

proposals for funding as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Madera County Title II funds.

**DATES:** The meetings will be held on February 16th, February 23, 2011 and March 9th, 2011, and if necessary on March 16th, 2011, from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

**ADDRESSES:** The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to [jaroberts@fs.fed.us](mailto:jaroberts@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: January 24, 2011.

**Dave Martin,**  
*District Ranger.*

[FR Doc. 2011-2429 Filed 2-2-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110-343), the Boise, Payette, Salmon-Challis, and Sawtooth National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Thursday, February 17, 2011, beginning at 9 a.m.

**ADDRESSES:** Idaho Department of Fish and Game Headquarters, Trophy Room, 600 South Walnut Street, Boise, ID 83712.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Official, at (208) 347-0301 or e-mail [kpierson@fs.fed.us](mailto:kpierson@fs.fed.us).

Dated: January 27, 2011.

**Suzanne C. Rainville,**  
*Forest Supervisor, Payette National Forest.*

[FR Doc. 2011-2431 Filed 2-2-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Dixie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Dixie Resource Advisory Committee will meet in Cedar City, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of this meeting is to make recommendations for Title II projects.

**DATES:** Wednesday, March 2, 2011; Wednesday, March 16, 2011.

**ADDRESSES:** Both meetings will be held at Paiute Tribe of Utah Headquarters, 440 North Paiute Drive (200 East), Cedar City, Utah. The public is invited to attend the meetings.

**FOR FURTHER INFORMATION CONTACT:** Kenton Call, RAC Coordinator, Dixie National Forest, (435) 865-3730; e-mail: [ckcall@fs.fed.us](mailto:ckcall@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Welcome and committee introductions; (2) Review of category voting from previous meeting; (3) RAC discussion project recommendations; and (4) Public comment on any proposals. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input will be accepted by the RAC during the meetings.

Dated: January 28, 2011.

**Robert G. MacWhorter,**  
*Forest Supervisor.*

[FR Doc. 2011-2432 Filed 2-2-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Kenai Peninsula-Anchorage Borough Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Kenai Peninsula-Anchorage Borough Resource Advisory Committee will meet in Portage Valley, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and recommend proposed projects.

**DATES:** The meeting will be held February 26, 2011 at 10 a.m.

**ADDRESSES:** The meeting will take place at the Begich Boggs Visitor's Center, 800 Portage Lake Loop, Portage, AK 99587.

Send written comments to Kenai Peninsula-Anchorage Borough Resource Advisory Committee, c/o USDA Forest Service, P.O. Box 390, Seward, AK 99664 or electronically to [slatimer@fs.fed.us](mailto:slatimer@fs.fed.us).

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Seward Ranger District Office, 334 4th Ave., Seward, AK 99664. Visitors are encouraged to call ahead to Stephanie Latimer 907-224-4103 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Travis Moseley, Designated Federal Official, c/o USDA Forest Service, P.O. Box 390, Seward, AK 99664, telephone (907) 288-7730.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Reviewing and recommending proposed projects. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will

be provided and individuals who made written requests by February 20, 2011 will have the opportunity to address the Committee at those sessions.

Dated: January 26, 2011.

**Tim Charnon,**

*District Ranger, Glacier Ranger District.*

[FR Doc. 2011-2279 Filed 2-2-11; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Connecticut State Advisory Committee will convene at 4 p.m. on Wednesday, Feb. 16, 2011, at the University of Connecticut, School of Law, Faculty Lounge, 55 Elizabeth Street, Hartford, Connecticut 06105. The purpose of the meeting is to plan future activities.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by March 16, 2011. The address is Eastern Regional Office, 624 9th St., NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact the Eastern Regional Office at 202-376-7533 or by e-mail to: [ero@usccr.gov](mailto:ero@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC on January 28, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2011-2326 Filed 2-2-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice; Amended

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, February 11, 2011; 9:30 a.m. EST.

**PLACE:** 624 Ninth Street, NW., Room 540, Washington, DC 20425.

### Briefing Agenda

This briefing is open to the public. Topic: Disparate Impact in School Discipline Policies.

- I. Introductory Remarks by Chairman.
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda
- II. Welcome New Commissioners
- III. Management and Operations:
  - Review of transition, order of succession, continuity of operations.
  - Review of 2011 meeting calendar.
  - Staff Director's report.
- IV. Program Planning: Update and discussion of projects
  - Cy Pres.
  - Disparate Impact in School Discipline Policies.
  - Gender and the Wage Gap.
  - Title IX—Sex Discrimination in Liberal Arts College Admissions.
  - Eminent Domain Project.
  - NBPP.
- V. State Advisory Committee Issues:
  - Consideration of Vermont SAC Chair.
  - Re-chartering the Alabama SAC.
- VI. Approval of Dec. 3, 2010 Meeting Minutes
- VII. Announcements
- VIII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit, (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: February 1, 2011.

**Christopher Byrnes,**

*Delegated the Authority of the Staff Director.*

[FR Doc. 2011-2475 Filed 2-1-11; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA179**

### Endangered Species; File No. 14726

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit modification.

**SUMMARY:** Notice is hereby given that Blair Witherington, PhD, Florida Fish and Wildlife Conservation Commission, 9700 South A1A, Melbourne Beach, FL 32951, has requested a modification to scientific research Permit No. 14726.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before March 7, 2011.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 14726-01 from the list of available applications.

These documents are also available upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the above address.

Comments may also be submitted by facsimile to (301) 713-0376, or by e-mail to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the e-mail comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Kristy Beard, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject modification to Permit No. 14726 is requested under the authority of the Endangered Species Act of 1973,