

Written material for distribution at a meeting should reach the Coast Guard no later than Monday, January 10, 2011. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the ADFO no later than Monday, January 10, 2011.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the ADFO as soon as possible.

Dated: December 21, 2010.

**R. F. Owens,**

*U.S. Coast Guard, Office of Port and Facility Activities, Alternate Designated Federal Official, NMSAC.*

[FR Doc. 2010-32717 Filed 12-28-10; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2010-1130]

#### Notice of Public Meeting on the International Maritime Organization Guidelines for Exhaust Gas Cleaning Systems for Marine Engines To Comply with Annex VI to MARPOL 73/78

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Coast Guard will conduct a public meeting on the International Maritime Organization guidelines for exhaust gas cleaning systems for marine engines in Washington, DC. The purpose of this meeting will be to collect information for updates to CG-543 policy letter 09-01 that provide guidance for exhaust gas cleaning systems under MARPOL Annex VI regulation 4.

**DATES:** This public meeting will be held for two days beginning at 9:30 a.m., Eastern Time, on Wednesday, January 19 and ending at 4 p.m., Eastern Time, on Thursday, January 20, 2011. This meeting is open to the public.

**ADDRESSES:** The public meeting will be held in Room 2501 of the United States Coast Guard Headquarters Transpoint building in Washington DC. The Transpoint building is located at 2100 Second Street, Southwest, in Washington, DC, approximately 1 mile from the Southwest-SEU Metro Station.

**FOR FURTHER INFORMATION CONTACT:** For additional information about this public

meeting you may contact Mr. Wayne Lundy by telephone at 202-372-1379 or by e-mail at [Wayne.M.Lundy@uscg.mil](mailto:Wayne.M.Lundy@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss guidelines and accompanying washwater discharge criteria developed by the IMO for exhaust gas cleaning systems for marine engines to remove sulphur oxide emissions in order to comply with regulation 14 of Annex VI of the International Convention for the Prevention of Pollution from Ships (MARPOL 73/78).

On July 21, 2008, the Maritime Pollution Prevention Act of 2008, Public Law 110-280, was enacted. This legislation amended the Act to Prevent Pollution from Ships (APPS), 33 U.S.C. 1901-1915. APPS, which defines the MARPOL Protocol to include Annex VI, makes it unlawful to act in violation MARPOL Annex VI. See 33 U.S.C. 1901 and 1907. Working with other agencies, under 33 U.S.C. 1903, the Coast Guard is charged with administering and enforcing the MARPOL Protocol.

#### Agenda of Meeting

The public meeting will cover:

- (1) Potential type approval process;
- (2) Development of explicit test procedures;
- (3) Inspection & verification of compliance;
- (4) Consistency of the sludge from washwater;
- (5) Proper disposal of sludge;
- (6) Adequate reception facilities;
- (7) Safety concerns;
- (8) Training needs; and
- (9) Recordkeeping.

#### Procedural

This meeting is open to the public. Please note that the public meeting has a limited number of seats and may close early if all business is finished. There will be audiovisual arrangements available for those interested in making presentations. Also, teleconferencing will be available. Those interested in making presentations or teleconferencing should contact Mr. Wayne Lundy by telephone at (202) 372-1379 or by e-mail at [Wayne.M.Lundy@uscg.mil](mailto:Wayne.M.Lundy@uscg.mil).

The IMO guidelines are contained in document MEPC.184(59). A copy of the IMO guidelines is available in the docket. A limited number of paper copies will be available at this meeting. Summaries of comments made, materials presented, and lists of attendees will be available on the docket at the conclusion of the meeting. To view comments and materials in the docket, go to <http://www.regulations.gov> at any time, enter the docket number

“USCG-2010-1130” in the Search box, and click on “Go>>.”

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Wayne Lundy at (202) 372-1379 or by e-mail at [Wayne.M.Lundy@uscg.mil](mailto:Wayne.M.Lundy@uscg.mil) as soon as possible.

Dated: December 23, 2010.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2010-32796 Filed 12-28-10; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5376-N-126]

#### Notice of Submission of Proposed Information Collection to OMB; Evaluation of the Rapid Re-Housing for Homeless Families Demonstration Program

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The FY 2008 budget for the U.S. Department of Housing and Urban Development (H.R. 2764) included a \$25 million set-aside to implement a Rapid Re-housing for Families Demonstration (RRHD) Program “expressly for the purposes of providing housing and services to homeless families.” Also included in the legislation was a requirement that there be an evaluation of the demonstration program “in order to evaluate the effectiveness of the rapid re-housing approach in addressing the needs of homeless families.” The Notice of Funding Availability (NOFA) states that “the Rapid Re-housing Demonstration program will include an evaluation phase, which will focus on determining the efficacy of the assessment process and the housing/service intervention related to how successfully households are able to independently sustain housing after receiving short-term leasing assistance.”

The Participation Agreement (for the collection of informed consent and

contact information), the 6-month Tracking Letter, and the Participant Follow-up Survey Instruments are all necessary to conduct the Congressionally-mandated evaluation of the Rapid Re-Housing for Families Demonstration Program.

**DATES:** *Comments Due Date:* January 28, 2011

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2528-New) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Colette Pollard at *Colette.Pollard@hud.gov*; or telephone (202) 402-3400. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information

collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Evaluation of the Rapid Re-housing for Homeless Families Demonstration Program.

*OMB Approval Number:* 2528- New.

*Form Numbers:* None.

*Members of Affected Public:* Households.

*Description of the Need for the Information and Its Proposed Use:*

The FY 2008 budget for the U.S. Department of Housing and Urban

Development (H.R. 2764) included a \$25 million set-aside to implement a Rapid Re-housing for Families Demonstration (RRHD) Program "expressly for the purposes of providing housing and services to homeless families." Also included in the legislation was a requirement that there be an evaluation of the demonstration program "in order to evaluate the effectiveness of the rapid re-housing approach in addressing the needs of homeless families." The Notice of Funding Availability (NOFA) states that "the Rapid Re-housing Demonstration program will include an evaluation phase, which will focus on determining the efficacy of the assessment process and the housing/ service intervention related to how successfully households are able to independently sustain housing after receiving short-term leasing assistance."

The Participation Agreement (for the collection of informed consent and contact information), the 6-month Tracking Letter, and the Participant Follow-up Survey Instruments are all necessary to conduct the Congressionally-mandated evaluation of the Rapid Re-Housing for Families Demonstration Program.

*Frequency of Submission:* On-occasion.

**REPORTING BURDEN**

| Form                            | Respondent sample                     | Number of respondents | Average time to complete (minimum, maximum) in minutes | Frequency | Total burden (hours) |
|---------------------------------|---------------------------------------|-----------------------|--|-----------|----------------------|
| Contact Information .....       | All enrolled families (N=1,200) ..... | 1,200                 | 5 (3-7)  | 1         | 100                  |
| Tracking Information .....      | All enrolled families (N=1,200) ..... | 1,200                 | 2 (1-3)  | 1         | 40                   |
| Follow-up Survey .....          | All enrolled families (N=1,200) ..... | 1,200                 | 25 (20-30)   | 1         | 500                  |
| <b>Total Burden Hours .....</b> | .....                                 | .....                 | .....  | .....     | <b>640</b>           |

*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 22, 2010.

**Colette Pollard,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2010-32790 Filed 12-28-10; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5377-N-05]**

**Notice of Proposed Information Collection: Comment Request; Floodplain Management and Protection of Wetlands**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* February 28, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Rudene Thomas, Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, SW., Room 7256, Washington, DC 20410-7000.

**FOR FURTHER INFORMATION CONTACT:** Charles Bien, Acting Director, Office of Environment and Energy, Department of Housing and Urban Development, Room