

**Burden Hours:** 50.

**Needs and Uses:** This notice is for renewal of a current information collection.

NOAA produces the U.S. Coast Pilot, a series of nine books that supplement marine nautical charts. The Coast Pilot contains information essential to navigators in U.S. coastal and intra-coastal waters but that cannot be shown graphically on paper nautical charts. This publication is required by Federal Regulations (33 CFR 164.33) to be carried on-board all vessels of 1,600 gross tons and greater, while traversing U.S. waters. The Coast Pilot Report form is offered to the public as a means for recommending changes to the publication.

**Affected Public:** Individuals or households.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:**

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *OIRA\_Submission@omb.eop.gov*.

Dated: November 18, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-29471 Filed 11-22-10; 8:45 am]

**BILLING CODE 3510-JE-P**

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 101105538-0538-02]

### 2010 Company Organization Survey

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of determination.

**SUMMARY:** The Bureau of the Census (Census Bureau) is conducting the 2010 Company Organization Survey. The survey's data are needed, in part, to update the multilocation companies in the Business Register. The survey, which has been conducted annually since 1974, is designed to collect information on the number of employees, payroll, geographic location,

current operational status, and kind of business for each establishment of companies with more than one location. We have determined that annual data collected from this survey are needed to aid the efficient performance of essential governmental functions, and that these data have significant application to the needs of the public and industry. The data derived from this survey are not available from any other source.

**ADDRESSES:** The Census Bureau will furnish report forms to organizations included in the survey, and additional copies are available on written request to the Director, U.S. Census Bureau, Washington, DC 20233-0101.

**FOR FURTHER INFORMATION CONTACT:** Joy P. Pierson, Economic Planning and Coordination Division, U.S. Census Bureau, Room 8K319, Washington, DC 20233-6100 or by e-mail at *<joy.p.pierson@census.gov>*.

**SUPPLEMENTARY INFORMATION:** Sections 182, 195, 224, and 225 of Title 13, United States Code (U.S.C.), authorize the Census Bureau to undertake surveys necessary to furnish current data on the subjects covered by the major censuses. In years that do not end in 2 and 7, companies report only on basic company affiliation and operations of establishments not within scope of the economic censuses. In these non-census years, all multi-establishment companies with 250 or more employees report survey information. Also, groups of smaller companies that are divided into panels may be selected to report information for one of the non-census years. Smaller companies may be selected if an organizational change within the company is indicated, or if they have been selected through the probability sampling procedure. The next economic census will be conducted for the year 2012. The data collected in the Company Organization Survey will be within the general scope, type, and character of those that are covered in the economic censuses. Forms NC-99001 and NC-99007 (for single-location companies) will be used to collect the desired data.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the Paperwork Reduction Act, 44 U.S.C., Chapter 35, the OMB approved Forms NC-99001 and NC-99007 under

OMB Control Number 0607-0444. We will furnish report forms to organizations included in the survey, and additional copies are available on written request to the Director, U.S. Census Bureau, Washington, DC 20233-0101.

I have, therefore, directed that the 2010 Company Organization Survey be conducted for the purpose of collecting these data.

Dated: November 16, 2010.

**Robert M. Groves,**

*Director, Bureau of the Census.*

[FR Doc. 2010-29408 Filed 11-22-10; 8:45 am]

**BILLING CODE 3510-07-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

### Manufacturing Council Membership

**AGENCY:** International Trade Administration, U.S. Department of Commerce

**ACTION:** Notice of an opportunity to apply for membership on the Manufacturing Council.

**SUMMARY:** The Department of Commerce is currently seeking applications to fill one vacant position on the Manufacturing Council (Council). The purpose of the Council is to advise the Secretary of Commerce on matters relating to the competitiveness of the manufacturing sector and to provide regular communication between Government and the manufacturing sector.

**ADDRESSES:** Please submit application information via e-mail to *jennifer.pilat@trade.gov* or by mail to Jennifer Pilat, Office of Advisory Committees, Manufacturing Council Executive Secretariat, U.S. Department of Commerce, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230.

**DATES:** All applications must be received by the Office of Advisory Committees by close of business on December 7, 2010.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Pilat, The Manufacturing Council, Room 4043, 1401 Constitution Avenue, NW., Washington, DC, 20230, telephone: 202-482-4501, e-mail: *jennifer.pilat@trade.gov*.

**SUPPLEMENTARY INFORMATION:** The Office of Advisory Committees is accepting applications for one vacant position on the Council for the current two-year charter term that began April 8, 2010. The member shall serve until the Council's charter expires on April 8,

2012. The member will be selected, in accordance with applicable Department of Commerce guidelines, based on his or her ability to advise the Secretary of Commerce on matters relating to the U.S. manufacturing sector, to act as a liaison among the stakeholders represented by the membership and to provide a forum for those stakeholders on current and emerging issues in the manufacturing sector. The Council's membership shall reflect the diversity of American manufacturing by representing a balanced cross-section of the U.S. manufacturing industry in terms of industry sectors, geographic locations, demographics, and company size, particularly seeking the representation of small- and medium-sized enterprises. Based on the diversity of the manufacturing industry currently represented on the Council for this charter term, the Department particularly is encouraging applicants from the high-tech or bio-tech manufacturing sectors. Additional factors which may be considered in the selection of this Council member includes the candidate's proven experience in promoting, developing and marketing programs in support of manufacturing industries, job creation in the manufacturing sector, or the candidate's proven abilities to manage manufacturing organizations. Given the duties and objectives of the Council, the Department particularly seeks applicants who are active manufacturing executives (Chief Executive Officer, President, or a comparable level of responsibility) that are leaders within their local manufacturing communities and industries.

Each Council member serves as the representative of a U.S. entity in the manufacturing sector. For the purposes of eligibility, a U.S. entity is defined as a firm incorporated in the United States (or an unincorporated firm with its principal place of business in the United States) that is controlled by U.S. citizens or by another U.S. entity. An entity is not a U.S. entity if 50 percent plus one share of its stock (if a corporation, or a similar ownership interest of an unincorporated entity) is controlled, directly or indirectly, by non-U.S. citizens or non-U.S. entities.

The appointment to the Council will be made by the Secretary of Commerce. All Council members serve at the discretion of the Secretary of Commerce. Council members shall serve in a representative capacity, representing the views and interests of their particular subsector within the manufacturing sector. Council members are not Special Government Employees.

Council members receive no compensation for their participation in Council activities. Members participating in Council meetings and events are responsible for their travel, living and other personal expenses. Meetings are held regularly and not less than annually, usually in Washington, DC. Members are required to attend a majority of the Council's meetings. The current Council met initially on October 14, 2010 in Washington, DC. The next meeting is scheduled to take place in January 2011.

To be considered for membership, please provide the following:

1. Name and title of the individual requesting consideration. A sponsor letter from the applicant on his or her entity's letterhead or, if the applicant is to represent an entity other than his or her employer, a letter from the entity to be represented, containing a brief statement of why the applicant should be considered for membership on the Council. This sponsor letter should also address the applicant's manufacturing-related experience, including any manufacturing trade policy experience. The applicant's personal resume. An affirmative statement that the applicant meets all eligibility criteria.

2. An affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended. An affirmative statement that the applicant is not a federally registered lobbyist, and that the applicant understands that, if appointed, the applicant will not be allowed to continue to serve as a Council member if the applicant becomes a federally registered lobbyist. Information regarding the control of the entity to be represented, including the governing structure and stock holdings, as appropriate, signifying compliance with the criteria set forth above.

3. The entity's size and ownership, product or service line and major markets in which the entity operates. Please include all relevant contact information such as mailing address, fax, e-mail, phone number, and support staff information where relevant.

Dated: November 18, 2010.

**Jennifer Pilat,**  
*Executive Secretary, The Manufacturing Council.*

[FR Doc. 2010-29505 Filed 11-22-10; 8:45 am]

**BILLING CODE 3510-DR-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 219, Monday, November 15, 2010, page 69640.

**ANNOUNCED TIME AND DATE OF MEETING:** 9 a.m.–12 Noon, Wednesday November 17, 2010.

**CHANGES TO MEETING:** Meeting Rescheduled to 9 a.m.–12 Noon, Wednesday November 24, 2010.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: November 17, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-29597 Filed 11-19-10; 11:15 am]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, November 24, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

### Matter To Be Considered

*Decisional Matter:* Publicly Available Consumer Product Safety Information Database—Final Rule.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: November 17, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010-29598 Filed 11-19-10; 11:15 am]

**BILLING CODE 6355-01-P**