

Carrollton, Ohio and Roaring Springs, Pennsylvania. The violations include failing to meet the industrial refrigerant leak repair, testing, recordkeeping and reporting regulations at 40 CFR part 82, Subpart F, and, at the West Carrollton facility only, failing to limit visible emissions from two coal-fired spreader boilers as required by the facility's Title V permit. Under the proposed Decree, Defendant agrees, among other things, to comply with the opacity limitation specified in the Title V permit and to replace industrial process refrigeration appliances containing ozone-depleting substances with appliances that contain non-ozone depleting refrigerants. Defendant also agrees to pay a civil penalty in the amount of \$96,324.00 and complete a Supplemental Environmental Project.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to Appleton Papers Inc., D.J. Ref. No. 90-5-2-1-09575.

The proposed Decree may be examined at the Office of the United States Attorney, 517 E. Wisconsin Avenue, Suite 530, Milwaukee, Wisconsin 53202-4588 and at U.S. EPA Region 5, 77 W. Jackson Blvd., 16th Floor (EPA Library), Chicago, Illinois 60604. During the public comment period, the proposed Decree may also be examined on the following Department of Justice Web site [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$11.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that

amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Chief Environmental Enforcement Section.*

[FR Doc. 2010-24299 Filed 9-27-10; 8:45 am]

**BILLING CODE 4410-15-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice: (10-113)]**

### **NASA Advisory Council; Meeting.**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Wednesday, October 6, 2010, 8 a.m.-5 p.m. (local time). Thursday, October 7, 2010, 8 a.m.-12 noon (local time).

**ADDRESSES:** The AERO Institute, 38256 Sierra Highway, Palmdale, CA 93550.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, (202) 358-1148.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include reports from the NAC Committees:

- Aeronautics.
- Audit, Finance, and Analysis.
- Commercial Space.
- Education and Public Outreach.
- Exploration.
- Information Technology Infrastructure.
- Science.
- Space Operations.
- Technology and Innovation.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Due to technical problems associated with original publication, this meeting notice is being re-submitted for publication less than 15 days in advance.

Dated: September 23, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2010-24348 Filed 9-23-10; 4:15 pm]

**BILLING CODE P**

## **NEIGHBORHOOD REINVESTMENT CORPORATION**

### **Regular Board of Directors Meeting; Sunshine Act**

**TIME AND DATE:** 2 p.m.. Wednesday, September 22, 2010.

**PLACE:** 1325 G Street NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Erica Hall, Assistant Corporate Secretary, (202) 220-2376, [ehall@nw.org](mailto:ehall@nw.org).

#### **AGENDA:**

- I. Call to Order.
  - II. Approval of the Minutes.
  - III. Summary Report of the Corporate Administration Committee.
  - IV. Summary Report of the Corporate Administration Committee.
  - V. Approval of the Minutes.
  - VI. Summary Report of the Finance, Budget and Program Committee.
  - VII. Approval of the Minutes.
  - VIII. Approval of the Minutes.
  - IX. Summary of the Audit Committee.
  - X. Approval of the Minutes.
  - XI. Approval of the Revised Minutes.
  - XII. Board Policy Regarding Elected Officials.
  - XIII. NeighborWorks Transition Grant\_CHC.
  - XIV. Financial Report.
  - XV. Corporate Scorecard.
  - XVI. Chief Executive Officer's Quarterly Management Report.
  - XVII. Strategic Planning Discussion.
  - XVIII. Adjournment.
- No. 06-2.

**Erica Hill,**

*Assistant Corporate Secretary.*

[FR Doc. 2010-24121 Filed 9-27-10; 8:45 am]

**BILLING CODE 7570-02-M**

## **NEIGHBORHOOD REINVESTMENT CORPORATION**

### **Special Board of Directors Meeting; Sunshine Act**

**TIME AND DATE:** 1 p.m., Tuesday, September 7, 2010.

**PLACE:** 1325 G Street, NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Erica Hall, Assistant Corporate Secretary, (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### **AGENDA:**

- I. Call to Order.
- II. Draft Policy Regarding Elected Officials.
- III. Chief Executive Officer's Update.