DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Cancer Institute Director’s Consumer Liaison Group.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special accommodations, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: National Cancer Institute Director’s Consumer Liaison Group; DCLG.

Date: February 22–23, 2011.

Time: February 22, 2011, 9 a.m. to 5 p.m.

Agenda: Welcome, Challenges to Data Standardization in Research, Data Collection for Research in Clinical Settings, Consent Practices for the Personal Genome Project, Case Studies of Alternative Models to Consent for Research.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

Time: February 22, 2011, 9 a.m. to 5 p.m.

Contact Person: Krish Krishnan, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, MSC 7814, Bethesda, MD 20892, 301–594–1321, krishnak@csr.nih.gov.

This notice is being published less than 15 days prior to the meeting due to scheduling conflicts.

Information is also available on the Institute’s Center’s home page: deainfo.nci.nih.gov/advisory/dclg/dclg.htm, where an agenda and any additional information for the meeting will be posted when available.

Name of Committee: National Cancer Institute Director’s Consumer Liaison Group.

Date: March 24–25, 2011.

Time: 10 a.m. to 1 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ghenima Dirami, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, MSC 7814, Bethesda, MD 20892, 301–594–1321, diramig@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel, Diabetes, Obesity and Endocrine Disorders.

Date: March 24–25, 2011.

Time: 10 a.m. to 1 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Krish Krishnan, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, MSC 7819, Bethesda, MD 20892, 301–480–2089, krishnak@csr.nih.gov.


Dated: February 7, 2011.

Jennifer S. Spaeth,
Director, Office of Federal Advisory Committee Policy.

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BILLING CODE 4140–01–P

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting: Advisory Council on Historic Preservation

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of Meeting.

Summary: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet Thursday, February 17, 2011. The meeting will be held in the Caucus Room of the Russell Senate Office Building at Constitution and Delaware Avenues, NE., Washington, DC at 9 a.m. The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et seq.) to advise the President and Congress on national historic preservation policy and to comment upon Federal, Federally assisted, and Federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP’s members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

Call to Order—9 a.m.

I. Chairman’s Welcome
II. Swearing-in of New Members III. Chairman’s Award
IV. Chairman’s Report
V. Executive Director’s Report
VI. Native American Activities
   A. HUD Delegation of Tribal Consultation Responsibilities
   B. Native American Advisory Group
VII. Voting Membership on the ACHP
   A. NATHPO D. Tribal Leaders meeting
VIII. Sustainability and Historic Preservation
IX. Preservation Initiatives Committee
   A. America’s Great Outdoors Initiative and Historic Preservation
   B. Economic Benefits Study
   C. Legislation
X. Federal Agency Programs Committee
   A. Distance Learning Update
   B. FEMA Gulf Coast Hazard Mitigation Grant Program Work Group Update
C. Section 106 Update
XI. Communications, Education, and Outreach Committee
   A. Engaging Youth in Historic Preservation
   B. FEMA Gulf Coast Hazard Mitigation Grant Program Work Group Update
XII. New Business
XIII. Adjourn

Note: The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC 20260–8503, at least seven (7) days prior to the meeting. For further