

address comments to T. Monique Jones, Environmental Defense Section, United States Department of Justice, P.O. Box 23986, Washington DC 20026 and refer to *United States v. Rutherford Oil Corporation*, DJ # 90-5-1-1-18340.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Southern District of Texas, 515 Rusk Avenue, Houston TX 77002. In addition, the proposed Consent Decree may be viewed at [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html).

**Maureen M. Katz,**

*Assistant Section Chief, Environment & Natural Resources Division.*

[FR Doc. 2011-2695 Filed 2-7-11; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-NEW]

#### Agency Information Collection Activities: Proposed Collection, Comments Requested

**ACTION:** 60-day Notice of Information Collection for Review: Final Disposition Report (R-84).

The Department of Justice, Federal Bureau of Investigation (FBI), Criminal Justice Information Services (CJIS) Division will be submitting the following information collection renewal to the Office of Management and Budget (OMB) for review in accordance with established review procedures of the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until April 11, 2011. This process is conducted in accordance with 5 CFR 1320.10.

All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Rachel K. Hurst, Management Program Analyst, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS), Biometric Services Section, Support Services Unit, Module E-1, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; or by facsimile to (304) 625-5392.

To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of

Information and Regulatory Affairs, OMB, Attn: DOJ Desk Officer, Fax: 202 395-7285, or e-mailed to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). All comments should be identified with the OMB control number [1121-0234]. Also include the DOJ docket number found in brackets in the heading of this document.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have a practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of information collection:* Approval of existing collection in use without an OMB control number.

(2) *The title of the form/collection:* Final Disposition Report.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* R-84; Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, State, Federal and Tribal law enforcement agencies. This collection is needed to report completion of an arrest record. Acceptable data is stored as part of the Integrated Automated Fingerprint Identification System (IAFIS) of the FBI.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are approximately 71,757 agencies as respondents at five minutes per Final Disposition Report completed.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 54,167 annual burden hours associated with this collection.

If additional information is required contact: Lynn Murray, Department Clearance Officer, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street, NE., Suite 2E-502, Washington, DC 20530.

Dated: February 2, 2011.

**Lynn Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2011-2672 Filed 2-7-11; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Meetings; Sunshine Act; Public Announcement Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Thursday, February 10, 2011.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed.

**MATTERS CONSIDERED:** The following matter will be considered during the closed meeting:

Consideration of four original jurisdiction cases pursuant to 28 CFR 2.27 and one original jurisdiction case pursuant to 28 CFR 2.17.

**AGENCY CONTACT:** Patricia W. Moore, Staff Assistant to the Chairman, United States Parole Commission, (301) 492-5933.

Dated: February 1, 2011.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 2011-2671 Filed 2-7-11; 8:45 am]

**BILLING CODE 4410-31-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

### Public Availability of the National Aeronautic and Space Administration FY 2010 Service Contract Inventory

**AGENCY:** National Aeronautic and Space Administration.

**ACTION:** Notice of public availability of FY 2010 Service Contract Inventories.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), National Aeronautic and Space Administration (NASA) is publishing this notice to advise the public of the availability of its FY 2010 Service Contract inventory. This inventory provides information on service contract actions over \$25,000 that were made in FY 2010. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance issued on November 5, 2010, by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP).

NASA has posted its inventory and a summary of the inventory on the NASA Office of Procurement homepage at the following link: <http://www.hq.nasa.gov/office/procurement/scinventory/index.html>.

Point of contact for this initiative is Sandra Morris (202) 358-0532, [Sandra.morris@nasa.gov](mailto:Sandra.morris@nasa.gov).

**William McNally,**

*Assistant Administrator for Procurement.*

[FR Doc. 2011-2770 Filed 2-7-11; 8:45 am]

**BILLING CODE 7510-01-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of Meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the

Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. **Date:** February 28, 2011.

**Time:** 8:30 a.m. to 5 p.m.

**Location:** Room 315.

**Program:** This meeting will review applications for American, British, and Anglophone Literature in Scholarly Editions, submitted to the Division of Research Programs at the October 28, 2010 deadline.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. 2011-2740 Filed 2-7-11; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Sunshine Act Meetings; Notice

The National Science Board, pursuant to NSF regulations (45 CFR Part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**AGENCY HOLDING MEETING:** National Science Board.

**DATE AND TIME:** February 15, 2011 at 8 a.m., and February 16, 2011 at 8 a.m.

**PLACE:** National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA 22230. All visitors must report to the NSF visitor desk at the 9th and N. Stuart Streets entrance to receive a visitor's badge. Public visitors must arrange for a visitor's badge in advance. Call 703-292-7000 or e-mail [NationalScienceBrd@nsf.gov](mailto:NationalScienceBrd@nsf.gov) and leave your name and place of business to request your badge, which will be ready for pick-up at the visitor's desk on the day of the meeting.

**STATUS:** Some portions open, some portions closed.

**OPEN SESSIONS:**

**February 15, 2011**

8 a.m.–9:30 a.m.  
10:30 a.m.–11 a.m.  
12:45 p.m.–1:15 p.m.  
1:15 p.m.–2:30 p.m.  
3:15 p.m.–4:15 p.m.  
4:15 p.m.–5:15 p.m.

**February 16, 2011**

8 a.m.–8:30 a.m.  
8:30 a.m.–9:15 a.m.  
9:45 a.m.–10 a.m.  
10 a.m.–10:45 a.m.  
10:45 a.m.–11:30 a.m.  
1:30 p.m.–2:30 p.m.

**CLOSED SESSIONS:**

**February 15, 2011**

9:30 a.m.–10:30 a.m.  
11 a.m.–11:45 a.m.  
2:30 p.m.–3:15 p.m.

**February 16, 2011**

9:15 a.m.–9:45 a.m.  
12:45 p.m.–1 p.m.  
1 p.m.–1:30 p.m.

**UPDATES:** Please refer to the National Science Board Web site <http://www.nsf.gov/nsb> for additional information and schedule updates (time, place, subject matter or status of meeting) may be found at <http://www.nsf.gov/nsb/notices/>.

**AGENCY CONTACT:** Jennie L. Moehlmann, [jmoehlma@nsf.gov](mailto:jmoehlma@nsf.gov), (703) 292-7000.

**PUBLIC AFFAIRS CONTACT:** Dana Topousis, [dtopousi@nsf.gov](mailto:dtopousi@nsf.gov), (703) 292-7750.

**MATTERS TO BE DISCUSSED:**

**February 15, 2011**

*Plenary*

Open Session: 8 a.m.–9:30 a.m., Room 1235

- Presentation on America COMPETES Reauthorization Act
- Presentation on National Research Council Study on Research Universities

*Committee on Programs and Plans (CPP)*

Closed Session 9:30 a.m.–10:30 a.m., Room 1235

- Committee Chairman's Remarks
- *NSB Action Items:* Two Science of Learning Centers

*Committee on Strategy & Budget (CSB)*

Open Session 10:30 a.m.–11 a.m., Room 1235

- Chairman's Remarks
- Approval of Minutes
- Approval of Data Policy Task Force Principles