

*Coverage:* C-List for an additional 25% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA. Note that 75% of this requirement is already on the PL; this addition will bring the total to 100% of the requirement.

#### Services

*Service Type/Locations:* Custodial Service, USARC Mare Island, 1481 Railroad Ave., Vallejo, CA; USARC Hunter Hall, 2600 Castro Rd, San Pablo, CA.

*NPA:* Solano Diversified Services, Vallejo, CA.

*Contracting Activity:* Dept of the Army, XR W6BB ACA Presidio of Monterey, Presidio of Monterey, CA.

*Service Type/Location:* Janitorial Service, Anchorage FAA Tower/TRACON, 5200 West International Airport Road, Anchorage, AK.

*NPA:* MQC Enterprises, Inc., Anchorage, AK.  
*Contracting Activity:* Dept Of Transportation, Federal Aviation Administration, Northwest/Mountain Reg, Log. Div (ANM-55), Renton, WA.

*Service Type/Locations:* Warehouse Service, Navy Regional Supply Office Oceana, 983 D Avenue, Virginia Beach, VA; Navy Regional Supply Office, 452 Warehouse Street, Norfolk, VA.

*NPA:* Professional Contract Services, Inc., Austin, TX.

*Contracting Activity:* Dept of the Navy, FISC Norfolk, Norfolk, VA.

#### Deletions

On 8/27/2010 (75 FR 52723-52724) and 9/3/2010 (75 FR 54115), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

##### Products

*NSN:* 7530-00-082-2663—Label, Pressure-Sensitive Adhesive.

*NPA:* North Central Sight Services, Inc., Williamsport, PA.

*Contracting Activity:* GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

##### Specimen Container

*NSN:* 6550-00-NIB-0009—1/4 turn cap, sterile individually wrapped.

*NSN:* 6550-00-NIB-0010—1/4 turn cap, sterile.

*NSN:* 6550-00-NIB-0011—1/4 turn cap, non-sterile.

*NSN:* 6550-00-NIB-0013—full turn cap, sterile.

*NSN:* 6550-00-NIB-0019—120 ml, sterile, 300/case.

*NSN:* 6550-00-NIB-0020—120 ml, non-sterile, 300/case.

*NSN:* 6550-00-NIB-0021—120 ml, sterile, individually wrapped, 100/case.

*NPA:* Alphapointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* Dept of Veterans Affairs, NAC, Hines, IL.

#### Barry S. Lineback,

*Director, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

[USACE Project No. SWF-2007-00560]

#### Availability of a Draft Environmental Impact Statement To Consider Issuance of a Department of the Army Permit Pursuant to Section 404 of the Clean Water Act for the Sabine Mining Company's Proposal To Construct, Operate, and Reclaim the Rusk Permit Area, Rusk, Panola, and Harrison Counties, TX

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE) Fort Worth District has prepared a Draft Environmental Impact Statement (DEIS). This DEIS evaluates project alternatives and potential impacts to the natural, physical and human environment as a result of the Sabine Mining Company's proposal to construct, operate and reclaim the Rusk Permit Area. The USACE regulates this proposed project pursuant to Section 10 of the Rivers and

Harbors Act of 1899 and Section 404 of the Clean Water Act. The proposed activity would involve the discharge of dredged and fill material into waters of the United States associated with the proposed construction, operation and reclamation of the Rusk Permit Area.

**DATES:** Submit comments no later than 60 days from the date of publication of this notice. An informal public information meeting (open house format) regarding this DEIS will be held on November 15, 2010, and a formal public hearing regarding this DEIS will be held on November 16, 2010 (*see SUPPLEMENTARY INFORMATION*).

**ADDRESSES:** Send written comments and suggestions concerning this proposal to Mr. Darvin Messer, Regulatory Project Manager, Regulatory Branch, CESWF-PER-R, U.S. Army Corps of Engineers, Fort Worth District, P.O. Box 17300, Fort Worth, TX 76102-0300 or via e-mail: [Darvin.Messer@usace.army.mil](mailto:Darvin.Messer@usace.army.mil). Requests to be placed on the mailing list should also be sent to this address. Please reference USACE Project No. SWF-2007-00560.

**FOR FURTHER INFORMATION CONTACT:** Mr. Darvin Messer, Regulatory Project Manager at (817) 886-1744 or via e-mail: [Darvin.Messer@usace.army.mil](mailto:Darvin.Messer@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Discharges of fill material into waters of the United States are regulated under Section 404 of the Clean Water Act, with the permitting responsibility administered by the USACE. The proposed project must also address environmental impacts relative to the Clean Air Act, Clean Water Act, Endangered Species Act and the Fish and Wildlife Coordination Act (FWCA). In accordance with the NEPA, the DEIS evaluates practicable alternatives for the USACE's decision making process. As required by NEPA, the USACE also analyzes the "no action" alternative as a baseline for gauging potential impacts.

As part of the public involvement process, notice is hereby given by the USACE Fort Worth District of an informal public information meeting (open house format) to be held at the Tatum High School Auxiliary Gymnasium, Tatum, TX, from 5 to 7:30 p.m. on November 15, 2010. This meeting will afford interested parties the opportunity to engage in a dialog with the USACE regarding the EIS process and the analyses performed to date. The USACE Fort Worth District will also be holding a formal public hearing to be held at the Tatum High School Auditorium, Tatum, TX, from 5 to 7:30 p.m. on November 16, 2010. The public hearing will allow participants the opportunity to comment on the DEIS

prepared for the proposed Rusk Permit Area. Written comments should be sent to Mr. Darvin Messer (*see ADDRESSES*). The comments are due no later than 60 days from the date of publication of this notice. Copies of the DEIS may be obtained by contacting USACE Fort Worth District Regulatory Branch at (817) 886-1731 or downloaded/printed from the Fort Worth District USACE Internet Web site at: <http://www.swf.usace.army.mil/pubdata/environ/regulatory/permitting/rusk.asp>.

Copies of the DEIS are also available for inspection at the locations identified below:

- (1) Tatum Public Library, 335 Hood Street, Tatum, TX 75691.
- (2) Sammie Brown Library, 522 West College Street, Carthage, TX 75633.
- (3) Longview Public Library, 222 West Cotton Street, Longview, TX 75601.
- (4) Rusk County Library, 106 East Main St., Henderson, TX 75652.
- (5) Marshall Public Library, 300 South Alamo Boulevard, Marshall, TX 75670.
- (6) Henderson City Hall, 400 West Main Street, Henderson, TX 75652.
- (7) Tatum City Hall, 680 Crystal Farms Road, Tatum, TX 75691.
- (8) Longview City Hall, 300 West Cotton Street, Longview, TX 75601.
- (9) Carthage City Hall, 812 West Panola Street, Carthage, TX 75633.
- (10) Marshall City Hall, 401 South Alamo Boulevard, Marshall, TX 75785.

After the public comment period ends, the USACE will consider all comments received, revise the DEIS as appropriate, and issue a Final Environmental Impact Statement.

**Stephen L. Brooks,**  
Chief, Regulatory Branch.

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**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Academy Board of Visitors Notice of Meeting

**AGENCY:** United States Air Force Academy Board of Visitors.

**ACTION:** Meeting notice.

**SUMMARY:** Pursuant to 10 U.S.C. 9355, the US Air Force Academy (USAFA) Board of Visitors (BoV) will meet in the Capitol Building Main Visitor Center Conference Rooms 208/209 in Washington DC on 10 December 2010. The meeting session will begin at 10:30 a.m. The purpose of this meeting is to review morale and discipline, social climate, curriculum, instruction, infrastructure, fiscal affairs, academic

methods, and other matters relating to the Academy. Specific topics for this meeting include an update on the "Fix USAFA" initiative to renovate aging infrastructure; an overview of Academy science, technology, engineering, mathematics, and cyber programs; status of Congressional nomination outreach program; and an update on the Air Force Academy Athletic Corporation initiative.

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, the Administrative Assistant to the Secretary of the Air Force has determined that a portion of this meeting shall be closed to the public. The Administrative Assistant to the Secretary of the Air Force, in consultation with the Office of the Air Force General Counsel, has determined in writing that the public interest requires that one portion of this meeting be closed to the public because it will involve matters covered by subsection (c)(6) of 5 U.S.C. 552b.

Public attendance at the open portions of this USAFA BoV meeting shall be accommodated on a first-come, first-served basis up to the reasonable and safe capacity of the meeting room. In addition, any member of the public wishing to provide input to the USAFA BoV should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act (FACA) and the procedures described in this paragraph. Written statements must address the following details: the issue, discussion, and a recommended course of action. Supporting documentation may also be included as needed to establish the appropriate historical context and provide any necessary background information. Written statements can be submitted to the Designated Federal Officer (DFO) at the Air Force Pentagon address detailed below at any time. However, if a written statement is not received at least 10 days before the first day of the meeting which is the subject of this notice, then it may not be provided to, or considered by, the BoV until its next open meeting. The DFO will review all timely submissions with the BoV Chairperson and ensure they are provided to members of the BoV before the meeting that is the subject of this notice. For the benefit of the public, rosters that list the names of BoV members and any releasable materials presented during open portions of this BoV meeting shall be made available upon request.

If, after review of timely submitted written comments, the BoV Chairperson and DFO deem appropriate, they may choose to invite the submitter of the

written comments to orally present their issue during an open portion of the BoV meeting that is the subject of this notice. Members of the BoV may also petition the Chairperson to allow specific persons to make oral presentations before the BoV. Per 41 CFR 102-3.140(d), any oral presentations before the BoV shall be in accordance with agency guidelines provided pursuant to a written invitation and this paragraph. Direct questioning of BoV members or meeting participants by the public is not permitted except with the approval of the DFO and Chairperson.

**FOR FURTHER INFORMATION CONTACT:** To attend this BoV meeting, contact Mr. David Boyle, USAFA Programs Manager, Directorate of Force Development, Deputy Chief of Staff, Manpower, Personnel, and Services AF/A1DOA, 2221 S. Clark St, Ste 500, Arlington, VA 22202, (703) 604-8158.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services; List of Correspondence

**AGENCY:** Department of Education.

**ACTION:** List of correspondence from April 1, 2010 through June 30, 2010.

**SUMMARY:** The Secretary is publishing the following list pursuant to section 607(f) of the Individuals with Disabilities Education Act (IDEA). Under section 607(f) of the IDEA, the Secretary is required, on a quarterly basis, to publish in the **Federal Register**, a list of correspondence from the U.S. Department of Education (Department) received by individuals during the previous quarter that describes the interpretations of the Department of the IDEA or the regulations that implement the IDEA.

**FOR FURTHER INFORMATION CONTACT:** Laurel Nishi or Mary Louise Dirrigr. Telephone: (202) 245-7468.

If you use a telecommunications device for the deaf (TDD), you can call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

Individuals with disabilities can obtain a copy of this notice in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the contact persons listed under **FOR FURTHER INFORMATION CONTACT**.