

Dated: December 7, 2010.

**George J. Turnbull,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 2011-1085 Filed 1-19-11; 8:45 am]

**BILLING CODE 4312-FN-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-SER-BICY-1217-6429; 5120-SZM]

#### 2011 Meetings of the Big Cypress National Preserve Off-Road Vehicle (ORV) Advisory Committee

**AGENCY:** Department of the Interior, National Park Service, ORV Advisory Committee.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, 10), notice is hereby given of the meetings of the Big Cypress National Preserve ORV Advisory Committee for 2011.

**DATES:** The Committee will meet on the following dates:

Wednesday, February 23, 2011, 3:30–8 p.m.

Wednesday, April 27, 2011, 3:30–8 p.m.

Thursday, June 23, 2011, 3:30–8 p.m.

Thursday, August 25, 2011, 3:30–8 p.m.

Tuesday, October 18, 2011, 3:30–8 p.m.

Tuesday, December 6, 2011, 3:30–8 p.m.

**ADDRESSES:** All meetings will be held at the Big Cypress Swamp Welcome Center, 33000 Tamiami Trail East, Ochopee, Florida. Written comments and requests for agenda items may be submitted electronically on the Web site <http://www.nps.gov/bicy/parkmgmt/orv-advisory-committee.htm>. Alternatively, comments and requests may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141-1000, Attn: ORV Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:**

Pedro Ramos, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000; 239-695-1103, or go to the Web site <http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437>.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108–42109) pursuant to the Preserve's 2000 *Recreational Off-road Vehicle Management Plan* and the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix) to examine issues and make recommendations regarding the

management of off-road vehicles (ORVs) in the Preserve. The agendas for these meetings will be published by press release and on the <http://parkplanning.nps.gov/projectHome.cfm?parkId=352&projectId=20437> Web site. The meetings will be open to the public, and time will be reserved for public comment. Oral comments will be summarized for the record. If you wish to have your comments recorded verbatim, you must submit them in writing. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Pedro Ramos,**

*Superintendent, Big Cypress National Preserve.*

[FR Doc. 2011-1084 Filed 1-19-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKR-LACL-1221-6466; 9924-PYS]

#### Alaska Region's Subsistence Resource Commission (SRC) Program; Public Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) program.

**SUMMARY:** The Lake Clark National Park SRC will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

*Public Availability of Comments:* This meeting is open to the public and will have time allocated for public testimony. The public is welcome to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. Before

including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Lake Clark National Park SRC Meeting Date and Location:* The Lake Clark National Park SRC will meet at the Pedro Bay Village Council Office, 907-850-2230 in Pedro Bay, Alaska on Saturday, February 12, 2011, from 1 p.m. to 5 p.m. If the meeting date and location are changed, a notice will be published in local newspapers and announced on local radio stations prior to the meeting date. SRC meeting location and dates may need to be changed based on lack of quorum, inclement weather or local circumstances.

*For Further Information on the Lake Clark National Park SRC Meeting Contact:* Joel Hard, Superintendent, and Michelle Ravenmoon, Subsistence Manager, (907) 781-2119, Lake Clark National Park and Preserve, 240 West 5th Avenue, Suite 236, Anchorage, Alaska 99501, or Clarence Summers, Subsistence Manager, NPS Alaska Regional Office, at (907) 644-3603.

*Proposed SRC Meeting Agenda:* The proposed meeting agenda includes the following:

1. Call to order.
2. SRC Roll Call and Confirmation of Quorum.
3. Welcome and Introductions.
4. Approval of Minutes.
5. Administrative Announcements.
6. Approve Agenda.
7. Review SRC Purpose.
8. SRC Member Reports.
9. Public and Other Agency Comments.
10. Federal Subsistence Board Update.
11. Alaska Board of Game Update.
12. Old Business.
  - a. Subsistence Uses of Horns, Antlers, Bones and Plants EA Update.
  - b. SRC Chair's Workshop 2010.
  13. New Business.
    - a. Subsistence Manager Report.
    - b. Ranger Report.
    - c. Resource Management Program Update.
  14. Public and other Agency Comments.
  15. SRC Work Session.
  16. Set Time and Place for next SRC Meeting.

17. Adjournment.

**Victor W. Knox,**

*Deputy Regional Director, Alaska.*

[FR Doc. 2011-1083 Filed 1-19-11; 8:45 am]

**BILLING CODE 4312-GY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NER-BOHA-1210-6748; 1727-SZS]

#### Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service, Boston Harbor Islands National Recreation Area.

**ACTION:** Notice of annual meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, March 2, 2011, at 6 p.m. to 8 p.m. at New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

The agenda will include: A presentation by Phillip Marsh on the Civil War Sesquicentennial and Boston Harbor Islands; community outreach update; elections of officers; park update; and, public comment. The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at Boston Harbor Islands, 408 Atlantic Avenue, Suite 228, Boston, MA 02110, or (617) 223-8667. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**DATES:** March 2, 2011, at 6 p.m.

**ADDRESSES:** New England Aquarium, Central Wharf, Harborside Learning Lab, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28

members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: December 23, 2010.

**Richard Armenia,**

*Acting Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 2011-1069 Filed 1-19-11; 8:45 am]

**BILLING CODE 4310-8G-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 25, 2010. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 4, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## ARKANSAS

### Desha County

Furr, Hubert & Ionia, House, 702 Desoto Ave., Arkansas City, 10001197

## CALIFORNIA

### Los Angeles County

Arroyo Seco Parkway Historic District, CA 110 from 4-Level Interchange in Los Angeles to East Glenarm St in Pasadena, Los Angeles, 10001198

### Solano County

Dixon Carnegie Library, 135 E. B St., Dixon, 10001199

## IDAHO

### Idaho County

Tolo Lake, Tolo Lake Rd., Grangeville, 10001200

## ILLINOIS

### Cook County

Cermak, Anton, House, 2348 S. Millard, Chicago, 10001201

### Jo Daviess County

Frentess, Henry N., Farmstead, 19140 US 20 W., East Dubuque, 10001202

## IOWA

### Adair County

Adair County Democrat—Adair County Free Press Building, 108 E. Iowa St., Greenfield, 10001203

### Black Hawk County

Master Service Station, 500 Jefferson St., Waterloo, 10001204

### Butler County

McBride, Charles H. & Theresa H., Bungalow, 127 E. Adair St., Shell Rock, 10001205

## KANSAS

### Greenwood County

Robertson House, 403 N. Plum, Eureka, 10001207

### Johnson County

Broadmoor Ranch House Historic District, 6900-7017 W. 68th St., 6900-7001 W. 69th St., 6900-7019 W. 69th Terr., Overland Park, 10001208

### Montgomery County

Ball, Charles M., House, 702 Spruce St., Coffeyville, 10001209