

and when the activity results in a significant public benefit and is in the public interest;

Whereas, the Greater Metropolitan Area Foreign Trade Zone Commission, grantee of Foreign-Trade Zone 119 (Minneapolis, Minnesota), has made application to the Board for authority to establish a special-purpose subzone at the photo-electronic industrial sensor manufacturing and distribution facility of SICK, Inc., located in Bloomington, Minnesota (FTZ Docket 49-2009, filed 11-10-2009);

Whereas, notice inviting public comment has been given in the **Federal Register** (74 FR 59523, 11-18-2009) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

Now, therefore, the Board hereby grants authority for subzone status for activity related to the manufacturing and distribution of photo-electronic industrial sensors at the SICK, Inc., facility located in Bloomington, Minnesota (Subzone 119G), as described in the application and **Federal Register** notice, subject to the FTZ Act and the Board's regulations, including Section 400.28.

Signed at Washington, DC, October 7, 2010.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2010-26173 Filed 10-15-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XZ73

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Scallop Committee in November 2010 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, November 4, 2010 at 9 a.m.

**ADDRESSES:** This meeting will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700; fax: (401) 455-3050.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Scallop Committee will review Framework 22 alternatives and analyses as well as input from the Advisory Panel and Plan Development Team. The Committee will identify preferred alternatives for the Council to consider when it takes final action at the November 16-18 Council Meeting, including research priority recommendations for the 2012 Research Set-Aside program. If time permits, other issues may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26141 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

### The U.S. Travel & Tourism Advisory Board: Information-Gathering Session of the U.S. Travel and Tourism Advisory Board

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of a public information-gathering session.

**SUMMARY:** The U.S. Travel and Tourism Advisory Board ("Board") will convene a public information-gathering session in Las Vegas, where the members will hear presentations made by various government officials on issues related to the travel & tourism sector. The agenda for the event includes updates regarding implementation of the Travel Promotion Act, the Administration's travel and tourism initiatives, implementation of the National Export Initiative, and the programs and activities of the Departments of Homeland Security, State, and Transportation impacting the travel and tourism sector. During this information-gathering session, the Board will also receive an update on the work of the Board's subcommittees on Marketing, Outreach & Coordination; Travel Facilitation; Research; and Advocacy. The Board will not deliberate on any advice or recommendations during this session. This event is strictly an information-gathering session. The Board was re-chartered in September 2009 to advise the Secretary of Commerce on matters relating to the U.S. travel and tourism industries.

*Date:* October 26, 2010.

*Time:* 9 a.m. (PT).

**ADDRESSES:** Caesar's Palace Las Vegas Hotel & Casino, 3570 Las Vegas Boulevard South, Las Vegas, NV 89109. All non-government attendees must pre-register because of hotel security. This program will be physically accessible to people with disabilities. Seating is limited and will be available on a first come, first served basis. Requests for sign language interpretation, other auxiliary aids, or pre-registration, should be submitted no later than October 19, 2010, to Jennifer Pilat, the U.S. Travel and Tourism Advisory Board, Room 4043, 1401 Constitution Avenue, NW., Washington, DC, 20230, telephone 202-482-4501, [jennifer.pilat@trade.gov](mailto:jennifer.pilat@trade.gov). Last minute requests will be accepted, but may be impossible to fill.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Pilat, the U.S. Travel and Tourism Advisory Board, Room 4043,

1401 Constitution Avenue, NW.,  
Washington, DC 20230, telephone: 202-  
482-4501, e-mail:  
[jennifer.pilat@trade.gov](mailto:jennifer.pilat@trade.gov).

**SUPPLEMENTARY INFORMATION:** No time will be available for oral comments from members of the public attending the session. Any member of the public may submit pertinent written comments to be considered as part of the Board's information-gathering at any time before and after the session.

Comments may be submitted to Jennifer Pilat at the contact information indicated above. To ensure transmission to the Board prior to the session, comments must be received no later than 5 p.m. (ET) on October 18, 2010. Comments received after that date will be distributed to the members but may not be transmitted to the Board prior to the session.

Dated: October 13, 2010

**Jennifer Pilat,**

*Executive Secretary, U.S. Travel and Tourism Advisory Board.*

[FR Doc. 2010-26207 Filed 10-13-10; 4:15 pm]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XZ72**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel, in November, 2010, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, November 3, 2010 at 9 a.m.

**ADDRESSES:** This meeting will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700; fax: (401) 455-3050.

- *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will review Framework 22 alternatives and analyses. Framework 22 is considering fishery specifications for fishing years 2011 and 2012 including access area trips, open area day-at-sea allocations and general category measures. This action also includes measures to limit fishing in the Mid-Atlantic during the summer and fall to reduce interactions with sea turtles. Lastly, the advisors will make research priority recommendations for the 2012 Research Set-Aside Program, which will be included in Framework 22. The Advisory Panel recommendations will be forwarded to the Scallop Oversight Committee to consider as preferred alternatives the following day (see agenda below). The Council is scheduled for final action on Framework 22 at the November Council meeting in Brewster, MA, November 16-18, 2010.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26140 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XZ71**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of its Scientific and Statistical Committee (SSC) to review fishery management plan (FMP) amendments under development and provide fishing level recommendations for South Atlantic red snapper. The meeting will be held in North Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The meeting will be held November 8-10, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 5264 International Boulevard, North Charleston, SC 29418; telephone: (843) 308-9330; fax: (843) 308-9331.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; e-mail: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Under the Magnuson-Stevens Reauthorized Act, the SSC is the body responsible for reviewing the Council's scientific materials. The SSC will discuss several amendments to Fishery Management Plans and develop fishing level recommendations.

#### Meeting Schedule:

November 8, 2010, 10 a.m.-5 p.m.

November 9, 2010, 9 a.m.-5 p.m.

November 10, 2010, 9 a.m.-2 p.m.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.