

**DEPARTMENT OF AGRICULTURE****Agricultural Research Service****Notice of Intent To Grant Exclusive License****AGENCY:** Agricultural Research Service, USDA.**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to KamTec, LLC of Lincoln, Nebraska, an exclusive license to U.S. Patent No. 5,710,099, "Bioactive Compounds," issued on January 20, 1998 and U.S. Patent No. 5,854,178, "Bioactive Compounds," issued on December 29, 1998.

**DATES:** Comments must be received on or before December 16, 2010.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in these inventions are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license these inventions as KamTec, LLC of Lincoln, Nebraska has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**  
Assistant Administrator.

[FR Doc. 2010-28826 Filed 11-15-10; 8:45 am]

**BILLING CODE 3410-03-P**

**DEPARTMENT OF AGRICULTURE****Agricultural Research Service****Notice of Intent To Grant Exclusive License****AGENCY:** Agricultural Research Service, USDA.**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to American Packaging Corporation of Rochester, New York, an exclusive license to U.S. Patent No. 7,387,205, "Packaging System for Preserving Perishable Items", issued on June 17, 2008.

**DATES:** Comments must be received on or before December 16, 2010.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as American Packaging Corporation of Rochester, New York has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**  
Assistant Administrator.

[FR Doc. 2010-28809 Filed 11-15-10; 8:45 am]

**BILLING CODE 3410-03-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Southern New Mexico Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Southern New Mexico Resource Advisory Committee (RAC) will meet in Socorro, New Mexico. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee

Act. The purpose of the meeting is to review project proposals to be implemented in 2011; and creation of a news release to solicit for project proposals in January 2011.

**DATES:** The meeting will be held December 1, 2010, 10 a.m.; and December 2, 8 a.m.

**ADDRESSES:** The meeting will be held at 198 Neel Avenue, Socorro County Annex Building, Socorro, New Mexico. Written comments should be sent to Mr. Al Koss, HC 68, Box 50, Mimbres, NM 88049-9301. Comments may also be sent via e-mail to [akoss@fs.fed.us](mailto:akoss@fs.fed.us), or via facsimile to 575-536-2242.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Wilderness Ranger District, HC 68, Box 50, Mimbres, NM 88049-9301. Visitors are encouraged to call ahead to 575-536-2250 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mr. Al Koss, Designated Federal Official, 575-536-2250 or [akoss@fs.fed.us](mailto:akoss@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review of project proposals for implementation in 2011; (2) create a news release that will solicit project proposals in January 2011; and (3) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by November 24 will have the opportunity to address the Committee at those sessions.

Dated: November 9, 2010.

**Alan E. Koss,**

*Designated Federal Official.*

[FR Doc. 2010-28790 Filed 11-15-10; 8:45 am]

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