

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5415-N-15]

**Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2010 Family Unification Program (FUP)****AGENCY:** Office of the Chief of the Human Capital Officer, HUD.**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its website of the applicant information, submission deadlines, funding criteria, and other requirements for the FY2010 Family Unification Program. This Notice of Funding Availability (NOFA) announces the availability of approximately \$15 million for new incremental voucher assistance to provide adequate housing as a means to promote family unification through the FUP. In accordance with the Consolidated Appropriations Act 2010, this funding must be provided to Public Housing Agencies with demonstrated experience and resources for supportive services, as evidenced by the executed Memorandum of Understanding (MOU) with the Public Child Welfare Agency (PCWA).

The notice providing information regarding the application process, funding criteria and eligibility requirements can be found using the Department of Housing and Urban Development agency link on the Grants.gov/Find Web site at <http://www.grants.gov/search/agency.do>. A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for the Family Unification Program is 14.880. Applications must be submitted electronically through Grants.gov.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding specific program requirements should be directed to Amaris Rodriguez at (202) 708-0477 or by e-mail at [amaris.rodriguez@hud.gov](mailto:amaris.rodriguez@hud.gov). Program staff will not be available to provide guidance on how to prepare the application. Questions regarding the 2010 General Section should be directed to the Office of Grants Management and Oversight at (202) 708-0667 or the NOFA Information Center at 800-HUD-8929 (toll free). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 800-877-8339.

Dated: October 8, 2010.

**Barbara S. Dorf,**

*Director, Office of Departmental Grants Management and Oversight, Office of the Chief of the Human Capital Officer.*

[FR Doc. 2010-25907 Filed 10-13-10; 8:45 am]

**BILLING CODE 4210-67-P****DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR 5451-N-01]

**Notice of Web Availability and Opportunity for Public Comment for Revisions to the Section 8 Renewal Policy Guide Book****AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner.**ACTION:** Notice.

**SUMMARY:** Through this notice, HUD announces the availability on its Web site of revisions to the Section 8 Renewal Policy Guide Book, which is HUD's comprehensive guidance for renewing expiring Section 8 contracts. In addition, HUD will be accepting and considering comments from the public, which should be submitted in accordance with the instructions in the **ADDRESSES** section of this notice. HUD will publish the draft changes to the Guide Book on its Web site, along with a transmittal notice summarizing the changes, at <http://www.hud.gov/offices/hsg/mfh/mfhsec8.cfm> during the public comment period.

*Comment Due Date:* November 15, 2010.

**ADDRESSES:** Interested persons are invited to submit comments on this interim rule to the Department of Housing and Urban Development, Attention: Section 8 Renewal Guide, 451 7th Street, SW., Room 6134, Washington, DC 20410.

Communications must refer to the above docket number and title. There are two methods of submitting public comments:

1. Submission of Comments by Mail. Comments may be submitted by mail posted by the due date to the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 10276, Washington, DC 20410-0500.

2. Submission of comments by e-mail. Comments may be submitted by e-mail to [Section8RenewalGuide@hud.gov](mailto:Section8RenewalGuide@hud.gov).

Facsimile (Fax) comments will not be accepted. All comments must be submitted by one of the two methods stated above.

All communications must refer to the above docket number and title. Comments must specifically identify the page and paragraph number to which they refer.

**FOR FURTHER INFORMATION CONTACT:**

Kerry Mulholland, Office of Multifamily Housing Development, Office of Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 6128, Washington, DC 20410, telephone 202-708-3000, Ext. 2649.

Dated: October 7, 2010.

**Carol J. Galante,**

*Deputy Assistant Secretary for Multifamily Housing Programs.*

[FR Doc. 2010-25904 Filed 10-13-10; 8:45 am]

**BILLING CODE 4210-67-P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-IA-2010-N226; 96300-1671-0000-P5]

**Endangered Species; Receipt of Applications for Permit****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

**DATES:** We must receive comments or requests for documents or comments on or before November 15, 2010.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:****I. Public Comment Procedures**

*A. How do I request copies of applications or comment on submitted applications?*

Send your request for copies of applications or comments and materials