

These lands contain 8,690 acres, more or less.

The proposed exploration program will be conducted pursuant to an exploration plan to be approved by the BLM. The plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

**Helen M. Hankins,**  
State Director.

[FR Doc. 2010-27393 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957400-11-L14200000-BJ0000]

#### Notice of Filing of Plats of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey, Wyoming.

**SUMMARY:** The Bureau of Land Management (BLM) has filed the plats of survey of the lands described below in the BLM Wyoming State Office, Cheyenne, Wyoming, on the dates indicated.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Land Management, and are necessary for the management of resources. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 10, Township 13 North, Range 77 West, Sixth Principal Meridian, Wyoming, Group No. 801, was accepted September 29, 2010.

The plat and field notes representing the dependent resurvey of a portion of the Twelfth Auxiliary Meridian West, through Township 52 North, between Ranges 100 and 101 West, a portion of Lot No. 43 and the metes and bounds survey of Lot 43-C, Township 52 North, Range 100 West, Sixth Principal Meridian, Wyoming, Group No. 802, was accepted September 29, 2010.

The plat and field notes representing the dependent resurvey of a portion of the Thirteenth Standard Parallel North, through Range 100 West, Lot No. 41 and the subdivision of Lot No. 41, Township 53 North, Range 100 West, Sixth

Principal Meridian, Wyoming, Group No. 802, was accepted September 29, 2010.

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of sections 9 and 10, Township 47 North, Range 60 West, Sixth Principal Meridian, Wyoming, Group No. 803, was accepted September 29, 2010.

The plat and field notes representing the dependent resurvey of the subdivisional lines, Township 22 North, Range 93 West, Sixth Principal Meridian, Wyoming, Group No. 807, was accepted September 29, 2010.

The plat and field notes representing the dependent resurvey of the south boundary, west boundary and the subdivisional lines, Township 28 North, Range 109 West, Sixth Principal Meridian, Wyoming, Group No. 808, was accepted September 29, 2010.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: October 21, 2010.

**John P. Lee,**

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 2010-27342 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY-957400-11-L14200000-BJ0000-TRST]

#### Notice of Filing of Plats of Survey, Nebraska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey, Nebraska.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of survey of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Indian Affairs and is necessary for the management of these lands. The lands surveyed are:

The plats and field notes representing the dependent resurvey of the Treaty Boundary of March 8, 1865, through

Range 7 East, portions of the exterior boundaries, the subdivisional lines and the subdivision of certain sections, and the survey of the subdivision of certain sections, Township 26 North, Range 7 East, Sixth Principal Meridian, Nebraska, Group No. 166, was accepted September 29, 2010.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: October 21, 2010.

**John P. Lee,**

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 2010-27341 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLAK920000-L14200000-BK0000]

#### Notice of Filing of Plats of Survey, Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice of Filing of Plats of Survey, Alaska.

**DATES:** The Alaska State Office, Bureau of Land Management, Anchorage, Alaska, must receive comments on or before November 29, 2010. Protests of the survey must be filed before November 29, 2010 to be considered.

**ADDRESSES:** Bureau of Land Management, Alaska State Office, 222 W. 7th Ave., Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Frank A. Hardt, 907-271-3182, fax 907-271-4549, e-mail [frank\\_hardt@blm.gov](mailto:frank_hardt@blm.gov).

**SUPPLEMENTARY INFORMATION:** The plat and field notes, representing the dependent resurvey and subdivision of a portion of U.S. Survey No. 1170, Alaska Railroad Terminal Reserve, and the dependent resurvey of Tract A, U.S. Survey No. 3458, the dependent resurvey of portions of numerous U.S. Surveys lying within or adjacent to U.S. Survey No. 1170, the survey of portions of three quit claim deeds, the survey of the Alaska Railroad Tidelands identified in the Agreement of the Parties in *United States v. City of Anchorage, et al.*, Civil No. A-47-65, situated in the Municipality of Anchorage within T. 13 N., Rs. 3 and 4 W., Seward Meridian, Alaska, was accepted October 15, 2010.

The plat, in 4 sheets, representing the dependent resurvey and subdivision of certain lots within U.S. Surveys No. 1991 and 1992, the Exterior Boundaries

and Subdivision, respectively, of the Unalaska Townsite, situated along Iliuliuk Bay in the City of Unalaska, Seward Meridian, Alaska, was accepted October 15, 2010.

The plat will not be officially filed until the day after BLM has accepted or dismissed all protests and they have become final, including decisions on appeals.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** Title VI of Pub. L. 97-468 (96 Stat. 2556; 25 U.S.C. 176).

Dated: October 22, 2010.

**Frank A. Hardt,**

*Cadastral Land Surveyor.*

[FR Doc. 2010-27335 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLID9570000.LL14200000.BJ0000]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9:00 a.m., on the date specified.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Fish and Wildlife Service to meet their administrative needs. The lands surveyed are: The plat constituting the entire survey record of the survey of certain islands in the Snake River, T. 1 S., R. 2 W. and T. 1 S., R. 3 W., Boise Meridian, Idaho, was accepted October 13, 2010.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, 30 days from the date of

publication in the **Federal Register**. This survey was executed at the request of the U.S. Fish and Wildlife Service to meet certain administrative and management purposes.

Dated: October 20, 2010.

**Jeff A. Lee,**

*Acting Chief Cadastral Surveyor for Idaho.*

[FR Doc. 2010-27348 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000.L16400000.PH0000.006F 241A; 11-08807; TAS: 14X1109]

#### Notice of Cancellation of Public Meeting: Resource Advisory Councils, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Cancellation of Public Meeting.

**SUMMARY:** The Department of the Interior, Bureau of Land Management (BLM) Nevada has cancelled a joint meeting of its three Resource Advisory Councils (RACs) previously scheduled to be held on November 4 and 5, 2010 in Sparks, Nevada. The meeting will be rescheduled in early 2011.

**FOR FURTHER INFORMATION CONTACT:** Rochelle Francisco, *telephone:* (775) 861-6588, *e-mail:* [rochelle\\_francisco@blm.gov](mailto:rochelle_francisco@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Nevada RACs advise the Secretary of the Interior, through the BLM Nevada State Director, on a variety of planning and management issues associated with public land management in Nevada.

Dated: October 21, 2010.

**Doran Sanchez,**

*Chief, Office of Communications, BLM Nevada.*

[FR Doc. 2010-27355 Filed 10-28-10; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Removal of Listed Property

Pursuant to section 60.15 of 36 CFR part 60, comments are being accepted on the following properties being considered for removal from the National Register of Historic Places. Comments may be forwarded by United States Postal Service, to the National

Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 15, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

Request for REMOVAL has been made for the following resources:

#### INDIANA

##### Allen County

Haynes, John and Dorothy, House Address Restricted, Ft. Wayne, 04000635

#### TEXAS

##### Orange County

Woodmen of the World Lodge—Phoenix Camp No. 32, 110 Border St., Orange, 95001551

[FR Doc. 2010-27323 Filed 10-28-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Proposed Move of Listed Property

Pursuant to section 60.14 of 36 CFR part 60, comments are being accepted on the following properties listed on the National Register of Historic Places that are being considered for relocation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 15, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your