

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-443-LR; ASLBP No. 10-906-02-LR-BD01]

**Nextera Energy Seabrook, LLC; Establishment of Atomic Safety and Licensing Board**

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and the Commission's regulations, *see, e.g.*, 10 CFR 2.104, 2.105, 2.300, 2.309, 2.313, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

**Nextera Energy Seabrook, LLC (Seabrook Station, Unit 1)**

This proceeding involves an application by NextEra Energy Seabrook, LLC for a twenty-year renewal of license 50-443, which authorizes NextEra Energy Seabrook, LLC to operate Seabrook Station, Unit 1 located near Portsmouth, New Hampshire. The current operating license expires on March 15, 2030. In response to a July 21, 2010 Notice of Opportunity for Hearing published in the **Federal Register** (75 FR 42,462), two petitions to intervene were submitted. One petition is a joint filing by Beyond Nuclear, Seacoast Anti-Pollution League, and New Hampshire Sierra Club; the other petition is a filing by Friends of the Coast and New England Coalition.

The Board is comprised of the following administrative judges:

Paul S. Ryerson, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Michael F. Kennedy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Dr. Richard E. Wardwell, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule, which the NRC promulgated in August 2007 (72 FR 49,139).

Issued at Rockville, Maryland, this 26th day of October 2010.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2010-27513 Filed 10-29-10; 8:45 am]

**BILLING CODE 7590-01-P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION**

**Sunshine Notice: Board of Directors Meeting**

**TIME AND DATE:** Thursday, December 9, 2010, 10 a.m. (open portion); 10:15 a.m. (closed portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Meeting open to the Public from 10 a.m. to 10:15 a.m. Closed portion will commence at 10:15 a.m. (approx.).

**MATTERS TO BE CONSIDERED:**

1. President's Report
2. Approval of September 23, 2010 Minutes (open session)
3. Confirmations: Judith D. Pryor as Vice President, External Affairs

**FURTHER MATTERS TO BE CONSIDERED:**

(Closed to the public 10:15 a.m.)

1. Reports
2. Finance Project—Democratic Republic of Congo
3. Approval of September 23, 2010 Minutes (closed session)
4. Pending Major Projects

Written summaries of the projects to be presented will be posted on OPIC's web site on or about November 4, 2010.

**CONTACT PERSON FOR INFORMATION:**

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: October 28, 2010.

**Connie M. Downs,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 2010-27632 Filed 10-28-10; 4:15 pm]

**BILLING CODE 3210-01-P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION**

**Sunshine Act: Public Hearing**

**TIME AND DATE:** 2 p.m., Wednesday, November 24, 2010.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Hearing open to the Public at 2 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Thursday, November 18, 2010. The notice must include the individual's name, title,

organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Thursday, November 18, 2010. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the December 9, 2010 Board meeting will be posted on OPIC's Web site on or about Thursday, November 4, 2010.

**CONTACT PERSON FOR INFORMATION:**

Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via email at [connie.downs@opic.gov](mailto:connie.downs@opic.gov).

Dated: October 28, 2010.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 2010-27646 Filed 10-28-10; 4:15 pm]

**BILLING CODE 3210-01-P**

**OFFICE OF PERSONNEL MANAGEMENT**

**Submission for Review: Expiring Information Collection 3206-0182, Declaration for Federal Employment, Optional Form (OF) 306**

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** 30-Day Notice and request for comments.

**SUMMARY:** Federal Investigative Services (FIS), U.S. Office of Personnel Management (OPM) offers the general public and other Federal agencies the opportunity to comment on an information collection request (ICR), Office of Management and Budget (OMB) Control No. 3206-0182, for the