

**DEPARTMENT OF AGRICULTURE****Forest Service****Federal Advisory Committee Meeting To Be Held Authorized Under the Secure Rural Schools Act and Community Self-Determination Act, Public Law 110-343**

**AGENCY:** Forest Service, U.S.D.A.

**ACTION:** Announcement of meeting.

**SUMMARY:** On November 3, 2010, the U.S. Forest Service will host a meeting of the federally designated Secure Rural Schools Resource Advisory Committee (RAC). The public is invited to attend the meeting and provide input. A Secure Rural Schools RAC provides advice and recommendations to the Forest Service on the development and implementation of special projects as authorized under the Secure Rural Schools and Community Self-Determination Act, Public Law 110-343.

**DATES:** The meeting will be held on November 3, 2010 from 12 to 4 p.m.

**ADDRESSES:** The meeting location is U.S. Forest Service, Osceola Ranger District Office, 24874 U.S. Highway 90, Olustee, FL 32072.

**FOR FURTHER INFORMATION CONTACT:** Denise Rains, Public Services Staff Officer, 850-523-8568, e-mail [drains@fs.fed.us](mailto:drains@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Florida's RAC consists of 15 people selected to serve on the committee by Secretary of Agriculture Tom Vilsack. Members are from throughout the State and represent varied interests and areas of expertise. They will work collaboratively to improve working relationships among community members and national forest personnel.

Five Florida counties, Liberty, Wakulla, Columbia, Baker and Marion, elected to set aside a percentage of their Secure Rural Schools payment. Counties receive a payment annually for having National Forest lands within their boundaries. The RAC will ultimately review and recommend projects to be funded from this money.

Projects approved must benefit National Forests lands. Projects can maintain infrastructure, improve the health of watersheds and ecosystems, protect communities, and strengthen local economies.

Dated: October 5, 2010.

**Teri Cleeland,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-25603 Filed 10-8-10; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Meeting of the Land Between the Lakes Advisory Board**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, November 18, 2010. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

- (1) Welcome/Introductions
- (2) Environmental Education
- (3) Orientation of New Members
- (4) LBL Updates
- (5) Board Discussion of Comments

Received

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by November 11, 2010, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on November 18, 2010, 9 a.m. to 3:30 p.m., CST.

**ADDRESSES:** The meeting will be held at the Land Between The Lakes Administrative Building, Golden Pond, Kentucky, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Kylie Urquhart, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: October 5, 2010.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 2010-25537 Filed 10-8-10; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Shoshone Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shoshone Resource Advisory Committee (Committee) will

meet in Thermopolis, Wyoming. The Committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to finalize the Committee's operating guidelines and develop criteria for prioritizing Title II projects.

**DATES:** The meeting will be held October 27, 2010, 9 a.m.

**ADDRESSES:** The meeting will be held at Big Horn Federal Savings, 643 Broadway, Thermopolis, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Olga Troxel, Resource Advisory Committee Coordinator, Shoshone National Forest Supervisor's Office, (307) 578-5164.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

(1) Finalize the Committee's Operating Guidelines, (2) Develop criteria for selecting Title II projects, (3) Discuss procedures for requesting project submittals. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided.

Dated: October 4, 2010.

**David M. Pieper,**

*Acting Forest Supervisor.*

[FR Doc. 2010-25418 Filed 10-8-10; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Animal and Plant Health Inspection Service**

[Docket No. APHIS-2010-0096]

**Notice of Availability of a Pest Risk Analysis for the Importation of Fresh Strawberries From Jordan**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** We are advising the public that we have prepared a pest risk analysis that evaluates the risks associated with the importation into the continental United States of fresh strawberries from Jordan. Based on this analysis, we believe that the application of one or more designated phytosanitary measures will be sufficient to mitigate