

burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. 2011-3285 Filed 2-14-11; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL LABOR RELATIONS BOARD

### Sunshine Act Meetings: February 2011

**TIME AND DATES:** All meetings are held at 2:30 p.m.

Tuesday, February 1;

Wednesday, February 2;

Thursday, February 3;

Tuesday, February 15;

Wednesday, February 16;

Thursday, February 17;

Tuesday, February 22;

Wednesday, February 23;

Thursday, February 24.

**PLACE:** Board Agenda Room, No. 11820, 1099 14th St., NW., Washington, DC 20570.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition \* \* \* of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. 552b(c)(10).

**CONTACT PERSON FOR MORE INFORMATION:** Lester A. Heltzer, Executive Secretary, (202) 273-1067.

Dated: February 11, 2011.

**Lester A. Heltzer,**

*Executive Secretary.*

[FR Doc. 2011-3537 Filed 2-11-11; 4:15 pm]

**BILLING CODE 7545-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-03754; NRC-2011-0033]

### ABB Inc.; License Amendment Request for Decommissioning of the ABB Inc., Combustion Engineering, Windsor, Connecticut Site, Opportunity To Provide Comments and/or Request a Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of amendment request and opportunity to request a hearing.

**SUMMARY:** The Nuclear Regulatory Commission (NRC) has received a license amendment application for decommissioning from ABB, Inc., requesting approval of a revised decommissioning plan and site specific derived concentration guideline levels at its Combustion Engineering site located in Windsor, Connecticut.

**DATES:** Submit comments by April 18, 2011. Requests for a hearing must be filed by April 18, 2011.

**ADDRESSES:** You may submit comments by any one of the following methods. Please include Docket ID NRC-2011-0033 in the subject line of your comments. Comments submitted in writing or in electronic form will be posted on the NRC Web site and on the Federal rulemaking Web site Regulations.gov. Because your comments will not be edited to remove any identifying or contact information, the NRC cautions you against including any information in your submission that you do not want to be publicly disclosed.

The NRC requests that any party soliciting or aggregating comments received from other persons for submission to the NRC inform those persons that the NRC will not edit their comments to remove any identifying or contact information, and therefore, they should not include any information in their comments that they do not want publicly disclosed.

*Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for documents filed under Docket ID NRC-2011-0033. Address questions about NRC dockets to Carol Gallagher 301-492-3668; e-mail [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov).

*Mail comments to:* Cindy K. Bladey, Chief, Rules, Announcements and Directives Branch (RADB), Office of Administration, Mail Stop: TWB-05-B01M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by fax to RADB at (301) 492-3446.

You can access publicly available documents related to this notice using the following methods:

*NRC's Public Document Room (PDR):* The public may examine and have copied for a fee, publicly available documents at the NRC's PDR, Room O1 F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

*NRC's Agencywide Documents Access and Management System (ADAMS):* Publicly available documents created or received at the NRC are available electronically at the NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this page, the public can gain entry into ADAMS, which provides text and image files of NRC's public documents. If you do not have access to ADAMS or if there are problems in accessing the documents located in ADAMS, contact the NRC's PDR reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The documents related to this license amendment request for decommissioning are listed below and are available electronically under the ADAMS Accession Numbers noted:

1. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site (Previously Identified FUSRAP Areas Including Debris Piles & Site Brook). August 2010. ML102310473.

2. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Figures. August 2010. ML102310512.

3. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Tables. August 2010.

4. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Appendix A: RESRAD Reports—Resident Farmer Thorium and Radium. August 2010. ML102310548.

5. ABB, Inc. Decommissioning Plan Revision 2 CE Windsor Site—Appendix B: Probabilistic Evaluation Graphical Summary. August 2010. ML102310553.

6. ABB, Inc. Derivation of the Site Specific Soil DCGLs, Addendum, Soil DCGLs for thorium and radium. August 2010. ML102310539.

*Federal Rulemaking Web site:* Public comments and supporting materials related to this notice can be found at <http://www.regulations.gov> by searching on Docket ID: NRC-2011-0033.

**FOR FURTHER INFORMATION CONTACT:** John Nicholson, Project Manager, Decommissioning Branch, Division of Nuclear Materials Safety, Region I, U.S. Nuclear Regulatory Commission, King of Prussia, Pennsylvania, 19406. Telephone: (610)-337-5236; fax number: (610)-337-5269; e-mail: [john.nicholson@nrc.gov](mailto:john.nicholson@nrc.gov).