

Dated: October 8, 2010.

**Beth Salamanca,**

*Acting Director, Office of Management Services, Bureau for Management.*

[FR Doc. 2010-26412 Filed 10-21-10; 8:45 am]

**BILLING CODE M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13.

Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to *Ross\_A\_Rutledge@omb.eop.gov* or fax to 202-395-3086. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-New.

*Form Number:* AID 321-1.

*Title:* Mentor Protégé Program—Agreement Application.

*Type of Submission:* New information collection.

*Purpose:* Entities interested in participating in the U.S. Agency for International Development (USAID) Mentor-Protégé Program must apply in writing to the USAID Office of Small and Disadvantaged Business Utilization (OSDBU) by submitting the application form. The application will contain the Mentor-Protégé Program Agreement and will be evaluated for approval. Evaluations will consider the nature and extent of technical and managerial support as well as any proposed financial assistance in the form of equity investment, loans, joint venture, and traditional subcontracting support. USAID's current policy on the Mentor-Protégé Program can be found in the AIDAR 719.273.

*Annual Reporting Burden:*

*Respondents:* 30.

*Total annual responses:* 30.

*Total annual hours requested:* 360 hours.

Dated: October 8, 2010.

**Beth Salamanca,**

*Acting Director, Office of Management Services, Bureau for Management.*

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## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Annual Meeting

*Time And Date:* 10 a.m.–12:30 p.m., November 5, 2010.

*Place:* Harrisburg Hilton and Towers, One North Second Street, Harrisburg, PA 17101.

*Status:* The meeting will be open to the public.

### Matters To Be Considered

*Portions Open to the Public:* The primary purpose of this meeting is to (1) Review the independent auditors' report of Commission's financial statements for fiscal year 2009–2010; (2) Review the Low-Level Radioactive Waste (LLRW) Disposal and Storage information for 2009; (3) Consider a proposed budget for fiscal year 2011–2012; (4) Review policy and technical issues regarding LLRW management and disposal; and (5) Elect the Commission's Officers.

*Portions Closed to the Public:* Executive Session, if deemed necessary, will be announced at the meeting.

*Contact Person for More Information:* Rich Janati, Administrator of the Commission, at 717-787-2163.

**Rich Janati,**

*Administrator, Appalachian Compact Commission.*

[FR Doc. 2010-26572 Filed 10-21-10; 8:45 am]

**BILLING CODE 0000-00-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review: Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* BroadbandMatch Web Site Tool.

*OMB Control Number:* 0660-0033.

*Form Number:* None.

*Type of Request:* Regular Submission (Extension of a currently approved information collection).

*Number of Respondents:* 4,500.

*Average Time per Response:* 15 minutes.

*Burden Hours:* 1,125.

*Needs and Uses:* The Department of Commerce's National Telecommunications and Information Administration (NTIA) and the Department of Agriculture's Rural

Utility Service (RUS) are administering an initiative of the American Recovery and Reinvestment Act (Recovery Act) to expand access to and adoption of broadband services. NTIA is utilizing that funding for its Broadband Technology Opportunities Program (BTOP), to support broadband infrastructure deployment, enhanced and expanded public computer centers, and projects encouraging sustainable adoption of broadband service. To help potential applicants to BTOP and the RUS' Broadband Initiatives Program (BIP), the agencies developed BroadbandMatch during the second funding round as an online tool for applicants to identify prospective partners with needed expertise and resources to strengthen their BTOP and BIP proposals.

The long-term success and sustainability of these projects require wide stakeholder support and coordination. Therefore, NTIA will continue BroadbandMatch as an ongoing resource for communities pursuing broadband projects and programs to advance the Presidential goal of universal, affordable broadband access for all Americans. The information collected through BroadbandMatch will facilitate collaboration among interested stakeholders. The online tool is also a useful means for businesses, non-profits, and state and local governments, and others to find potential partners to support their broadband initiatives, including alternative funding sources for projects that did not receive Recovery Act awards and additional resources for those projects that did.

Further, BroadbandMatch will complement other Administration efforts to promote ubiquitous broadband deployment and adoption in the United States. Significantly, the Recovery Act obligates NTIA to release publicly by February 17, 2011 a National Broadband Map developed from data collected and verified through grants from NTIA's State Broadband Data and Development grant program. The interactive national map will help educate consumers and businesses about broadband availability, enable broadband providers and investors to make better-informed decisions regarding the use of their private capital, and allow federal, state, and local policy-makers to make more data-driven decisions on behalf of their constituents. BroadbandMatch can help community residents and leaders identify interested partners to improve broadband availability and adoption in their localities.

*Affected Public:* Individuals or households; business and other for-

profit organizations; not-for-profit institutions; and state or local government entities.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Nicholas Frazer, (202) 395-5887.

Copies of the above information collection proposal are available by contacting Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, Fax number (202) 395-7285 or at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: October 18, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-26564 Filed 10-21-10; 8:45 am]

**BILLING CODE 3510-06-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XZ93**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a sector separation workshop.

**DATES:** The meeting will convene at 12 p.m. on Monday, November 8, 2010 and conclude by 12 p.m. on Wednesday, November 10, 2010.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Hotel, 5303 West Kennedy Blvd, Tampa, FL 33609, telephone: (813) 287-1050.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Assane Diagne, Economist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The workshop will serve as a platform to exchange information and discuss issues relative to sector separation and

allocation such as the legal framework for making allocation decisions; constituent perceptions; and potential benefits and challenges of dividing the recreational sector into two sectors—a for-hire sector and a private recreational sector.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the workshop agenda may come for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. During the workshop, actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (*see ADDRESSES*) at least 5 working days prior to the meeting.

Dated: October 19, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26700 Filed 10-21-10; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XZ94**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Habitat and Environmental Protection (Habitat) Advisory Panel in North Charleston, SC.

**DATES:** The meeting will take place November 16-17, 2010. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Charleston Marriott Hotel, 170 Lockwood Blvd., Charleston, SC 29403; telephone: (866) 357-6667.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Habitat Advisory Panel will meet from 9 a.m.-5 p.m. on November 16, 2010, and from 9 a.m. until 1 p.m. on November 17, 2010.

Issues to be addressed at the meeting include but are not limited to: The draft Comprehensive Ecosystem Based Amendment 2, a five-year Essential Fish Habitat review, the Governor's South Atlantic Alliance Action Plan, a status report on Gulf oil spill activities, habitat assessments conducted through the National Habitat Plan, regional ocean observing activities through Southeast Coastal and Ocean Observing Regional Association (SECOORA), regional fishery independent research overview, the establishment of a South Atlantic Landscape Conservation Cooperative (SALCC), and developing Regional GIS services for habitat, regulation and fishery research.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (*see FOR FURTHER INFORMATION CONTACT*) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 19, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26701 Filed 10-21-10; 8:45 am]

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