minneapolis, MN, a Federal Licensee under the Small Business Investment Act of 1958, as amended (“the Act”), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration (“SBA”) Rules and Regulations (13 CFR 107.730). Convergent Capital Partners II, L.P., proposes to provide debt security financing to Progressive Rail, Inc., 21778 Highview Avenue, Lakeville, MN 55044. The financing is contemplated for growth and general corporate purposes.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because Convergent Capital Partners II, L.P.’s financing will discharge an obligation of Progressive Rail, Inc., owed to Convergent Capital Partners I, L.P., which is considered an Associate of Convergent Capital Partners II, L.P., as defined in Sec. 105.50 of the regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment and Innovation, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: February 11, 2011.

**Sean J. Greene,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2011–3771 Filed 2–17–11; 8:45 am]

**BILLING CODE 8025–01–P**

**SUSQUEHANNA RIVER BASIN COMMISSION****Notice of Public Hearing and Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public hearing and commission meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting on March 10, 2011, in Huntingdon, Pa. At the public hearing, the Commission will consider: (1) Action on certain water resources projects; (2) the rescission of ten docket approvals; (3) action on three projects involving a diversion; and (4) the request of Marvin Fetterman to reopen Docket No. 20091201. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** March 10, 2011, at 8:30 a.m.

**ADDRESSES:** Juniata College, William J. von Liebig Center for Science, 1700 Moore Street, Huntingdon, Pa. 16652 (for directions and campus map, see Web page <http://www.juniata.edu/about/visit/directions.html>).

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238–0423, ext. 306; fax: (717) 238–2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, telephone: (717) 238–0423, ext. 304; fax: (717) 238–2436; e-mail: [srichardson@srbc.net](mailto:srichardson@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes actions or presentations on the following items: (1) The Morrison Cove Water Resources Study; (2) hydrologic conditions in the basin and strategies for stream gages; (3) administrative approval of flowback reuse involving diversions; (4) a demonstration of the Commission’s Web-based Water Resource Portal; (5) a preliminary introduction to dockets; (6) administrative fee authorization for group transfers of approvals; (7) a Migratory Fish Restoration and Management Plan for the Susquehanna River Basin; (8) a request to initiate National Environmental Policy Act (NEPA) Phase of Potential Revision of Low-Flow Regulation at the Cowanesque and Curwensville Lakes; (9) revision of FY–2012 Budget; and (10) ratification/approval of contracts. The Commission will also hear Legal Counsel’s report.

**Public Hearing—Projects Scheduled for Rescission Action**

1. Project Sponsor and Facility: Chief Oil & Gas LLC (Sugar Creek) (Docket No. 20090314), West Burlington Township, Bradford County, Pa.

2. Project Sponsor and Facility: Range Resources—Appalachia, LLC (Lycoming Creek-1) (Docket No. 20080933), Hepburn Township, Lycoming County, Pa.

3. Project Sponsor and Facility: Range Resources—Appalachia, LLC (West Branch Susquehanna River) (Docket No. 20080940), Colebrook Township, Clinton County, Pa.

4. Project Sponsor and Facility: Southwestern Energy Company (Cold Creek) (Docket No. 20090909), Herrick Township, Bradford County, Pa.

5. Project Sponsor and Facility: Southwestern Energy Company (Mill Creek) (Docket No. 20090910), Stevens Township, Bradford County, Pa.

6. Project Sponsor and Facility: Southwestern Energy Company (Ross Creek) (Docket No. 20090911), Stevens Township, Bradford County, Pa.

7. Project Sponsor and Facility: Southwestern Energy Company (Tunkhannock Creek) (Docket No. 20090913), Gibson Township, Susquehanna County, Pa.

8. Project Sponsor and Facility: Southwestern Energy Company (Wyalusing Creek) (Docket No. 20090915), Wyalusing Township, Bradford County, Pa.

9. Project Sponsor and Facility: Southwestern Energy Company (Lycoming Creek) (Docket No. 20091208), Lewis Township, Lycoming County, Pa.

10. Project Sponsor and Facility: SVC Manufacturing, Inc. (Docket No. 19920907), Fairview Township, Luzerne County, Pa.

**Public Hearing—Projects Scheduled for Action**

1. Project Sponsor and Facility: Airy View Heights, Inc., Centre Township, Perry County, Pa. Application for groundwater withdrawal of up to 0.465 mgd from Well PW-5.

2. Project Sponsor and Facility: ALTA Operating Company, LLC (DuBois Creek), Great Bend Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.249 mgd.

3. Project Sponsor and Facility: Anadarko E&P Company LP (West Branch Susquehanna River), Colebrook Township, Clinton County, Pa. Application for surface water withdrawal of up to 1.500 mgd.

4. Project Sponsor and Facility: Anadarko E&P Company LP (West

Branch Susquehanna River-3), Nippenose Township, Lycoming County, Pa. Modification to increase maximum instantaneous pumping rate within approved daily rate.

5. Project Sponsor and Facility: Cedar Rock Materials Corp., Salem Township, Luzerne County, Pa. Application for groundwater withdrawal of up to 0.720 mgd from Well PW-1.

6. Project Sponsor and Facility: Cedar Rock Materials Corp., Salem Township, Luzerne County, Pa. Application for consumptive water use of up to 0.700 mgd.

7. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Braintrim Township, Wyoming County, Pa. Application for surface water withdrawal of up to 3.000 mgd.

8. Project Sponsor and Facility: Chief Oil & Gas LLC (Martins Creek), Hop Bottom Borough, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.360 mgd.

9. Project Sponsor: Dean Dairy Holdings, LLC. Project Facility: Swiss Premium Dairy, LLC, North Cornwall Township, Lebanon County, Pa. Modification to increase consumptive water use of up to 0.200 mgd.

10. Project Sponsor and Facility: East Donegal Township Municipal Authority, East Donegal Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 0.260 mgd from Well 1.

11. Project Sponsor and Facility: Ephrata Area Joint Authority, Ephrata Borough, Lancaster County, Pa. Application for groundwater withdrawal of up to 1.210 mgd from Well 1.

12. Project Sponsor: Hazleton Creek Properties, LLC. Project Facility: Hazleton Mine Reclamation, Hazleton City, Luzerne County, Pa. Application for groundwater withdrawal of up to 0.055 mgd from Well MP-1.

13. Project Sponsor: Hazleton Creek Properties, LLC. Project Facility: Hazleton Mine Reclamation, Hazleton City, Luzerne County, Pa. Application for consumptive water use of up to 0.055 mgd.

14. Project Sponsor and Facility: J-W Operating Company (Abandoned Mine Pool—Unnamed Tributary to Finley Run), Shippen Township, Cameron County, Pa. Application for surface water withdrawal of up to 0.090 mgd.

15. Project Sponsor and Facility: Novus Operating, LLC (Tioga River), Covington Township, Tioga County, Pa. Application for surface water withdrawal of up to 1.750 mgd.

16. Project Sponsor and Facility: Peoples Financial Services Corp.

(Tunkhannock Creek), Tunkhannock Township, Wyoming County, Pa. Application for surface water withdrawal of up to 0.990 mgd.

17. Project Sponsor and Facility: Range Resources—Appalachia, LLC (West Branch Susquehanna River), Piatt Township, Lycoming County, Pa.

Application for surface water withdrawal of up to 3.000 mgd.

18. Project Sponsor and Facility: Southwestern Energy Company (Martins Creek), Brooklyn and Harford Townships, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.997 mgd.

19. Project Sponsor and Facility: Southwestern Energy Company (Tuscarora Creek), Tuscarora Township, Bradford County, Pa. Application for surface water withdrawal of up to 0.500 mgd.

20. Project Sponsor: Spectra Energy Transmission, LLC. Project Facility: TEMAX/TIME III Pipeline (Susquehanna River), East Donegal Township, Lancaster County, Pa. Application for surface water withdrawal of up to 2.880 mgd.

21. Project Sponsor and Facility: Victory Energy Corporation (Pine Creek), Pike Township, Potter County, Pa. Application for surface water withdrawal of up to 0.460 mgd.

**Public Hearing—Projects Scheduled for Action Involving a Diversion**

1. Project Sponsor: Pennsylvania General Energy Company, L.L.C. Project Facility: Scaffold Lick Pond—1, Liberty Township, McKean County, Pa. Application for an existing into-basin diversion of up to 0.500 mgd from the Ohio River Basin.

2. Project Sponsor: Pennsylvania General Energy Company, L.L.C. Project Facility: Scaffold Lick Pond—2, Liberty Township, McKean County, Pa. Application for an existing into-basin diversion of up to 0.500 mgd from the Ohio River Basin.

3. Project Sponsor: Ultra Resources, Inc. Project Facility: Wayne Gravel Products, Ceres Township, McKean County, Pa. Application for an existing into-basin diversion of up to 1.170 mgd from the Ohio River Basin.

**Public Hearing—Request of Marvin Fetterman To Reopen Docket No. 20091201**

• Mr. Marvin Fetterman has requested that the Commission, upon its own motion, reopen for further review and comment Commission Docket No. 20091201—Chesapeake Appalachia, LLC; withdrawal from Susquehanna River near Great Bend, Susquehanna County, Pennsylvania. This request is

made pursuant to Commission Regulation 18 CFR § 806.32, under which the Commission may reopen any project approval and make new orders or impose additional conditions to mitigate or avoid adverse impacts or otherwise protect the public health, safety or welfare.

### Opportunity To Appear and Comment

Interested parties may appear at the above hearing to offer written or oral comments to the Commission on any matter on the hearing agenda, or at the business meeting to offer written or oral comments on other matters scheduled for consideration at the business meeting. The chair of the Commission reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing and business meeting. Written comments may also be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391, or submitted electronically to Richard A. Cairo, General Counsel, e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, e-mail: [srichardson@srbc.net](mailto:srichardson@srbc.net). Comments mailed or electronically submitted must be received prior to March 4, 2011, to be considered.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 8, 2011.

**Thomas W. Beauduy,**

*Deputy Executive Director.*

[FR Doc. 2011-3686 Filed 2-17-11; 8:45 am]

**BILLING CODE 7040-01-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Fifth Meeting: RTCA Special Committee 224: Airport Security Access Control Systems

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 224 meeting: Airport Security Access Control Systems (Update to DO-230B).

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 224: Airport Security Access Control Systems.

**DATES:** The meeting will be held March 10, 2011, from 10 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036 in the

MacIntosh-NBAA Room and Hilton-ATA Room.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036, telephone (202) 833-9339, fax (202) 833-9434, Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., and Appendix 2), notice is hereby given for a Special Committee 224, Airport Security Access Control Systems (Update to DO-230B):

### Agenda

March 10, 2011

- Welcome/Introductions/ Administrative Remarks.
- Review/Approve Summary—Fourth Meeting.
- Report on Security Construction Guidelines Process.
- Workgroup—Final Revision Review.
- Credentialing.
- PACS.
- Biometrics.
- Communications.
- Video.
- Other Input from Members.
- Assignments for Final Review.
- Other Business.
- Establish Agenda for Next Meeting.
- Date and Place of Next Meeting.

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC on February 11, 2011.

**Robert L. Bostiga,**

*RTCA Advisory Committee.*

[FR Doc. 2011-3665 Filed 2-17-11; 8:45 am]

**BILLING CODE 4910-13-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by California Department of Transportation (Caltrans) pursuant to 23 U.S.C. 327.

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final within the meaning of 23 U.S.C. 139(I)(1). The actions relate to a proposed highway project, Interstate 15 at Duncan Canyon Road (post mile [PM] 9.82 to PM 11.94) in the City of Fontana, San Bernardino County, State of California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(I)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before April 17, 2011. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: Kurt Heidelberg, Senior Environmental Planner, Environmental Studies "D" Branch Chief, California Department of Transportation, District 8, 464 W. 4th Street, 6th Floor MS-820, San Bernardino, CA 92401-1400; weekdays 8 a.m. to 4 p.m. (Pacific Time); telephone 909-388-7028; e-mail [Kurt\\_Heidelberg@dot.ca.gov](mailto:Kurt_Heidelberg@dot.ca.gov).

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the FHWA assigned, and the California Department of Transportation (Caltrans) assumed environmental review and consultation responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that Caltrans has taken final agency actions subject to 23 U.S.C. 139(I)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The proposed project will construct a new interchange on Interstate 15 (I-15) at the existing Duncan Canyon Road overcrossing (Bridge No. 54-980, Post Mile [PM] 11.03) in the City of Fontana, San Bernardino County, California. The proposed interchange will be constructed south of the existing Sierra Avenue Interchange (PM 12.84) and north of the existing Summit Avenue Interchange (PM 9.60) along I-15. The purpose of the project is to: reduce congestion at the existing I-15/Sierra Avenue and I-15/Summit Avenue Interchanges by providing an additional access point to I-15; provide improved regional connectivity to the local transportation network, in conjunction with a number of locally planned roadway improvements; and, provide intersection and interchange improvements that are consistent with existing and planned local