

(703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 9/3/2010 (75 FR 54115) and 9/17/2010 (75 FR 56995-56996), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following products and service are added to the Procurement List:

##### Products

Undershirts, Extreme Cold Weather Clothing System (Layer 2), Gen III

NSN: 8415-01-538-8598—Undershirt,

Midweight Cold Weather, Gen III Size S.

NSN: 8415-01-538-8614—Undershirt,

Midweight Cold Weather, Gen III Size M-R.

NSN: 8415-01-538-8621—Undershirt,

Midweight Cold Weather, Gen III Size L.

NSN: 8415-01-538-8701—Undershirt,

Midweight Cold Weather, Gen III Size L-L.

NSN: 8415-01-538-8705—Undershirt,

Midweight Cold Weather, Gen III Size XL.

NSN: 8415-01-538-8711—Undershirt,

Midweight Cold Weather, Gen III Size XL-L.

NSN: 8415-01-546-0124—Undershirt, Midweight Cold Weather, Gen III Size XS-S.

NSN: 8415-01-546-0128—Undershirt, Midweight Cold Weather, Gen III Size XS-R.

NSN: 8415-01-546-0160—Undershirt, Midweight Cold Weather, Gen III Size S-S.

NSN: 8415-01-546-0166—Undershirt, Midweight Cold Weather, Gen III Size S-L.

NSN: 8415-01-546-0305—Undershirt, Midweight Cold Weather, Gen III Size M-L.

NSN: 8415-01-546-0362—Undershirt, Midweight Cold Weather, Gen III Size XL-XL.

NSN: 8415-01-546-0369—Undershirt, Midweight Cold Weather, Gen III Size XXL-R.

NSN: 8415-01-546-0370—Undershirt, Midweight Cold Weather, Gen III Size XXL-L.

NSN: 8415-01-546-0374—Undershirt, Midweight Cold Weather, Gen III Size XXL-XL.

NPA: Bestwork Industries for the Blind, Inc., Runnemede, NJ. Westmoreland County Blind Association, Greensburg, PA.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA.

*Coverage:* C-List for 25% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

##### Service

*Service Type/Location:* Property Management Service, National Park Service Horace M. Albright Training Center, 1 Albright Avenue, Grand Canyon, AZ.

NPA: Trace, Inc., Boise, ID.

*Contracting Activity:* DEPT OF THE INTERIOR, NATIONAL PARK SERVICE, DENVER SERVICE CENTER (DSC), DENVER, CO.

##### Deletion

On 9/17/2010 (75 FR 56995-56996), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product deleted from the Procurement List.

##### End of Certification

Accordingly, the following product is deleted from the Procurement List:

##### Product

NSN: 7510-01-510-4857—Looseleaf Binder, 3-Ring, Black 1/2".

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* GSA/FEDERAL ACQUISITION SERVICE, NEW YORK, NY.

##### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2010-28623 Filed 11-12-10; 8:45 am]

BILLING CODE 6353-01-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by the nonprofit agency employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 12/13/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

##### FOR FURTHER INFORMATION OR TO SUBMIT

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

*Addition:* If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons

who are blind or have other severe disabilities.

*Regulatory Flexibility Act*

*Certification:* I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.

2. If approved, the action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

*End of Certification:* The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

**Service**

*Service Type/Location:* Janitorial Service, Customs and Border Protection, Riverside Air and Marine Branch, 373 Graeber Street, March ARB, CA.

*NPA:* ARC Riverside, Riverside, CA

*Contracting Activity:* DEPT OF HOMELAND SECURITY, BUREAU OF CUSTOMS AND BORDER PROTECTION, WASHINGTON, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010–28624 Filed 11–12–10; 8:45 am]

**BILLING CODE 6353–01–P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, November 17, 2010; 2 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

**Compliance Status Report**

The Commission staff will brief the Commission on the status of compliance matters. For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: November 9, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010–28785 Filed 11–10–10; 4:15 pm]

**BILLING CODE 6355–01–P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, November 17, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** *Decisional Matter:* Publicly Available Consumer Product Safety Information Database—Final Rule.

A live Webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>. For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: November 9, 2010.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2010–28789 Filed 11–10–10; 4:15 pm]

**BILLING CODE 6355–01–P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Meeting of the Advisory Council on Dependents' Education**

**AGENCY:** Department of Defense Education Activity (DoDEA), DoD.

**ACTION:** Notice of Federal Advisory Committee Meeting

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following Federal advisory committee meetings of

the Advisory Council on Dependents' Education will take place.

**DATES:** *Meeting 1:* Friday, December 10, 2010 from 8 a.m. to 11 a.m. Eastern Standard Time.

*Meeting 2:* Friday, December 17, 2010 from 12 p.m. to 4 p.m. Central European Time and 6 a.m. to 10 a.m. Eastern Standard Time via Video-teleconference (VTC).

**ADDRESSES:** *Meeting 1:* 4040 North Fairfax Drive, Arlington, VA 22203.

*Meeting 2:* Best Western Hotel Riedstern, Stahlbaustrasse 17, Riedstadt, Germany 64560.

*Meeting 2:* VTC, 4040 North Fairfax Drive, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Leesa Rompre at (703) 588–3128 or [Leesa.Rompre@hq.dodea.edu](mailto:Leesa.Rompre@hq.dodea.edu).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meetings:* Recommend to the Acting Director DoDEA, general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Acting Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense.

*Agendas:* The meeting agendas will reflect current DoDDS schools operational status, educational practices, and other educational matters that come before the council.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and the availability of space, these meetings are open to the public. Seating is on a first-come basis. The purpose of the VTC meeting on December 17 is to provide the public in the United States access to the meeting held at the location in Germany.

*Committee's Point of Contact:* Ms. Leesa Rompre at (703) 588–3128, 4040 North Fairfax Drive, Arlington, VA 22203 or [Leesa.Rompre@hq.dodea.edu](mailto:Leesa.Rompre@hq.dodea.edu).

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Ms. Rompre at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Written Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Advisory Council on Dependents' Education about its mission and functions. Written statements may be submitted at any time or in response to the stated agendas