

Columbia Basins, review draft. National Marine Fisheries Service Northwest Fisheries Science Center, Seattle, WA.

Myers, J., C. Busack, D. Rawding, A. Marshall, D. Teel, D.M. Van Doornik, and M.T. Maher. 2006. Historical population structure of pacific salmonids in the Willamette River and Lower Columbia River Basins. NOAA Technical Memorandum NMFS-NWFSC-73, February, 2006. Seattle, WA.

National Marine Fisheries Service (NMFS). 2008. Endangered Species Act—Section 7(a)(2) Consultation Biological Opinion and Magnuson-Stevens Fishery Conservation and Management Act Essential Fish Habitat Consultation. Consultation on the “Willamette River Basin Flood Control Project.” NMFS, Hydropower Division. Portland, OR.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: October 19, 2010.

**Therese Conant,**

*Acting Chief Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-26754 Filed 10-21-10; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[Order No. 1710]

**Reorganization of Foreign-Trade Zone 38 Under Alternative Site Framework Spartanburg County, SC**

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a–81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Board adopted the alternative site framework (ASF) in December 2008 (74 FR 1170, 01/12/09; correction 74 FR 3987, 01/22/09) as an option for the establishment or reorganization of general-purpose zones;

*Whereas*, the South Carolina State Ports Authority, grantee of Foreign-Trade Zone 38, submitted an application to the Board (FTZ Docket 37–20 10, filed 5/19/2010) for authority to reorganize under the ASF with a service area of the South Carolina counties of Greenville, Spartanburg, Cherokee, Oconee, Union, Anderson and Laurens, in and adjacent to the Greenville/Spartanburg Customs and Border Protection port of entry, FTZ 38’s existing Sites 2, 3, 4, 6, 9, 10, and 11 as well as new Site 13 would be categorized as magnet sites, and the grantee proposes three initial usage-driven sites (Sites 1, 5 and 7);

*Whereas*, notice inviting public comment was given in the **Federal Register** (75 FR 30372, 6/1/2010) and

the application has been processed pursuant to the FTZ Act and the Board’s regulations; and,

*Whereas*, the Board adopts the findings and recommendation of the examiner’s report, and finds that the requirements of the FTZ Act and Board’s regulations are satisfied, and that the proposal is in the public interest;

*Now, therefore*, the Board hereby orders:

The application to reorganize FTZ 38 under the alternative site framework is approved, subject to the FTZ Act and the Board’s regulations, including Section 400.28, to the Board’s standard 2,000-acre activation limit for the overall general-purpose zone project, to a five-year ASF sunset provision for magnet sites that would terminate authority for Sites 3, 4, 6, 9, 10, 11 and 13 if not activated by October 31, 2015, and to a three-year ASF sunset provision for usage-driven sites that would terminate authority for Sites 1, 5 and 7 if no foreign-status merchandise is admitted for a bona fide customs purpose by October 31, 2013.

Signed at Washington, DC, this 7th day of October 2010.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2010-26282 Filed 10-21-10; 8:45 am]

**BILLING CODE 3510-DS-M**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Advisory Committee on Commercial Remote Sensing (ACCRES); Request for Nominations**

**AGENCY:** National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice requesting nominations for the Advisory Committee on Commercial Remote Sensing (ACCRES).

**SUMMARY:** The Advisory Committee on Commercial Remote Sensing (ACCRES) was established to advise the Secretary of Commerce, through the Under Secretary of Commerce for Oceans and Atmosphere, on matters relating to the U.S. commercial remote sensing industry and NOAA’s activities to carry out responsibilities of the Department of Commerce as set forth in the Land Remote Sensing Policy Act of 1992 (15

U.S.C. 5621–5625). The Committee is comprised of leaders in the commercial space-based remote sensing industry, space-based remote sensing data users, government (Federal, State, local), and academia. The Department of Commerce is seeking highly qualified individuals who are knowledgeable about the commercial space-based remote sensing industry and uses of space-based remote sensing data to serve on the Committee.

**DATES:** Nominations must be postmarked no later than 30 days from the publication date of this notice.

**SUPPLEMENTARY INFORMATION:** ACCRES was established by the Secretary of Commerce on May 21, 2002, to advise the Secretary, through the Under Secretary of Commerce for Oceans and Atmosphere, on matters relating to the U.S. commercial remote sensing industry and NOAA’s activities to carry out responsibilities of the Department of Commerce as set forth in the Land Remote Sensing Policy Act of 1992 (15 U.S.C. 5621–5625).

Committee members serve in a representative capacity for a term of two years and may serve additional terms, if reappointed. No more than 15 individuals at a time may serve on the Committee. ACCRES will have a fairly balanced membership consisting of approximately 9 to 15 members. Nominations are encouraged from all interested U.S. persons and organizations representing interests affected by the Land Remote Sensing Policy Act of 1992 and the U.S. commercial space based remote sensing policy. Nominees must possess demonstrable expertise in a field related to the spaced based commercial remote sensing industry or exploitation of space based commercial remotely sensed data and be able to attend committee meetings that are held usually two times per year. In addition, selected candidates must apply for and obtain a security clearance. Membership is voluntary, and service is without pay.

Each nomination that is submitted should include the proposed committee member’s name and organizational affiliation, a cover letter describing the nominee’s qualifications and interest in serving on the Committee, a curriculum vitae or resume of the nominee, and no more than three supporting letters describing the nominee’s qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information should accompany each submission: the nominee’s name, address, phone number, fax number, and e-mail address, if available.

Nominations should be sent to Director, Commercial Remote Sensing Regulatory Affairs Office, 1335 East West Highway, Room 8260, Silver Spring, Maryland 20910. Nominations must be postmarked no later than 30 days from the publication date of this notice. The full text of the Committee Charter and its current membership can be viewed at the Agency's Web page at <http://www.acres.noaa.gov/index.html>.

**FOR FURTHER INFORMATION CONTACT:** ACCRES Administration, NOAA Commercial Remote Sensing Regulatory Affairs Office, 1335 East West Highway, Room 8119, Silver Spring, Maryland 20910; telephone (301) 713-1644, e-mail [CRSRA@noaa.gov](mailto:CRSRA@noaa.gov).

**Jane D'Aguanno,**

*Director, Commercial Remote Sensing, Regulatory Affairs.*

[FR Doc. 2010-26746 Filed 10-21-10; 8:45 am]

**BILLING CODE 3510-HR-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agency.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** 11/22/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entities of the

Federal Government identified in this notice will be required to procure the service listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the service to the Government.

2. If approved, the action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type/Location:* Grounds Maintenance Service, 5298 Redstone Arsenal, Redstone Arsenal, AL.

*NPA:* Huntsville Rehabilitation Foundation, Huntsville, AL.

*Contracting Activity:* Dept Of The Army, XR W6BB ACA Redstone Arsenal, Redstone Arsenal, AL.

### Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

Flashlight, Aluminum

NSN: 6230-01-513-3267-3D, Black.

NSN: 6230-01-513-3284-4D, Black.

NSN: 6230-01-513-3286-5D, Black.

*NPA:* Central Association for the Blind & Visually Impaired, Utica, NY.

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

**Patricia Briscoe,**

*Deputy Director, Business Operations.*

[FR Doc. 2010-26707 Filed 10-21-10; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, October 27, 2010; 10 a.m.-11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

### Matter To Be Considered

#### Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: October 19, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010-26913 Filed 10-20-10; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF EDUCATION

### National Board for Education Sciences

**AGENCY:** Department of Education, Institute of Education Sciences.

**ACTION:** Notice of an open meeting with a closed session.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the National Board for Education Sciences. The notice also describes the functions of the Committee. Notice of this meeting is