part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service,1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 1, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Alexandra Lord,
Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

MISSOURI
Jackson County
Burnett—Berry House, 1030 W 65th St, Kansas City, 11000023
Johnson County
Jones Brothers Mule Barn, 101 N College Ave, Warrensburg, 11000045
St. Louis Independent City
Castle Ballroom, 2839–2845 Olive St, St. Louis (Independent City), 11000024

NEW MEXICO
Bernalillo County
Immanuel Presbyterian Church, (Buildings Designed by John Gaw Meem MPS) 114 Carlisle Boulevard SE, Albuquerque, 11000032

NEW YORK
Rensselaer County
Chapel and Cultural Center, 2125 Burdett Ave, Troy, 11000041
Tomkins County
Telluride House, 217 West Ave, Ithaca, 11000042
Westchester County
Booth, Evangeline, House, 101 N Central Ave, Hartsdale, 11000040
Withoofet House, 11 Tallwood Rd, Armonk, 11000039

PENNSYLVANIA
Bucks County
Shelly School, (Educational Resources of Pennsylvania MPS) 130 Richlandtown Pike (SR 212), Richland Township, 11000037

VIRGINIA
Arlington County
Winslow, Earle Micajah, House, (Streamline Modern Houses in Arlington County, Va 1936–1945 MPS) 2333 N Vernon St, Arlington, 11000028
Lououd County
Credinal, 34500 Welbourne Rd, Middleburg, 11000034
Virts, William, House, 38670 Old Wheatland Rd, Waterford, 11000027

Lynchburg Independent City
Diamond Hill Baptist Church, 1415 Grace St, Lynchburg (Independent City), 11000026
Virginia University of Lynchburg, 2058 Garfield Ave, Lynchburg (Independent City), 11000035

Washington County
Baker—St. John House, 18254 Providence Rd (Route 611), Abingdon, 11000033

WISCONSIN
Fond Du Lac County
Tygert Street Historic District, Tygert St and Spaulding Ave, generally bounded by Scott St and E Lane St, Ripon, 11000020

OTHER ACTIONS: In the interest of preservation, the comment period for the following resource has been shortened to (3) three days.

DEPARTMENT OF JUSTICE
Federal Bureau of Investigation
Meeting of the CJIS Advisory Policy Board

AGENCY: Federal Bureau of Investigation (FBI), Justice.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA. The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI’s CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, Interstate Identification Index, Law Enforcement Online, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division’s programs or wishing to address this session should notify the CJIS Designated Federal Officer, R. Scott Trent at (304) 625–5263 at least 24 hours prior to the start of the session. The notification should contain the requestor’s name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

DATES AND TIMES: The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 2–3, 2011.
DEPARTMENT OF JUSTICE

National Institute of Corrections

Advisory Board Meeting

TIME AND DATE: 8 a.m. to 4:30 p.m. on Monday, March 7, 2011.
8 a.m. to 4:30 p.m. on Tuesday, March 8, 2011.

PLACE: National Institute of Corrections, 500 First Street, NW., Washington, DC 20534, 1 (800) 995–6423.

STATUS: Open.

MATTERS TO BE CONSIDERED: Briefing on NIC Reports; Agency Reports; Quarterly Report by Office of Justice Programs.

CONTACT PERSON FOR MORE INFORMATION: Thomas Beauchain, Deputy Director, 202–307–3106, ext. 44254.

Morris L. Thigpen, Director.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the NASA Advisory Council (NAC). This Committee reports to the NAC. The meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

DATES: DATES: Thursday, March 3, 2011, 8:30 a.m. to 5 p.m., and Friday, March 4, 2011, 8:30 a.m. to 2 p.m., Local Time.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, 300 E Street, SW., Rooms 9H40 and 3H46 consecutively, Washington, DC 20546, (202) 358–4452, fax (202) 358–4118, or mnorris@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. Any interested person may call the toll-free number (866) 972–4006, pass code Science Committee, to participate in this meeting by telephone. The WebEx link is https://nasa.webex.com/, meeting number on March 3 is 992 389 193, and password SC2011Mar; the meeting number on March 4 is 994 542 061, and password SC2011Mar.

The agenda for the meeting includes the following topics:

—Fiscal Year 2012 Budget Request
—Launch Vehicle Costs
—Program and Subcommittee Updates

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their