

**DEPARTMENT OF COMMERCE****Bureau of Industry and Security****Materials Processing Equipment Technical Advisory Committee; Notice of Partially Closed Meeting**

The Materials Processing Equipment Technical Advisory Committee (MPETAC) will meet on March 2, 2011, 9 a.m., Room 6087B, in the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

**Agenda***Open Session*

1. Opening Remarks and Introductions.
2. Presentation of Papers and Comments by the Public.
3. Discussion on Proposals from last and for next Wassenaar Meeting.
4. Report on Proposed changes to the Export Administration Regulation.
5. Other Business.

*Closed Session*

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than February 23, 2011.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 25, 2011, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 §§ (10)(d)), that the portion of the meeting dealing

with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)1 and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: February 11, 2011.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2011-3503 Filed 2-15-11; 8:45 am]

**BILLING CODE 3510-JT-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****Availability of Seat for the Gulf of the Farallones National Marine Sanctuary Advisory Council**

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Office of National Marine Sanctuaries is seeking applicants for the following vacant seat on the Gulf of the Farallones National Marine Sanctuary Advisory Council (council): Education Alternate. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the sanctuary. Applicants who are chosen as members should expect to serve 2-3 year terms, pursuant to the council's Charter.

**DATES:** Applications are due by May 1, 2011.

**ADDRESSES:** Application kits may be obtained from <http://www.farallones.noaa.gov/manage/sac.html>, or Leslie Abramson, 991 Marine Dr., The Presidio, San Francisco, CA 94129. Completed applications should be mailed to the above address or e-mailed to [leslie.abramson@noaa.gov](mailto:leslie.abramson@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Leslie Abramson, 991 Marine Dr., The Presidio, San Francisco, CA 94129, 415-561-6622, ext. 306, [leslie.abramson@noaa.gov](mailto:leslie.abramson@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Sanctuary Advisory Council provides the Sanctuary Superintendent with advice on the management of the Sanctuary. Members provide advice to the Superintendent on issues affecting resource protection, the Sanctuary's primary purpose. The council, through its members, serves as liaisons to the community regarding Sanctuary issues and acts as a conduit, relaying the community's interests, concerns, and management needs to the Sanctuary. The Sanctuary Advisory Council members represent public interest groups, local industry, commercial and recreational user groups, academia, conservation groups, government agencies, and the general public. Members serve either two-or three-year terms in order to stagger council membership and allow continuity.

**Authority:** 16 U.S.C. 1431, *et seq.*

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: February 7, 2011.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2011-3452 Filed 2-15-11; 8:45 am]

**BILLING CODE 3510-NK-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XA221**

**Pacific Fishery Management Council (Pacific Council); March 4-10, 2011 Pacific Council Meetings**

**AGENCY:** NMFS, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet March 4-10, 2011. The Pacific Council meeting will begin on Saturday, March 5, 2011 at 8 a.m., reconvening each day through Thursday, March 10, 2011. All meetings are open to the public, except a closed session will be held from 8 a.m. until 9 a.m. on Saturday, March 5 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be

held at the Hilton Vancouver Hotel, 301 West Sixth Street, Vancouver, Washington 98660; telephone: 360-993-4500. The Pacific Council address is Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280 or 866-806-7204 toll free; or access the Pacific Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Coastal Pelagic Species Management

1. Exempted Fishing Permits for 2011

#### D. Marine Protected Areas

1. Olympic Coast National Marine Sanctuary Management Plan Review

#### E. Habitat

1. Current Habitat Issues

#### F. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission Meeting
2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries
3. Preliminary Alternatives for Incidental Catch Retention of Pacific Halibut in the Limited Entry and Open Access Fixed Gear Sablefish Fisheries

#### G. Salmon Management

1. Review of 2010 Fisheries and Summary of 2011 Stock Abundance Forecasts
2. Identification of Stocks Not Meeting Conservation Objectives
3. Sacramento River Fall Chinook Overfishing Assessment
4. Identification of Management Objectives and Preliminary Definition of 2011 Salmon Management Alternatives
5. Council Recommendations for 2011 Management Alternative Analysis
6. National Marine Fisheries Service Report
7. Further Council Direction for 2011 Management Alternatives

8. Adoption of 2011 Management Alternatives for Public Review
9. Salmon Hearings Officers

#### H. Groundfish Management

1. National Marine Fisheries Service Report
2. Process for Implementing 2011-2012 Specifications and Management Measures
3. Pacific Whiting Harvest Specifications for 2011
4. Consideration of Inseason Adjustments—Part I
5. Trailing Trawl Rationalization and Allocation Amendments and Actions
6. Consideration of Inseason Adjustments—Part II, If Needed

#### I. Enforcement Issues

1. Current Enforcement Issues

#### J. Ecosystem Based Management

1. Ecosystem Fishery Management Plan

#### K. Administrative Matters

1. Legislative Matters
2. Approval of Council Meeting Minutes
3. Membership Appointments and Council Operating Procedures
4. Future Council Meeting Agenda and Workload Planning

#### Schedule of Ancillary Meetings

*Day 1—Friday, March 4, 2011*

Habitat Committee—8 a.m.  
Scientific and Statistical Committee—8 a.m.  
Legislative Committee—2 p.m.

*Day 2—Saturday, March 5, 2011*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Habitat Committee—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Scientific and Statistical Committee—8 a.m.  
Enforcement Consultants—4:30 p.m.  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

*Day 3—Sunday, March 6, 2011*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

*Day 4—Monday, March 7, 2011*

California State Delegation—7 a.m.

Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

*Day 5—Tuesday, March 8, 2011*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

*Day 6—Wednesday, March 9, 2011*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Groundfish Advisory Subpanel—8 a.m.  
Groundfish Management Team—8 a.m.  
Salmon Advisory Subpanel—8 a.m.  
Salmon Technical Team—8 a.m.  
Enforcement Consultants—As Needed  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

*Day 7—Thursday, March 10, 2011*

California State Delegation—7 a.m.  
Oregon State Delegation—7 a.m.  
Washington State Delegation—7 a.m.  
Enforcement Consultants—As Needed  
Tribal Policy Group—As Needed  
Tribal and Washington Technical Group—As Needed

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Dated: February 11, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-3472 Filed 2-15-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Comment Request.

**SUMMARY:** The Department of Education (the Department), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the reporting burden on the public and helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 18, 2011.

**ADDRESSES:** Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or mailed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that Federal agencies provide interested parties an early opportunity to comment on information collection requests. The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection

necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 11, 2011.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision.

*Title of Collection:* Annual Performance Report of Independent Living for Older Individuals Who are Blind.

*OMB Control Number:* 1820-0608.

*Agency Form Number(s):* ED(RSA)-7-OB FORM.

*Frequency of Responses:* Annually.

*Affected Public:* Businesses or other for-profit; State, Local, or Tribal Government, State Educational Agencies or Local Educational Agencies.

*Total Estimated Number of Annual Responses:* 56.

*Total Estimated Number of Annual Burden Hours:* 446.

*Abstract:* This data collection instrument is being submitted to obtain approval for information collection on the Independent Living Services For Older Individuals Who Are Blind program. Through this program, grants are made to states to support services for individuals age 55 or older whose severe visual impairment makes competitive employment difficult to obtain but for whom independent living goals are feasible. This data will be used to evaluate and construct a profile for the program nationwide. The respondents will be the managers of the Independent Living Services For Older Individuals Who Are blind program in each of the 56 states and territories. The revisions to this instrument consist of two additional items in Part I to capture the amount of other federal funds made available to the program, and the carryover for those funds. In Part III, the order of requested information was rearranged to avoid double counting of consumers in the race and ethnicity categories; an item was added to capture the number of consumers served who are homeless; and items were added to capture the number of consumers referred from nursing homes, assisted living facilities, government/social

service agencies, and self referrals. In Part IV, section C was revised to omit "assistive technology" and avoid the overlap with section B—specifically B2 and C2 which asked for the same information. The word "regained" was changed to "maintained" or "gained" wherever it appeared in the document as appropriate. Finally, in Part VI, we added language to link the information requested to that already provided in Part IV, and added items to capture the number of consumers who died while receiving services.

Copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4519. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-3488 Filed 2-15-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

**DATES:** Interested persons are invited to submit comments on or before March 18, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that written comments received in