

assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Mark A. Neveau, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of South Dakota have been designated as adversely affected by this major disaster:

Brookings, Lake, Moody, and Union Counties, and the Flandreau Santee Sioux Tribe for Public Assistance.

All counties and Tribes within the State of South Dakota are eligible to apply for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-29421 Filed 11-22-10; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD01000 L12200000.AL 0000]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, December 10, 2010, from 8 a.m. to 5 p.m. and will meet in formal session on Saturday, December 11, 2010, from 8 a.m. to 5 p.m. at the Riverside Marriott, 3400 Market Street, Riverside, CA 92501.

Agenda topics will include updates by Council members and reports from the BLM District Manager and five field

office managers. Final agenda items, including details of the field tour, will be posted on the BLM California state Web site at <http://www.blm.gov/ca/st/en/info/rac/dac.html>.

**SUPPLEMENTARY INFORMATION:** All Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8 a.m. to 5 p.m., the meeting could conclude prior to 5 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** David Briery, BLM California Desert District External Affairs (951) 697-5220.

Dated: November 8, 2010.

**Teresa A. Raml,**  
*District Manager.*

[FR Doc. 2010-29462 Filed 11-22-10; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[USITC SE-10-031]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 30, 2010 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, *Telephone:* (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. No. 731-TA-1058 (Review) (Wooden Bedroom Furniture

from China). The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before December 14, 2010.

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 19, 2010.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. 2010-29665 Filed 11-19-10; 4:15 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1536]

#### NIJ Certification Programs Workshop

**AGENCY:** National Institute of Justice.

**ACTION:** Notice of Meeting of the NIJ Certification Programs Workshop.

**SUMMARY:** The National Institute of Justice (NIJ) is hosting a Certification Programs Workshop to introduce NIJ standards for law enforcement, corrections, and public safety equipment to organizations interested in testing, accreditation, and certification of such equipment to NIJ standards. The specific standards to be discussed address the following equipment:

- Bomb Suits.
- CBRN Protective Ensembles.
- Holsters.
- Metal Detectors.
- Offender Tracking Systems.
- Restraints.
- Vehicular Digital Multimedia Evidence Recording Systems.

Manufacturers of these types of equipment and certification bodies are invited to participate in this workshop. All participants are strongly encouraged to come prepared to ask questions and to voice suggestions and concerns.

The workshop will be held on Wednesday, December 8, 2010 from 8 a.m. to 5 p.m. at the Hotel Monaco, 700 F Street, NW., Washington, DC 20004. The meeting room is the Paris Ballroom. Space is limited at this workshop, and as a result, only 70 participants will be allowed to register. We request that each participating organization limit their representatives to no more than two. Exceptions to this limit may occur, should space allow. Participants planning to attend are responsible for their own travel arrangements.