

will meet in Grand Rapids, Minnesota. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to provide background information on national forest projects and processes to the Chippewa National Forest Resource Advisory Committee members and open a period for submittal of public proposals.

**DATES:** The meeting will be held on Tuesday, November 30, 2010, at 9:45 a.m.

**ADDRESSES:** The meeting will be held at the Minnesota Interagency Fire Center, Training Room, 402 11th Street, SE., Grand Rapids, Minnesota 55744. Written comments should be sent to Chippewa National Forest RAC, 200 Ash Avenue, NW., Cass Lake, MN 56633. Comments may also be sent via e-mail to [kgetting@fs.fed.us](mailto:kgetting@fs.fed.us), or via facsimile to 218-335-8637.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Chippewa National Forest Supervisors Office. Visitors are encouraged to call ahead to 218-335-8600 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Kay K. Getting, Public Affairs Team Leader, Chippewa National Forest Supervisors Office, 218-335-8600. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review of previous meeting content, Overview of typical projects of the Chippewa National Forest and Federal process timelines, Decision on when and how to submit project proposals, and a Public Forum. The agenda and any applicable documents may be previewed at the Secure Rural Schools RAC Web site [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by November 19th will have the opportunity to address the Committee at those sessions.

Dated: November 2, 2010.

**Robert N. Schmal,**

*Acting Chippewa National Forest Supervisor.*

[FR Doc. 2010-28601 Filed 11-12-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt Resource Advisory Committee (RAC) will meet in Eureka, California. The committee meeting is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act.

**DATES:** The meeting will be held December 7, 2010, from 5 p.m. to 7 p.m.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Office, 1330 Bayshore Way, Eureka, CA 95501.

**FOR FURTHER INFORMATION CONTACT:** Adam Dellinger, Committee Coordinator, at (707) 441-3569; e-mail [adellinger@fs.fed.us](mailto:adellinger@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The agenda includes: Reviewing the status of Title II project submissions, voting process for recommendation of project funding, and public comment period.

Dated: November 3, 2010.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2010-28598 Filed 11-12-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday, December 1, 2010 at 6 p.m. at the Forest Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** December 1, 2010.

**ADDRESSES:** Forest Supervisor's Office, 31374 U.S. Hwy. 2, Libby, Montana.

**FOR FURTHER INFORMATION CONTACT:** Janette Turk, Committee Coordinator, Kootenai National Forest at (406) 283-7764, or e-mail [jturk@fs.fed.us](mailto:jturk@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda will include voting to fund projects for 2010. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: November 8, 2010.

**Paul Bradford,**

*Forest Supervisor.*

[FR Doc. 2010-28611 Filed 11-12-10; 8:45 am]

**BILLING CODE 3410-11-P**

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Friday, November 19, 2010, 11 a.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will be considering protection of BBG journalists, a resolution regarding the Agency's Ethics Program, a report from the Board's Governance Committee, a status report from the International Broadcasting Bureau Coordinating Committee, and research presentations by InterMedia and Gallup. The meeting is open to the public—but due to space limitations via Webcast only—and will be streamed live on the BBG's public Web site at <http://www.bbg.gov>. The meeting will also be made available on the BBG's public Web site for on-demand viewing.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-28782 Filed 11-10-10; 4:15 pm]

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