

collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Application for Mortgage Insurance for Cooperative and Condominium Housing.

*OMB Control Number, if applicable:* 2502-0141.

*Description of the need for the information and proposed use:* The information collected on the "Application for Mortgage Insurance for Cooperative and Condominium Housing" form provides HUD with information to evaluate and determine the general eligibility of the proposed project. HUD technical specialists in appraisal, cost, architecture, and mortgage credit analyze this information to determine if a project is eligible for mortgage insurance.

*Agency form numbers, if applicable:* HUD-93201.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 80. The number of respondents is 20, the number of responses is 20, the frequency of response is annually, and the burden hour per response is 4.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 23, 2010.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant Secretary for Housing.*

[FR Doc. 2010-24470 Filed 9-29-10; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5380-N-33]

### Notice of Proposed Information Collection: Comment Request; HUD Multifamily Energy Assessment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 29, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Harry Messner, Program Manager, Office of Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 402-2626 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HUD Multifamily Energy Assessment.

*OMB Control Number, if applicable:* 2502-0568.

*Description of the need for the information and proposed use:* The purpose of this information collection is to assist owners of multifamily housing projects with assessing energy needs in an effort to reduce energy costs and improve energy conservation.

*Agency form numbers, if applicable:* HUD-9614.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated

number of burden hours is 83,647. The number of respondents is 10,295, the number of responses is 15,443, the frequency of response is on occasion, and the burden hour per response is 8.

*Status of the proposed information collection:* This is an extension of a current collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 23, 2010.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant Secretary for Housing.*

[FR Doc. 2010-24471 Filed 9-29-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5380-N-31]

### Notice of Proposed Information Collection: Comment Request; HUD Conditional Commitment/Statement of Appraised Value

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 29, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Karin Hill, Director, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HUD Conditional Commitment.

*OMB Control Number, if applicable:* 2502-0494.

*Description of the need for the information and proposed use:* Lenders are required to provide the borrower with HUD Form 92800.5B which informs the borrower what the appraised value of the property is and explains all property conditions that are required to be met before the loan can be insured. If there are no conditions, the lender may provide the appraisal report in lieu of Form 92800.5B.

*Agency form numbers, if applicable:* HUD-92800.5B.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 680. The number of respondents is 5,668, the number of responses is 5,668, the frequency of response is on occasion, and the burden hour per response is .12 hours.

*Status of the proposed information collection:* This is a revision of a current collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 23, 2010.

**Ronald Y. Spraker,**

*Associate General Deputy Assistant Secretary for Housing.*

[FR Doc. 2010-24473 Filed 9-29-10; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDT000000.L11200000.DD0000.241A.00]

#### Notice of Public Meetings, Twin Falls District Resource Advisory Council, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S.

Department of the Interior Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) subcommittee for the Jarbidge Draft Resource Management Plan (RMP) will meet as indicated below.

**DATES:** October 13 and 27, 2010; November 3 and 17, 2010; and December 1, 2010. The Twin Falls District RAC subcommittee members will meet at the Loong Hing Restaurant, 1719 Kimberly Road, Twin Falls, ID. On each date, the meeting will begin at 6 p.m., and the public comment period will take place from 6:15 to 6:45 p.m.

**FOR FURTHER INFORMATION CONTACT:** Heather Tiel-Nelson, BLM Twin Falls District Office, 2536 Kimberly Road, Twin Falls, Idaho 83301; (208) 736-2352.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The Jarbidge Draft RMP subcommittee will meet several times this fall to more thoroughly discuss different sections of the Jarbidge Draft RMP and bring the information back to the full RAC in January 2011. During the October 13th meeting, RAC subcommittee members will discuss the transportation and recreation sections of the Jarbidge Draft RMP; during the October 27th meeting, they will discuss grazing issues. On November 3rd they will discuss special designations; on November 17th they will discuss rights of way and land use authorizations. On December 1st they will prepare the information collected to submit to the full RAC in January. More information about the RAC is available at [http://www.blm.gov/id/st/en/res/resource\\_advisory.3.html](http://www.blm.gov/id/st/en/res/resource_advisory.3.html). The Jarbidge Draft RMP is available at [http://www.blm.gov/id/st/en/prog/planning/jarbidge\\_resource/Documents.html](http://www.blm.gov/id/st/en/prog/planning/jarbidge_resource/Documents.html).

RAC meetings are open to the public. For further information about the meeting, please contact Heather Tiel-Nelson, Public Affairs Specialist for the BLM Twin Falls District at (208) 736-2352.

Dated: September 21, 2010.

**Bill Baker,**

*District Manager.*

[FR Doc. 2010-24481 Filed 9-29-10; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW146099]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WYW146099, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received a petition for reinstatement from U.S. Ore Corp. for the renewal of oil and gas lease WYW146099 for land in Fremont County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Julie L. Weaver, Chief, Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the BLM is proposing to reinstate lease WYW146099 effective June 1, 2010, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. The BLM has not issued a valid lease to any other interest affecting the lands.

**Julie L. Weaver,**

*Chief, Fluid Minerals Adjudication.*

[FR Doc. 2010-24574 Filed 9-29-10; 8:45 am]

**BILLING CODE 4310-22-P**