

be provided and individuals who made written requests by February 20, 2011 will have the opportunity to address the Committee at those sessions.

Dated: January 26, 2011.

**Tim Charnon,**

*District Ranger, Glacier Ranger District.*

[FR Doc. 2011-2279 Filed 2-2-11; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Connecticut State Advisory Committee will convene at 4 p.m. on Wednesday, Feb. 16, 2011, at the University of Connecticut, School of Law, Faculty Lounge, 55 Elizabeth Street, Hartford, Connecticut 06105. The purpose of the meeting is to plan future activities.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by March 16, 2011. The address is Eastern Regional Office, 624 9th St., NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact the Eastern Regional Office at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC on January 28, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011-2326 Filed 2-2-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice; Amended

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, February 11, 2011; 9:30 a.m. EST.

**PLACE:** 624 Ninth Street, NW., Room 540, Washington, DC 20425.

### Briefing Agenda

This briefing is open to the public. Topic: Disparate Impact in School Discipline Policies.

- I. Introductory Remarks by Chairman.
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda
- II. Welcome New Commissioners
- III. Management and Operations:
  - Review of transition, order of succession, continuity of operations.
  - Review of 2011 meeting calendar.
  - Staff Director's report.
- IV. Program Planning: Update and discussion of projects
  - Cy Pres.
  - Disparate Impact in School Discipline Policies.
  - Gender and the Wage Gap.
  - Title IX—Sex Discrimination in Liberal Arts College Admissions.
  - Eminent Domain Project.
  - NBPP.
- V. State Advisory Committee Issues:
  - Consideration of Vermont SAC Chair.
  - Re-chartering the Alabama SAC.
- VI. Approval of Dec. 3, 2010 Meeting Minutes
- VII. Announcements
- VIII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit, (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: February 1, 2011.

**Christopher Byrnes,**

*Delegated the Authority of the Staff Director.*

[FR Doc. 2011-2475 Filed 2-1-11; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA179**

### Endangered Species; File No. 14726

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit modification.

**SUMMARY:** Notice is hereby given that Blair Witherington, PhD, Florida Fish and Wildlife Conservation Commission, 9700 South A1A, Melbourne Beach, FL 32951, has requested a modification to scientific research Permit No. 14726.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before March 7, 2011.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 14726-01 from the list of available applications.

These documents are also available upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the above address.

Comments may also be submitted by facsimile to (301) 713-0376, or by e-mail to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the e-mail comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Kristy Beard, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject modification to Permit No. 14726 is requested under the authority of the Endangered Species Act of 1973,