

2. Town of Brunswick—Department of Planning and Development. 28 Federal Street. Brunswick, ME 04011.
3. Topsham Public Library, 25 Foreside Road, Topsham, ME 04086–1832.

An electronic copy of the Final EIS is available for public viewing at <http://www.bracpmo.navy.mil/>. Federal, State, and local agencies, as well as interested parties, are invited to review this Final EIS. Comments can be submitted in writing or e-mailed to: Director, BRAC Program Management Office (PMO) Northeast, 4911 South Broad Street, Building 679, Philadelphia, PA 19112–1303, telephone 215–897–4900, fax 215–897–4902, e-mail: [david.drozd@navy.mil](mailto:david.drozd@navy.mil).

Dated: November 16, 2010.

**D. J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2010–29460 Filed 11–22–10; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Independent Panel to Review the Judge Advocate Requirements of the Department of the Navy

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Independent Panel to Review the Judge Advocate Requirements of the Department of the Navy (DoN) (hereinafter referred to as the Panel) will hold an open meeting. The Panel will meet in order to conduct deliberations and may hear witness testimony concerning the judge advocate requirements of the DoN. The session will be open to the public, subject to the availability of space. In keeping with the spirit of the Federal Advisory Committee Act (FACA), the Panel welcomes written comments concerning its work from the public at any time. Interested citizens are encouraged to attend the sessions.

**DATES:** The meeting will be held on Wednesday, December 8, 2010, from 1 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Residence Inn Arlington Pentagon City, 550 Army Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning these meetings or wishing to submit written comments may contact: Mr. Frank A. Putzu,

Designated Federal Official, Department of the Navy, Office of the General Counsel, Naval Sea Systems Command, Office of Counsel, 1333 Isaac Hull Avenue, SE., Washington Navy Yard, Building 197, Room 4W–3153, Washington, DC 20376, via Telephone: 202–781–3097; Fax: 202–781–4628; or E-mail: [frank.putzu@navy.mil](mailto:frank.putzu@navy.mil).

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of section 506 of Public Law 111–84, FACA of 1972, (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.50, this is a public meeting and interested citizens are encouraged to attend the sessions.

Interested persons may submit a written statement for consideration by the Panel at any time prior to December 1, 2010.

Dated: November 16, 2010.

**D. J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2010–29459 Filed 11–22–10; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the autumn meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92–463). The Board's charter was renewed on March 18, 2010 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

*Date:* Friday, December 3, 2010.

*Time:* 8 a.m. to 3 p.m.

*Location:* 7161 Richardson Circle, Fort Benning, Georgia.

*Proposed Agenda:* The WHINSEC BoV will be briefed on activities at the Institute since the last Board meeting on June 17, 2010, as well as receive other information appropriate to its interests.

**FOR FURTHER INFORMATION CONTACT:** WHINSEC Board of Visitors Secretariat at (703) 692–7421 or (913) 526–0377.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Pursuant to the Federal Advisory Committee Act

of 1972 and 41 CFR 102–3.140(c), members of the public or interested groups may submit written statements to the advisory committee for consideration by the committee members. Written statements should be no longer than two type-written pages and sent via fax to (703) 614–8920 by 5 p.m. EST on Tuesday, November 30, 2010, for consideration at this meeting. In addition, public comments by individuals and organizations may be made from 9:30 to 9:45 a.m. during the meeting. Public comments will be limited to three minutes each. Anyone desiring to make an oral statement must register by sending a fax to (703) 614–8920 with his/her name, phone number, e-mail address, and the full text of his/her comments (no longer than two typewritten pages) by 5 p.m. EST on Tuesday, November 30, 2010. The first five requestors will be notified by 5 p.m. EST on Wednesday, December 1, 2010, of their time to address the Board during the public comment forum. All other comments will be retained for the record. Public seating is limited and will be available on a first-come, first-served basis.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2010–29470 Filed 11–22–10; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF EDUCATION

#### Notice Announcing OMB Approval of Information Collections

**AGENCY:** Department of Education.

**ACTION:** Notice announcing OMB Approval of Information Collections.

**SUMMARY:** The Department of Education (Department) announces that the Office of Management and Budget (OMB) has approved certain collections of information, listed in the Supplementary Information below, following the Department's submission of requests for approvals under the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3501 *et seq.*). This notice describes the information collections that have been approved, their OMB control numbers, and their current expiration dates.

**FOR FURTHER INFORMATION CONTACT:** For the Talent Search Program: Geraldine Smith, U.S. Department of Education, 1990 K Street, NW., Room 7020, Washington, DC 20006–7020. Telephone: (202) 502–7543 or via the Internet at [Geraldine.Smith@ed.gov](mailto:Geraldine.Smith@ed.gov).

For the Training Program for Federal TRIO Programs: Suzanne Ulmer, U.S.