

subject lands will not be on a contingency basis.

Termination of Segregation: On April 18, 2010, this parcel was segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA. The segregative effect shall terminate upon issuance of patent or other document of conveyance to such lands, upon publication in the **Federal Register** of a termination of the segregation, or on April 11, 2011, whichever occurs first.

**Public Comment:** Interested parties may submit written comments, in letter format, regarding the proposed sale to the Field Manager, Rio Puerco Field Office, up to 45 days after publication of this Notice in the **Federal Register**. Facsimiles, e-mails and telephone calls are unacceptable means for the transmission of comments. Any adverse comments will be reviewed by the New Mexico BLM State Director, or other authorized official, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of Interior. Any comments received during this process, as well as the commentator's name and address, will be available to the public in the administrative record and/or pursuant to a Freedom of Information Act request. You may indicate for the record that you do not wish to have your name and/or address made available to the public. Any determination by the BLM to release or withhold the names and/or addresses of those who comment will be made on a case-by-case basis. A request from a commentator to have their name and/or address withheld from public release will be honored to the extent permissible by law.

**Authority:** 43 CFR 2711.1-2.

**Edwin Singleton,**

*District Manager.*

[FR Doc. 2011-2361 Filed 2-2-11; 8:45 am]

**BILLING CODE 4310-AG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-DPOL-0111-6600; 0004-SYP]

#### Meeting of the National Park System Advisory Board

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, and Parts 62 and 65 of title 36 of the Code of Federal Regulations, that the National Park System Advisory Board will meet April 12-13, 2011, in San Francisco, California. The agenda will include the review of proposed actions regarding the National Historic Landmarks Program and the National Natural Landmarks Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board.

Interested parties also may attend the Board meeting and upon request may address the Board concerning an area's national significance.

**DATES:** (a) Written comments regarding any proposed National Historic Landmarks matter or National Natural Landmarks matter listed in this notice will be accepted by the National Park Service until April 4, 2011. (b) The Board will meet on April 12-13, 2011.

**Location:** The meeting will be held in room Golden Gate C of the Argonaut Hotel, Beach and Jefferson Streets, San Francisco, California 94109, telephone 415-563-0800.

**Information:** (a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears Smith, Office of Policy, National Park Service, 1201 I Street, NW., 12th Floor, Washington, DC 20005, telephone 202-354-3955, e-mail

*Shirley\_S\_Smith@nps.gov*. (b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street, NW., (2280), Washington, DC 20240, e-mail

*Paul\_Loether@nps.gov*. (c) To submit a written statement specific to, or request information about, any National Natural Landmarks matter listed below, or for information about the National Natural Landmarks Program or National Natural Landmarks designation process and the effects of designation, contact Dr. Margaret Brooks, Program Manager, National Natural Landmarks Program, National Park Service, 225 N. Commerce Park Loop, Tucson, Arizona 85745, e-mail *Margi\_Brooks@nps.gov*.

**SUPPLEMENTARY INFORMATION:** On April 12, the Board will tour national park sites in the San Francisco area. On April

13, the Board will convene its business meeting at 8:30 a.m., and adjourn at 5 p.m. During the course of the two days, the Board will be addressed by National Park Service Director Jonathan Jarvis and will be briefed by other National Park Service officials regarding education, partnerships, and youth programs; deliberate and make recommendations concerning National Historic Landmarks Program and National Natural Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board.

#### A. National Historic Landmarks (NHL) Program

NHL Program matters will be considered in the morning session of the business meeting, during which the Board may consider the following:

##### *Nominations for New NHL Designations*

##### Delaware

- Lightship *Overfalls*, Lewes, DE.

##### District of Columbia

- Congressional Cemetery, Washington, DC.

##### Kansas

- Western Branch, National Home for Disabled Volunteer Soldiers, Leavenworth, KS.

##### Maine

- Olson House, Cushing, ME.

##### Minnesota

- Grand Mound, Koochiching County, MN.
- Split Rock Light Station, Lake County, MN.

##### New York

- Woodlawn Cemetery, Bronx, NY.

##### North Dakota

- Lynch Quarry Site, Dunn County, ND.

##### Ohio

- Pennsylvania Railroad Depot and Baggage Room, Dennison, OH.

##### Oklahoma

- Chilocco Indian Agricultural School, Kay County, OK.
- Platt National Park, Murray County, OK.

##### Oregon

- Aubrey Watzek House, Portland, OR.

##### Pennsylvania

- Arch Street Friends Meeting House, Philadelphia, PA.

- Kuerner Farm, Delaware County, PA.
- Schaeffer House, Schaefferstown, PA.

## South Dakota

- Battle Mountain Branch, National Home for Disabled Volunteer Soldiers, Hot Springs, SD.

## Tennessee

- Mountain Branch, National Home for Disabled Volunteer Soldiers, Johnson City, TN.

## Utah

- Mountain Meadows Massacre Site, Washington County, UT.

## Wisconsin

- Northwestern Branch, National Home for Disabled Volunteer Soldiers, Milwaukee, WI.

*Proposal To Withdraw NHL Designation*

- *President* (Riverboat), St. Elmo, IL.

*Proposed Amendments to Existing NHL Designations*

- USS *Constellation*, Baltimore, MD. (Updated Documentation)
- John B. Gough House, Boylston, MA. (Additional Documentation)
- Harry S. Truman Historic District, Independence, MO. (Additional Documentation and Boundary Change)
- Medicine Wheel/Medicine Mountain, Bighorn County, WY. (Updated Documentation, Boundary Change, and Name Change)

**B. National Natural Landmarks (NNL) Program**

NNL Program matters will be considered in the morning session of the business meeting, during which the Board may consider the following:

*Nominations for New NNL Designations*

## Arizona

- Barfoot Park, Cochise County, AZ.

## Colorado

- Hanging Lake, Garfield County, CO.

## Oregon

- Round Top Butte, Jackson County, OR.
- The Island, Jefferson County, OR.

## Washington

- Kahlotus Ridgetop, Franklin County, WA.

*Proposed Amendments to Existing NNL Designation*

## Colorado

- Golden Fossil Areas, Jefferson County, CO (An addition to the existing

Morrison Fossil Area NNL, including a boundary change and name change).

The Board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection in the 12th floor conference room, 1201 I Street, NW., Washington, DC, about 12 weeks after the meeting.

Dated: January 31, 2011.

**Bernard Fagan,**  
*Chief, Office of Policy.*

[FR Doc. 2011-2436 Filed 2-2-11; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decrees Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Notice is hereby given that on January 28, 2011, two Consent Decrees in *United States v. Stephen C. Lyon, et al.*, Civil Action No. 1: 07-CV-00491-LJO-MJS, were lodged with the United States District Court for the Eastern District of California, Fresno Division which, together, resolve all of the claims asserted in the Complaint as to all remaining defendants.

Both Consent Decrees resolve claims brought by the United States, on behalf of the United States Environmental Protection Agency ("EPA") under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. sections 9607, *et. seq.*, related to the releases and threatened releases of hazardous substances at the Modesto

Groundwater Contamination Superfund Site ("Site") in Modesto, California.

The first proposed Consent Decree resolves claims against Defendants Stephen C. Lyon, Suzanne S. Lyon, Russell R. Tonda, and Dianne M. Tonda, and the second proposed Consent Decree resolves claims against Defendant the Estate of Shantilal Jamnadas. The proposed Consent Decrees require the defendants to reimburse the United States \$1,525,000 and \$650,000 respectively for past response costs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Lyon, et al.*, D.J. Ref. 90-11-3-08737.

The Consent Decrees may be examined at U.S. EPA Region IX at 75 Hawthorne Street, San Francisco, California 94105. During the public comment period, the Consent Decrees may also be examined on the following Department of Justice Web site, to [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decrees may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$5.25 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011-2375 Filed 2-2-11; 8:45 am]

**BILLING CODE 4410-15-P**